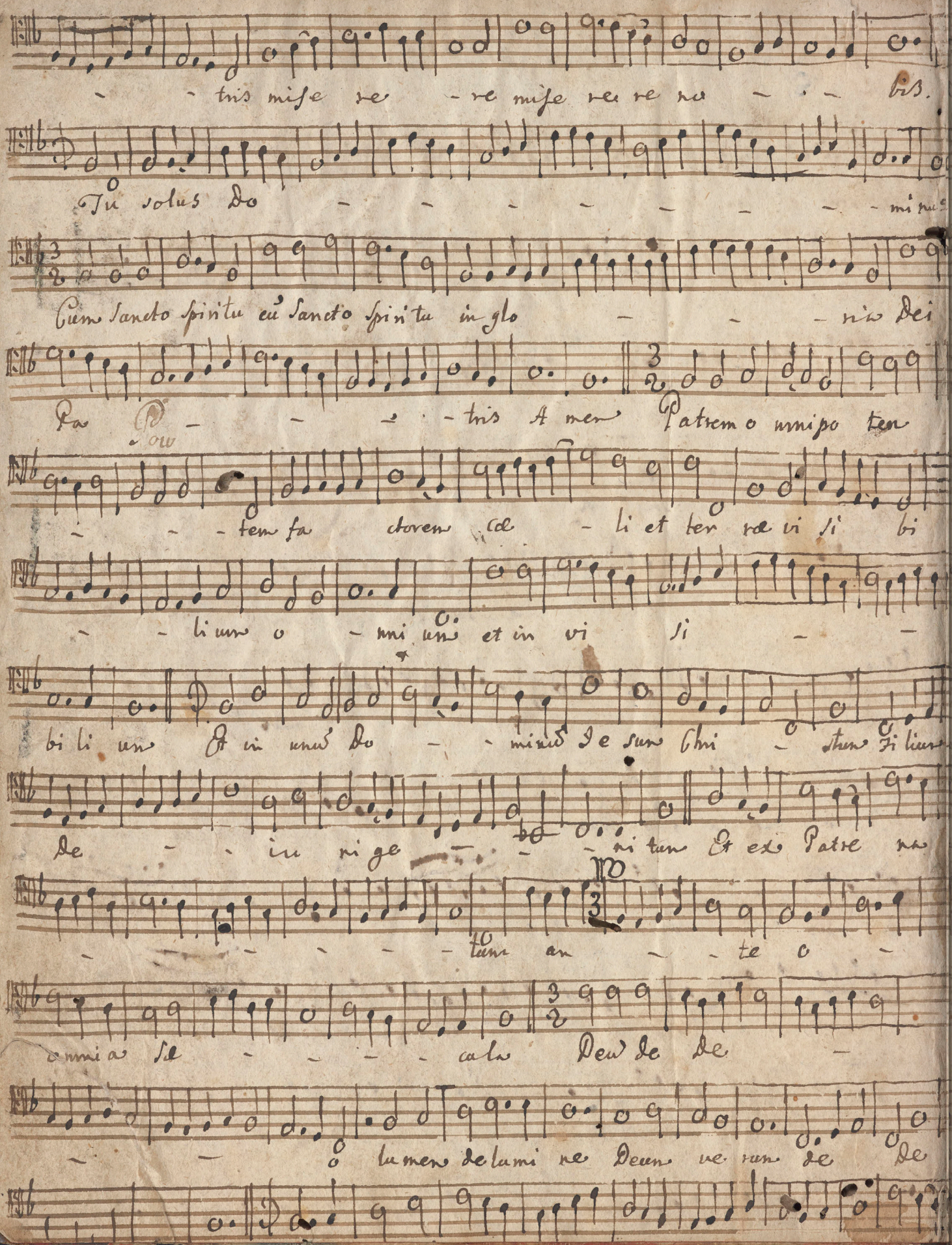
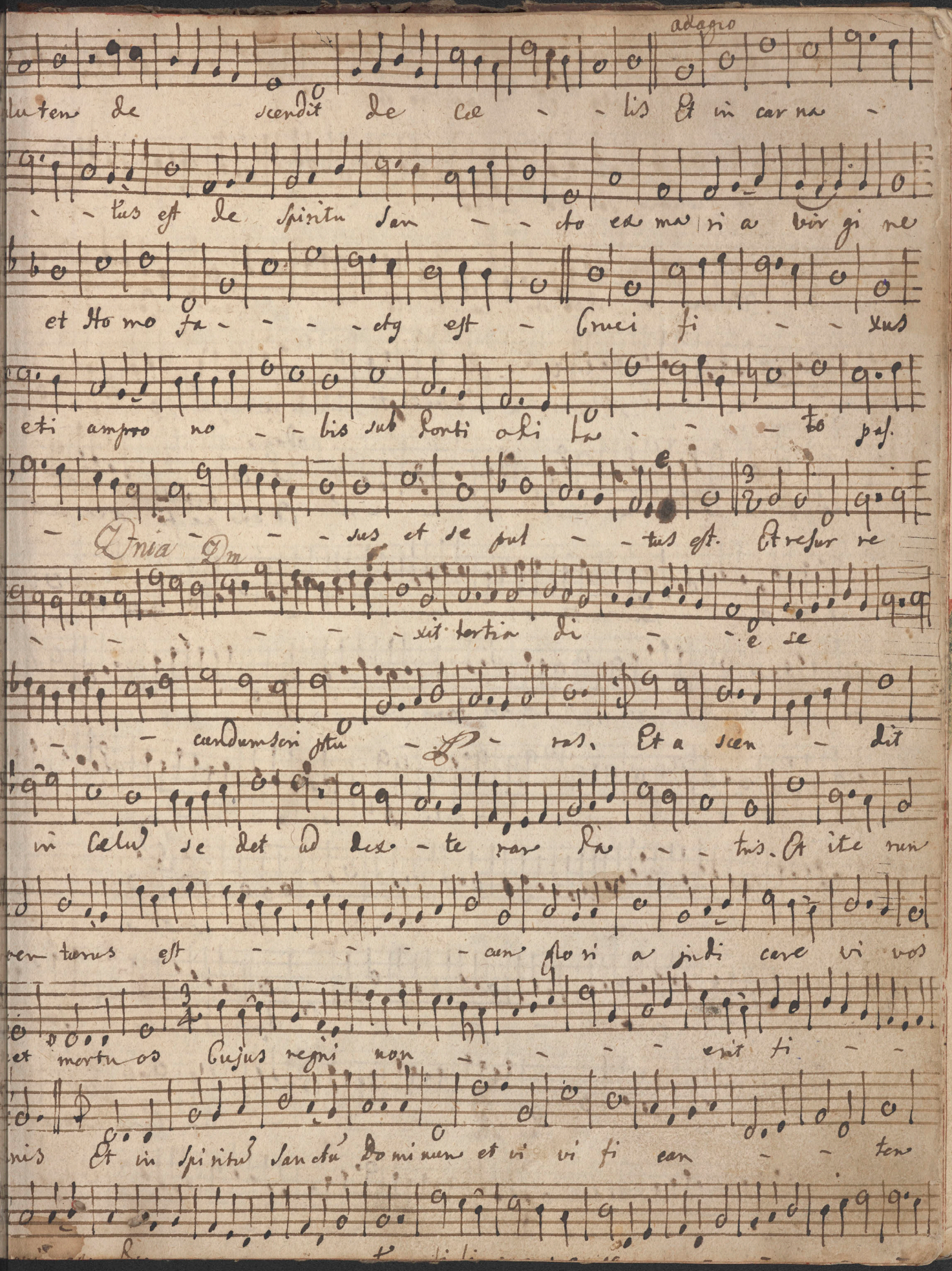
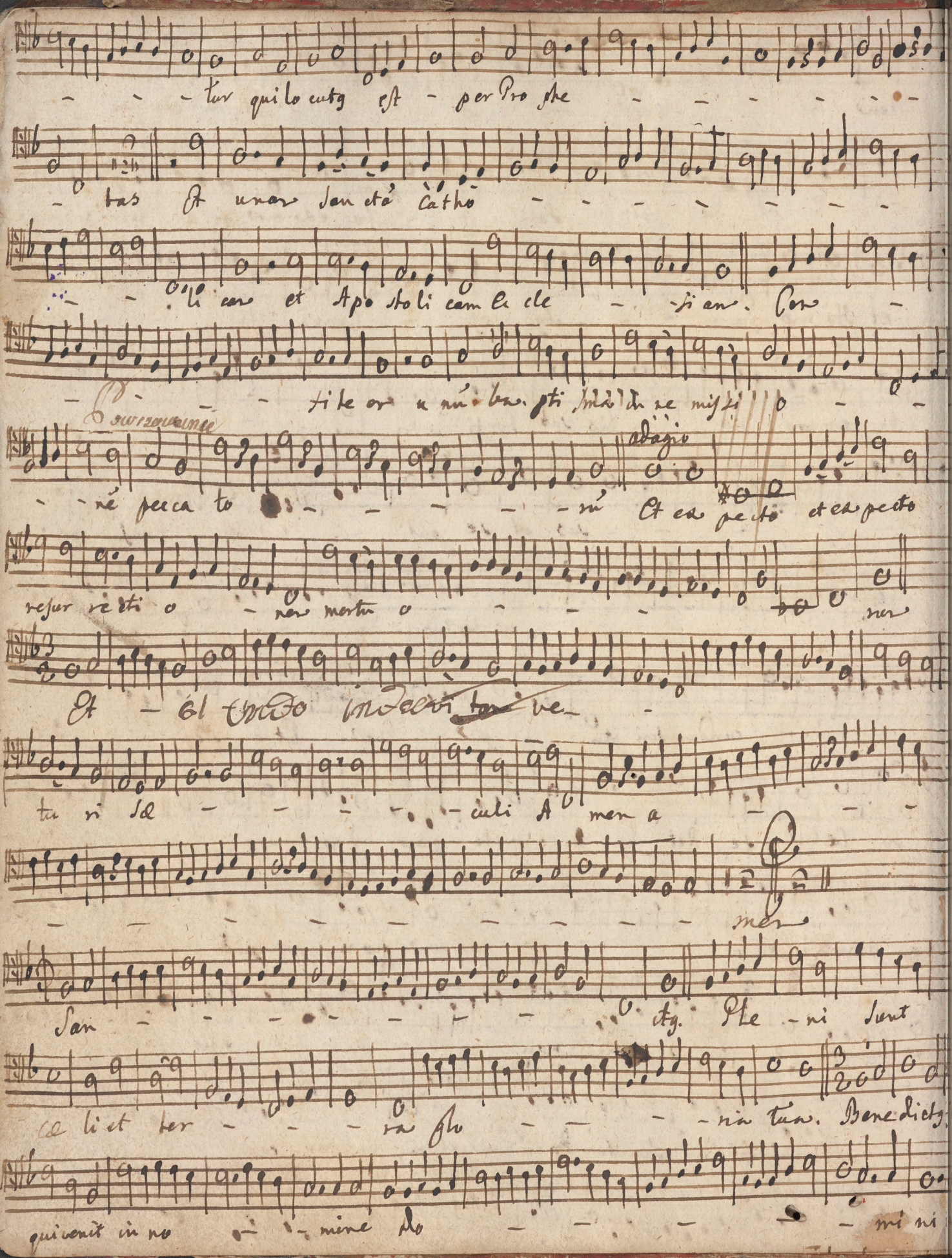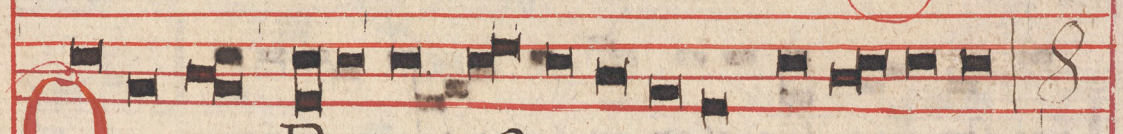



tris mise re re mise re re no bis.
Tu solus Do mi nus
Cum Sancto spiritu cũ Sancto spiritu in glo ri a Dei
Pa tris Amen Patrem o mnipo ten
tem fa ctorem cœ li et ter re vi si bi
li um o mni um et in vi si
bi li um Et in unũ Do mi nũ Je sum Chri stum Fi lium
De i ge ni tum Et ex Patre na
tum an te o
mnia Se cula Deu de De
o lumen de lumi ne Deum ve rum de De


adagio
lutem de scendit de cœ - - lis Et in carna -
- - tus est de Spiritu San - - cto ex Maria virgine
et Homo fa - - - - ctus est - Cruci fi - - xus
etiam pro no - - bis sub Pontio Pila - - to pas-
- sus et se pul - - tus est. Et resur re
- - - - - xit tertia die - - se
- - - cundum scripturas. Et ascen - dit
in Cælum se det ad dex - te ram Pa - - tris. Et iterum
venturus est - - - - cum gloria judicare vivos
et mortuos Cujus regni non - - - erit fi - -
nis Et in Spiritum Sanctum Dominum et vivificantem
Filioque
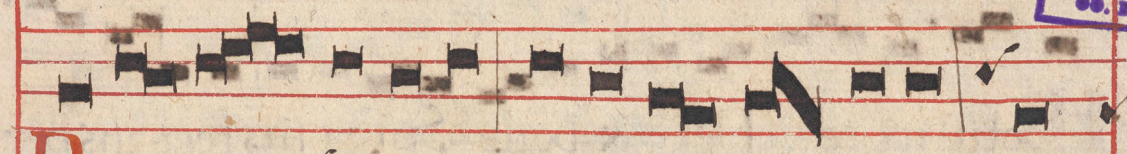

- - - tur qui lo cutg est - per Pro phe - - - - - - -
- tas Et unam sanctã Catho - - - - - - - -
- - li cam et Apo stoli cam la cle - si am. Cru -
- - - fi xus et quoq; pro nobis sub Pon tio pi la to pas
- né pecca to - - - - - né Et ex pecto et ex pecto
resur re xi o - nem mortu o - - - nem
Et - él vitam venturi sæculi A men a - - -
- - - - - - - - - - men
San - - - - - - - - - ctg. Ple - ni sunt
cæli et ter - - - ra glo - - - - ria tua. Benedictg
qui venit in no - - mine do - - - - mi ni

In Afcenfione Domini.
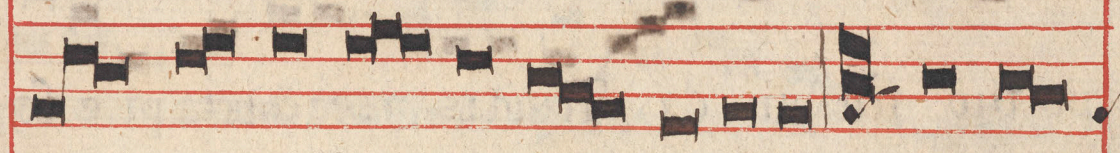


Oramus Domine Conditor Inclite

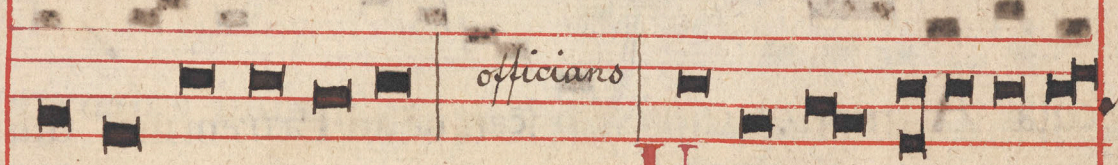
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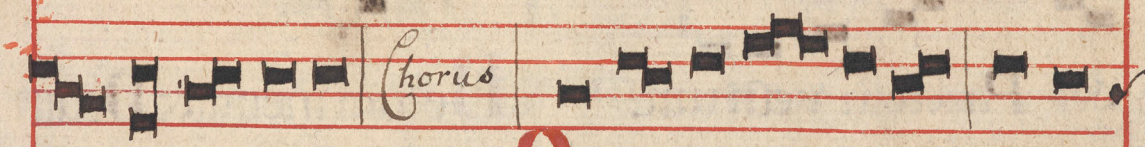


De vo tos fa mulos refpi ce pro tege ne
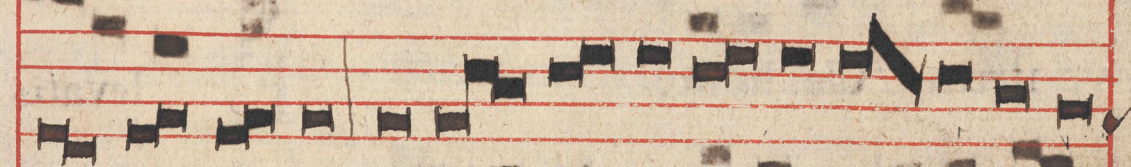


nos li vor edax dæmonis ob ruat. de mer-



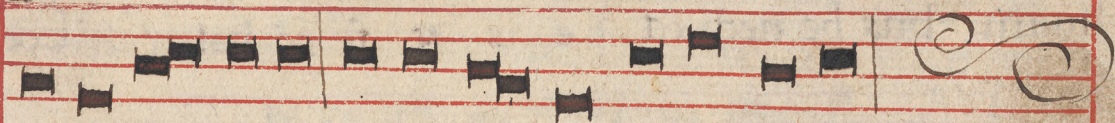
gat vel in in fe ros Ut cum flammivoma mu-



berever teris Oc culta ho minum ponde.



re ju dit cans ne des fuppli ci a hor ri



da no xi is fed ju stis bona præmi a.

Chorus

Præ ſta hoc Genitor op ti me maxime.

Hoctu na te Dei & bone Spi ri tus regnans per

pe tuo ſul gi da Trinitas per cuncta pi e ſq

Sequens Añ tribus vici bus can tatur

cula A men. A ſcen do ad Patrem me um

Chorus

& Pa trem veſtrum. De um meum & Deum

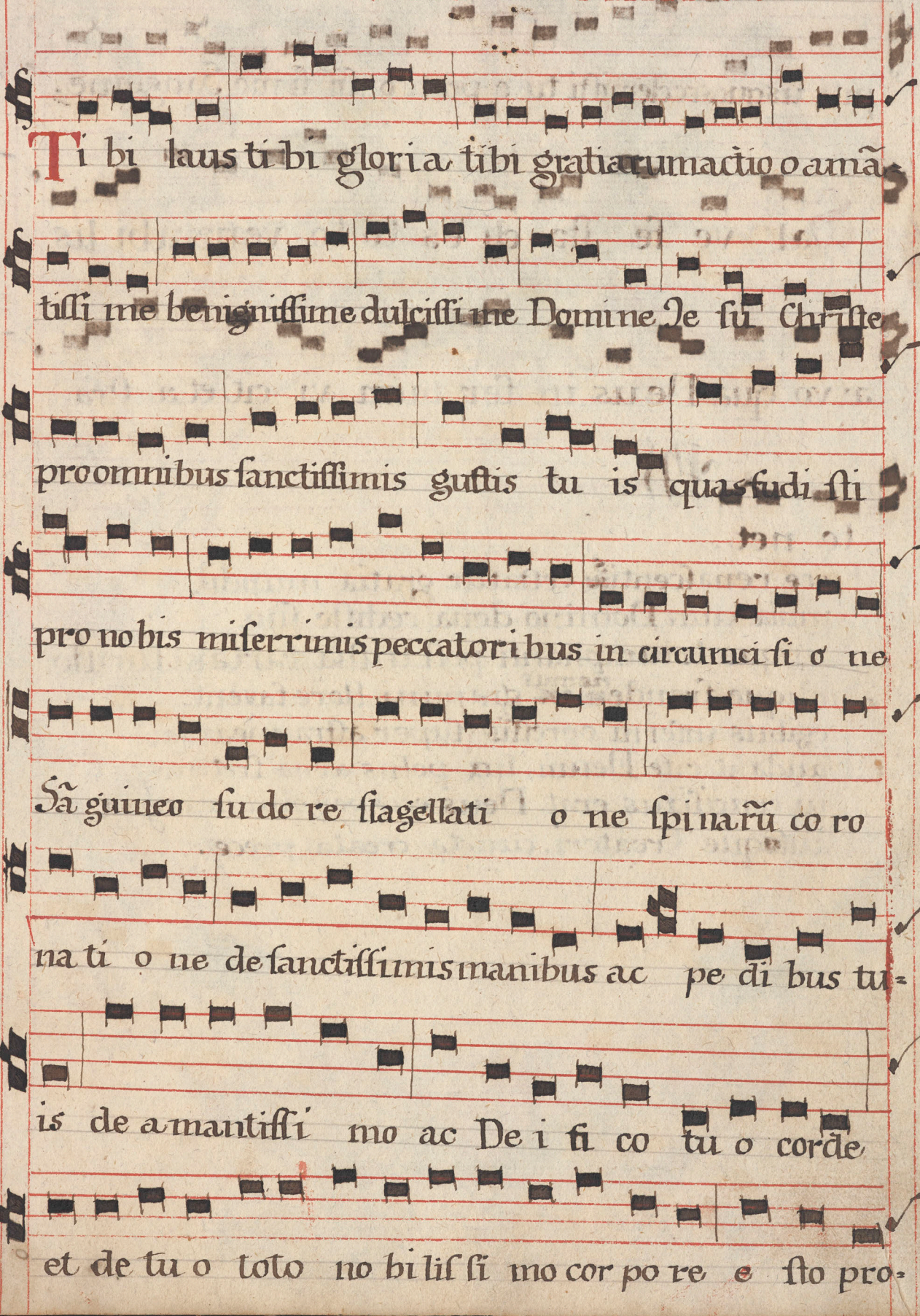
Benedicendo cum figura reſurrectionis cabitur ſequens Antiphona.

ve ſtrum Alle lu ia. E levatis

mani bus be nedixit e is & fe re batur in Cœ

lum Al le lu ia

Aña de Passione Domini.



piti usquos redemisti tu o preti o sis si mo Sanguine.

In fe. flo Resurrectionis Xti.
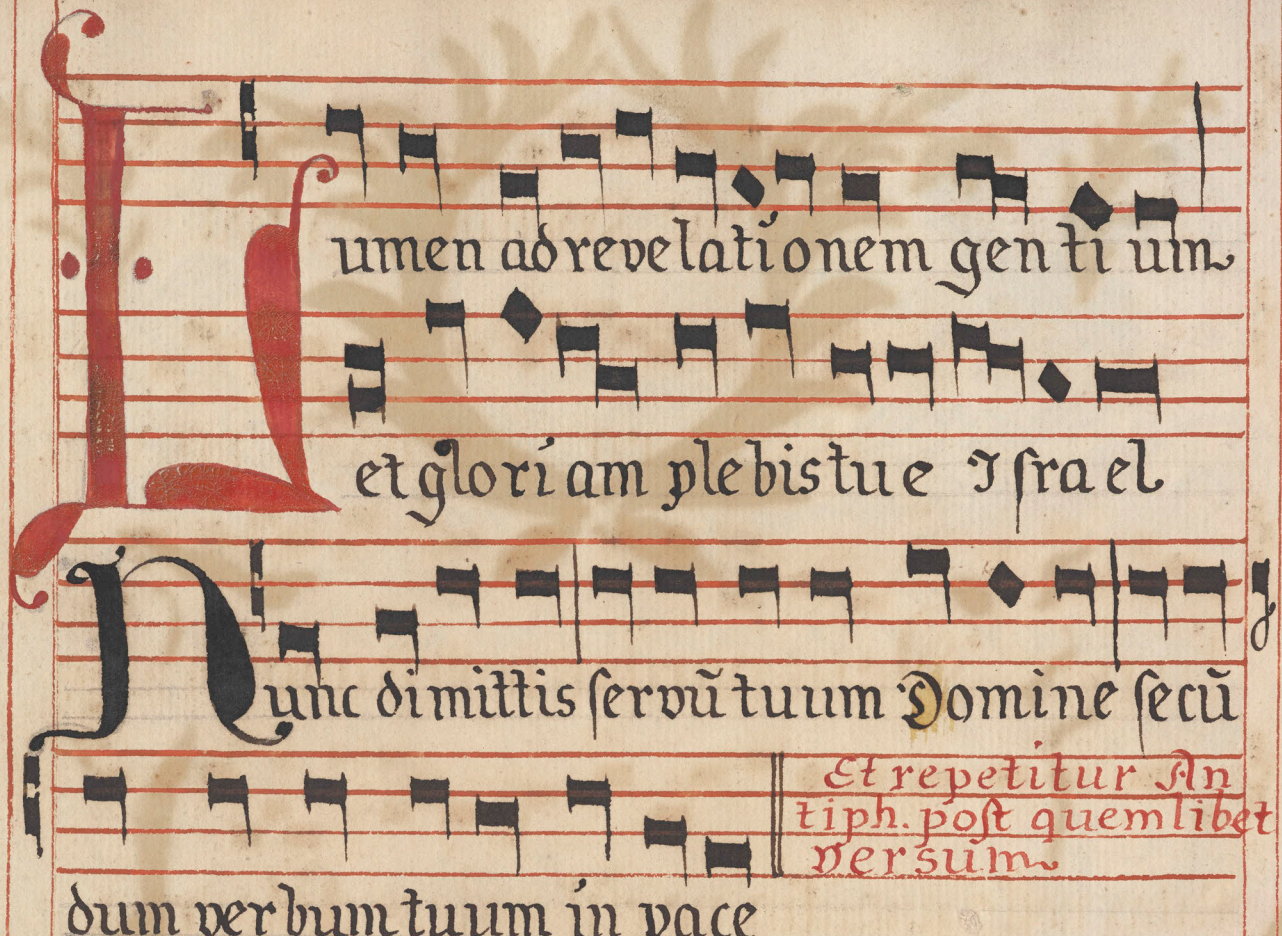
Sal ve fe sta di es to to venerabi lis

æ vo quæ De us in fer num vi cit et a stra
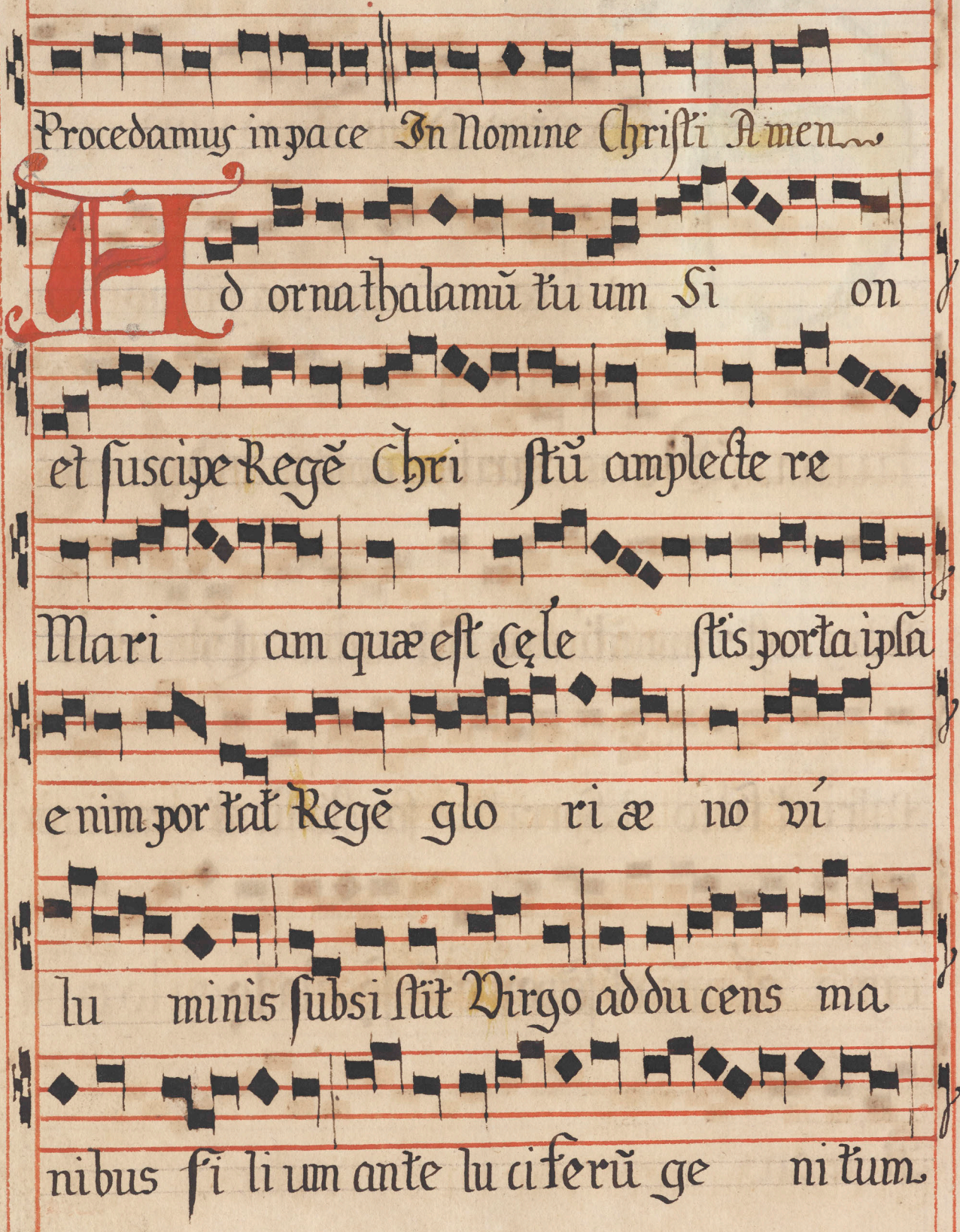
te net.

Ecce renascentis testatur gratia mundi.
Omnia cum Domino dona rediisse suo.
Namque triumphanti post tristia tartara Christo.
Vndique frondentes gramina flore favent.
Legibus inferni oppressis super astra meantem,
Laudant rite Deum, lux polus arua fretum,
Qui crucifixus erat Deus, ecce per omnia regnat
Danique Creatori, cuncta creata prece.




Lumen ad revelationem gentium.
et gloriam plebis tue Israel
Nunc dimittis servũ tuum Domine secũ
dum verbum tuum in pace
Et repetitur Antiph. post quemlibet versum.

Axurge Domine adjuva nos
et libera nos propr no men
tuum. Deus auribus nostris audivimus
Patres nostri annũtia verũt nobis Gloria
Patri et filio et Spiritui sancto sicut erat in pri
cipio et nũc et sẽper et in secula seculorum
Amen


Procedamus in pace In Nomine Christi Amen
Ad ornatha lamŭ tu um Si on
et suscipe Regĕ Chri stŭ amplecte re
Mari am quæ est cęle stis porta ipsa
e nim por tat Regĕ glo ri æ no ví
lu minis subsi stit Virgo ad du cens ma
nibus fi li um ante lu ci ferŭ ge ni tum.

quẽ ac cipiens Simeon in ulnas ſu as prędi

ca vit po pulis Do minũ e um eſ se
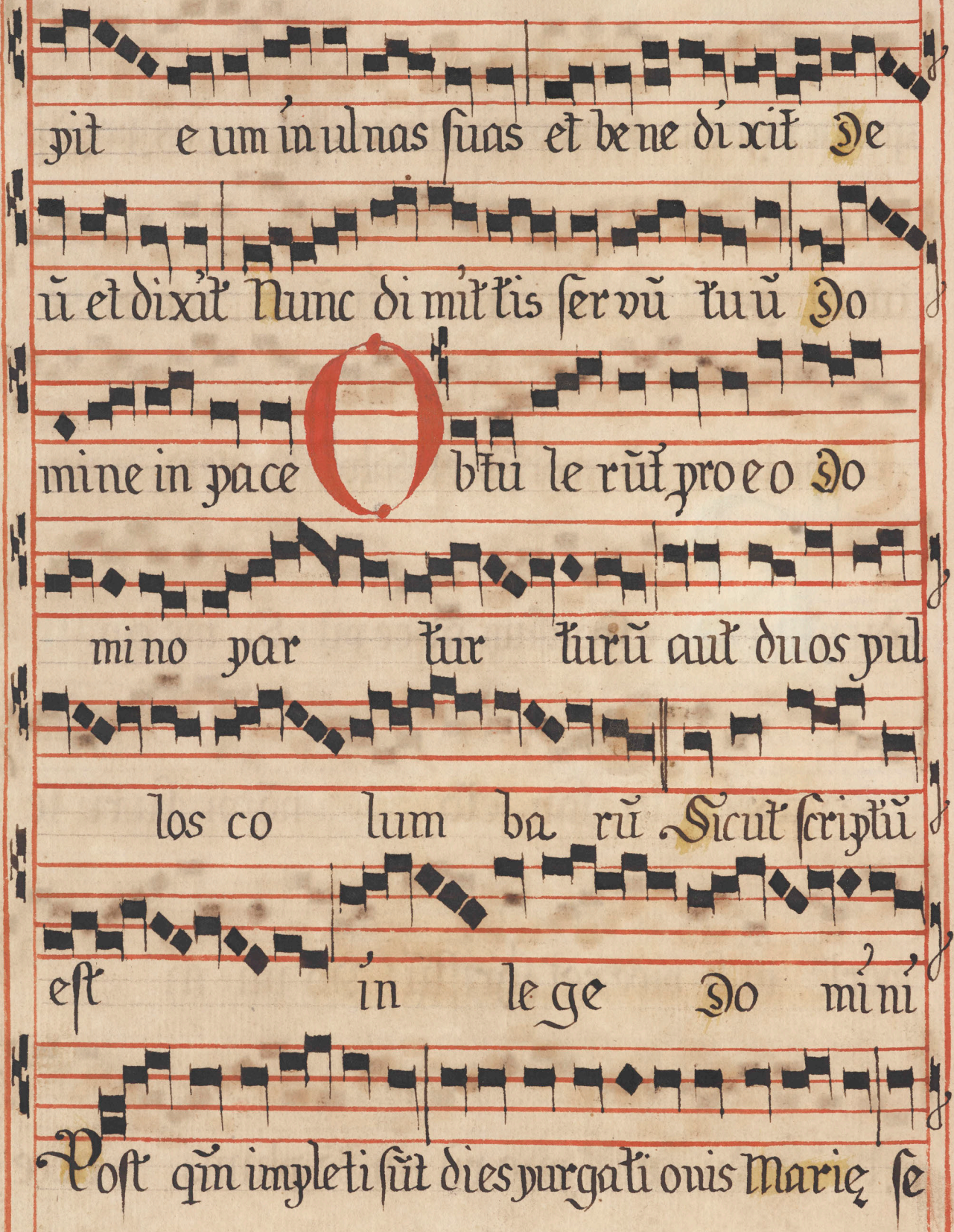
ſ vi tæ et mortis et Salva to rem mun

di Reſponſum ac cepit Si me on

~ aſpi ri tu ſan cto nõ vi ſurũ ſe

morte ni ſi videret Chriſtũ Do mi ni

Et cũm du ceret pue rũ in tẽ plum. acce


pit eum in ulnas suas et bene dixit De
ũ et dixit Nunc dimittis servũ tuũ Do
mine in pace Obtu le rũt pro eo Do
mino par tur turũ aut duos pul
los co lum ba rũ Sicut scriptũ
est in le ge Do mini
Post qm impleti sũt dies purgatiois Marię se

cũdum legem Moy si tu lerũt Jesũ in Jerusalẽ

ut sisterẽt e um Do mi no Sicut
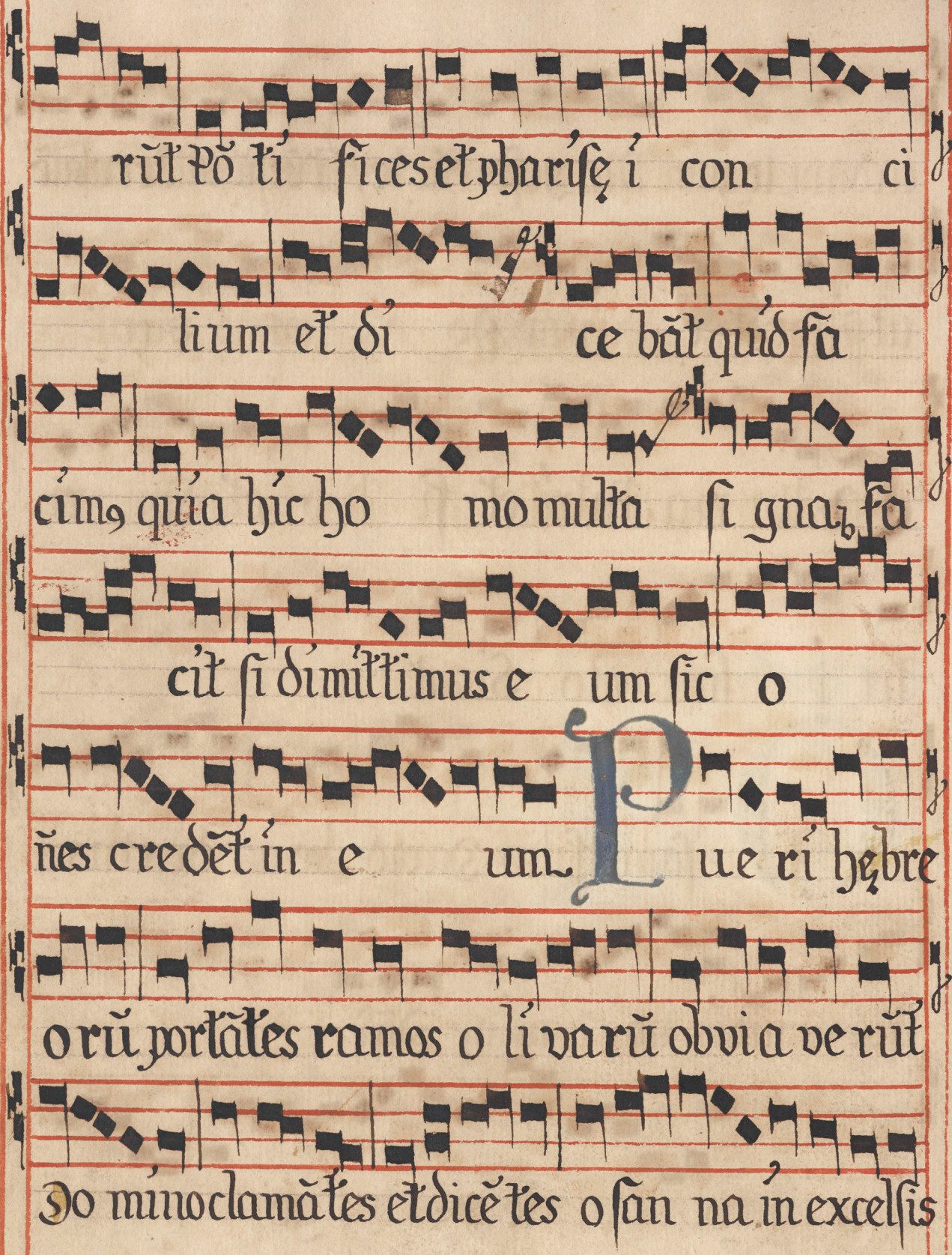
Glo ria Patrí et fi li o et Spi ri

tu i san cto Sicut

O sannafilio David be ne di ctus
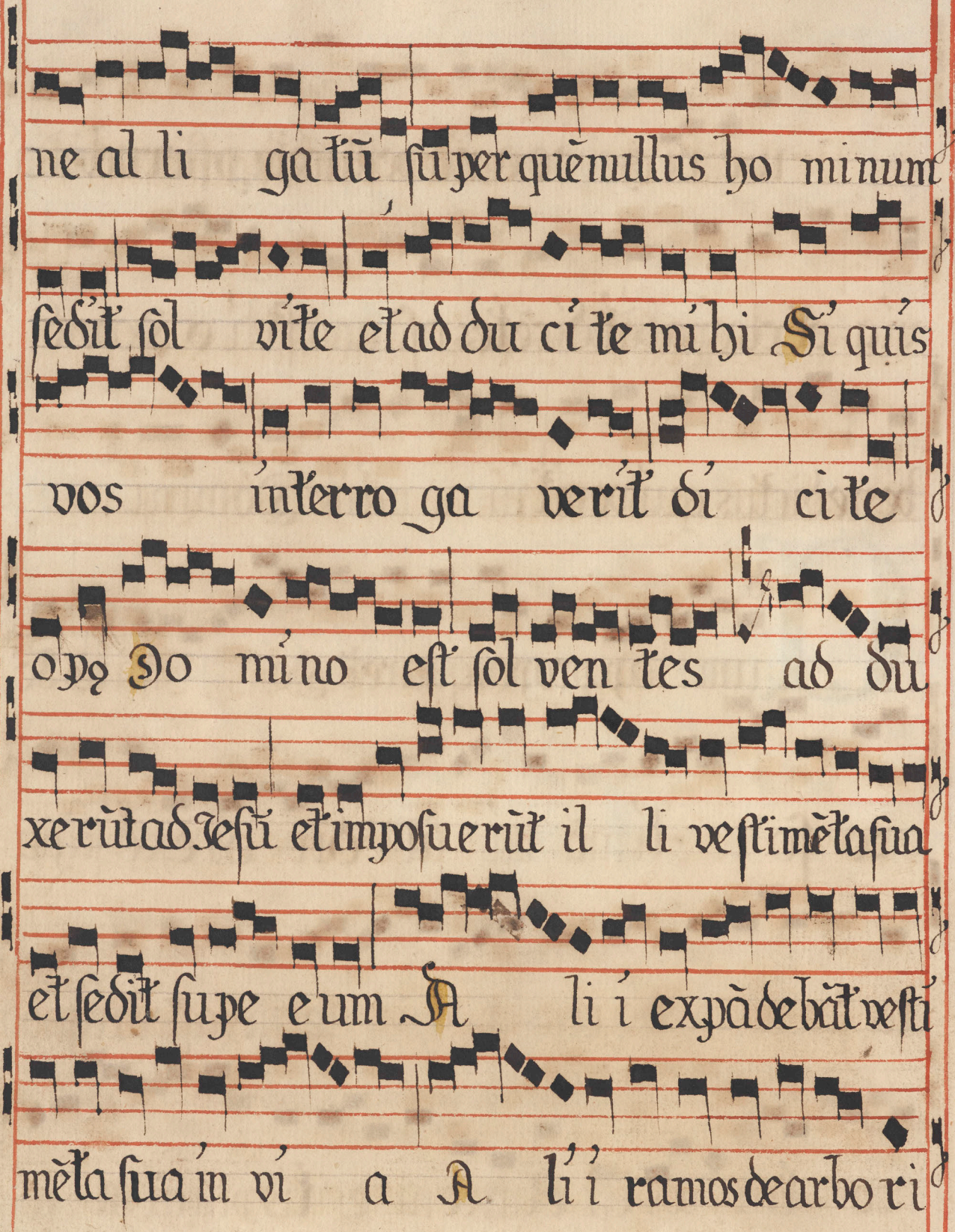
qui ve nit in no mí ne Dñi
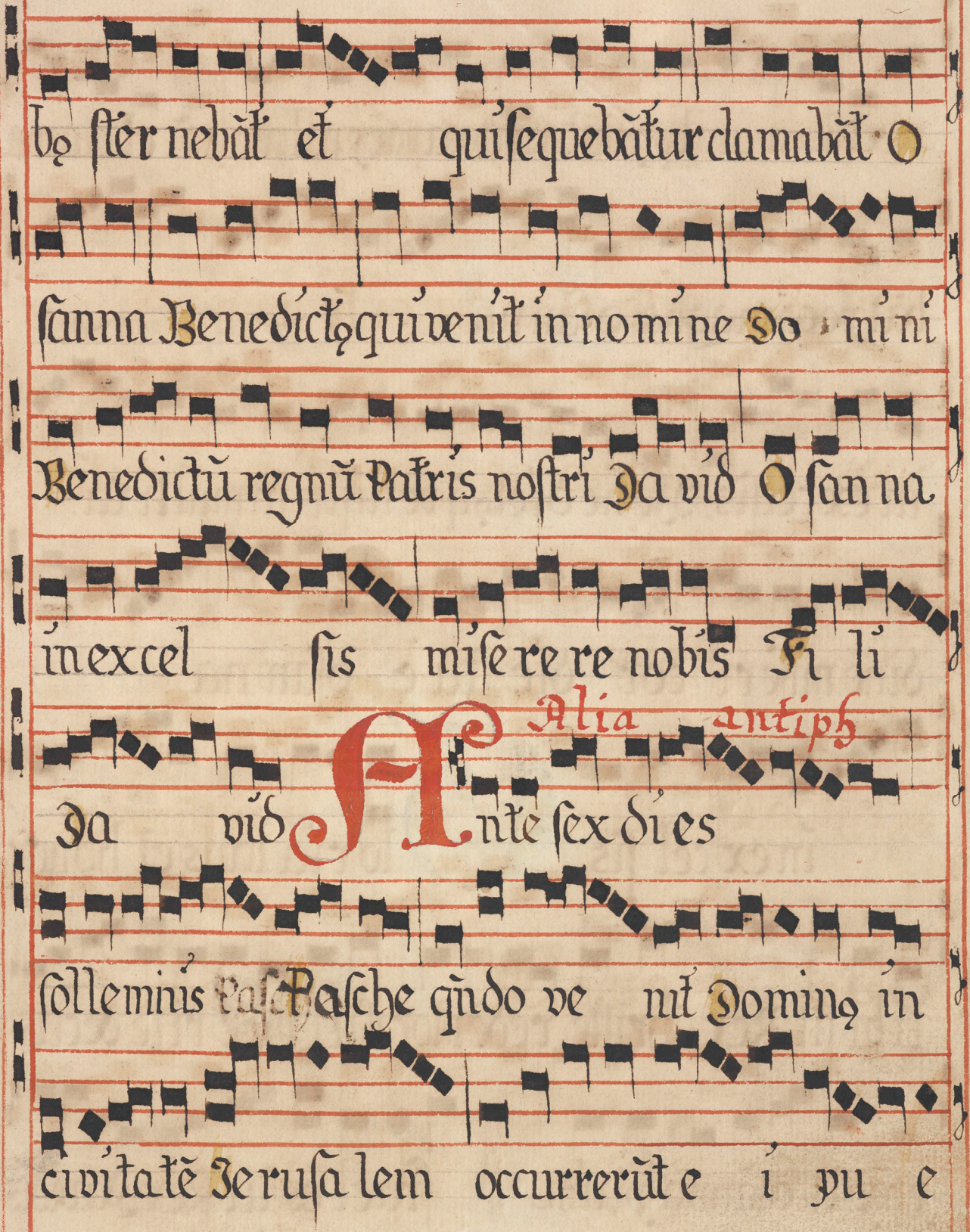
Ol le ge
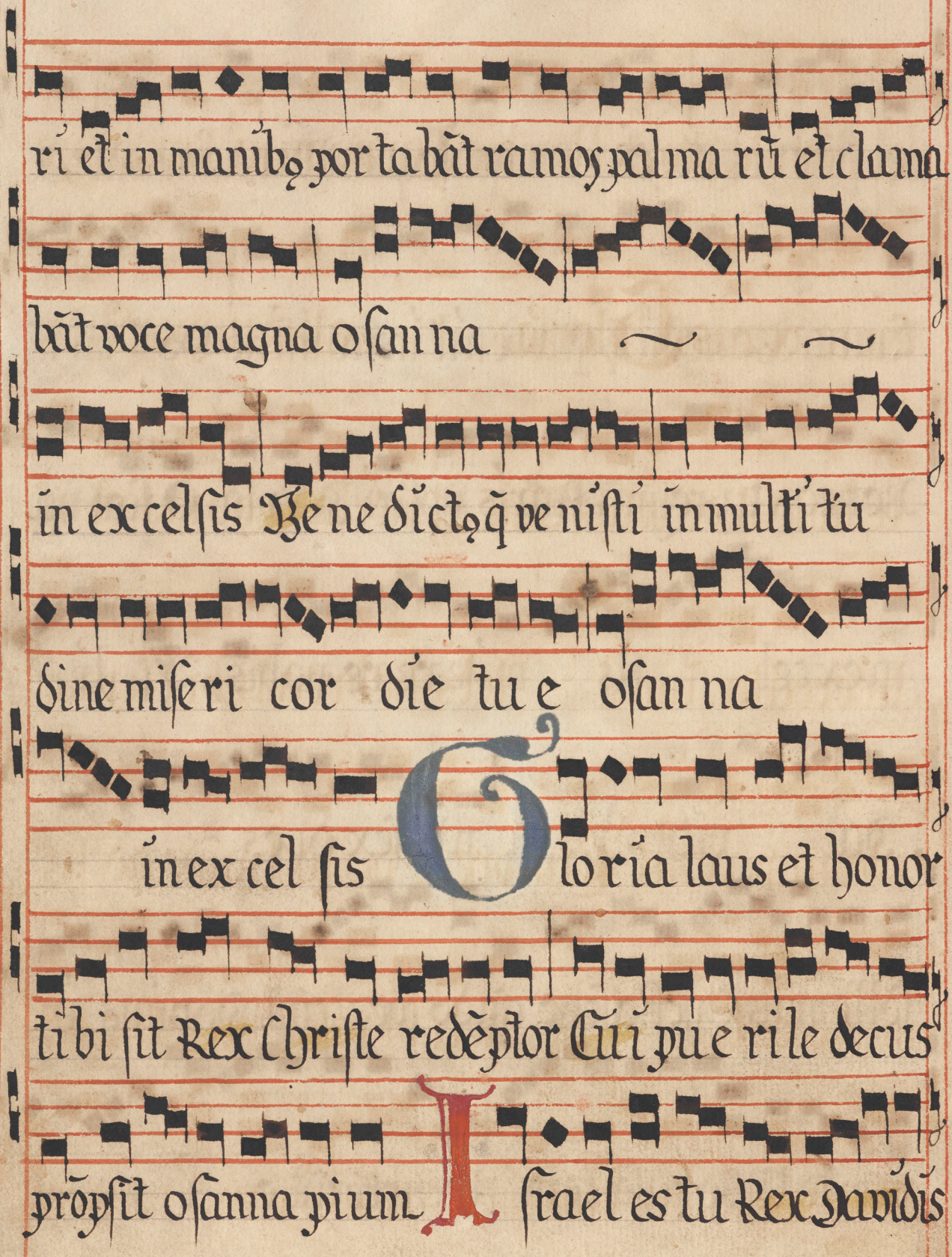

rũt pō ti fices et pharíse í con ci
lium et dí ce bãt quíd fa
cim9 quía híc ho mo multa si gna fa
cit si dimittimus e um sic o
ñes credẽt in e um. Lue rí hebre
orũ portãtes ramos o lívarũ obvia verũt
Do mino clamãtes et dicẽtes o san na in excelsis

Pueri hebreorũ vestimẽta pſternebãt in
via et clamabãt dicẽtes oſanna filio David
benedictus qui venit in nomine Domini

Cum approprinquaret Jo minus Je
ro ſo limã mi ſit du os ex diſcipu
lis ſu is di cens I te in caſtellũ quod
co tra vos eſt et inveni e tis pullũ A ſi


ne al li ga tiũ sũ per quẽ nullus ho minum
sedit sol vi te et ad du ci te mi hi Si quis
vos in terro ga verit di ci te
o ꝙ Do mi no est sol ven tes ad du
xerũt ad Jesũ et imposuerũt il li vestimẽta sua
et sedit supe eum A li i expãdebãt vesti
mẽta sua in vi a A li i ramos de arbo ri


bo ſter nebāt et qui ſequebātur clamabāt O
ſanna Benedicto qui venit in nomine Do mini
Benedictū regnū Patris noſtri Da vid O ſan na
in excel ſis miſere re nobis Fi li
Alia antiph
Da vid Ante ſex dies
ſolleminis paſche Paſche qndo ve nit Dominꝰ in
civitatē Jeruſalem occurrerūt e i pu e


ri et in manib⁹ portabāt ramos palma rū et clama
bāt voce magna osanna
in excelsis Bene dict⁹ q̄ venisti in multi tu
dine miseri cor die tue osanna
in excelsis Gloria laus et honor
tibi sit Rex Christe redēptor Cui puer ile decus
p̄opsit osanna pium Israel es tu Rex Davidis

et inclyta proles Nomine q̃ in domini Rex be ne

dicte venis Gloria Cetus in excelsis

te laudat celitus oñis Et mortalis homo et cũ

cta creata simul Plebs hebrea tibi cũ palmis

obviam venit Cum prece voto hyñis ad su

mus ecce tibi Hi tibi passuro solve bãt

muni a laudis Nos tibi regnãti pangimus ecce

BIBLIOTEKA PROWINCJI
OO. Bernardynów

melos Hi placuere tibi placeat devo

ti o nostra Rex bone rex clemẽs cui bo na

Intrando Ecclesiam

cuncta placẽt Ingrediente Do mino

in sancta ci vi ta tem bebre o

rum pu e ri resurrecti onẽ vite pro

nun ci an tes Cũ ramis palma

rũ o sãna clama bãt in ex cel

Versus

sis Lum audisset qd Jesus veniret Je ro

so limā exi erūt ob vi am e i

Lamenta tio prima feria v
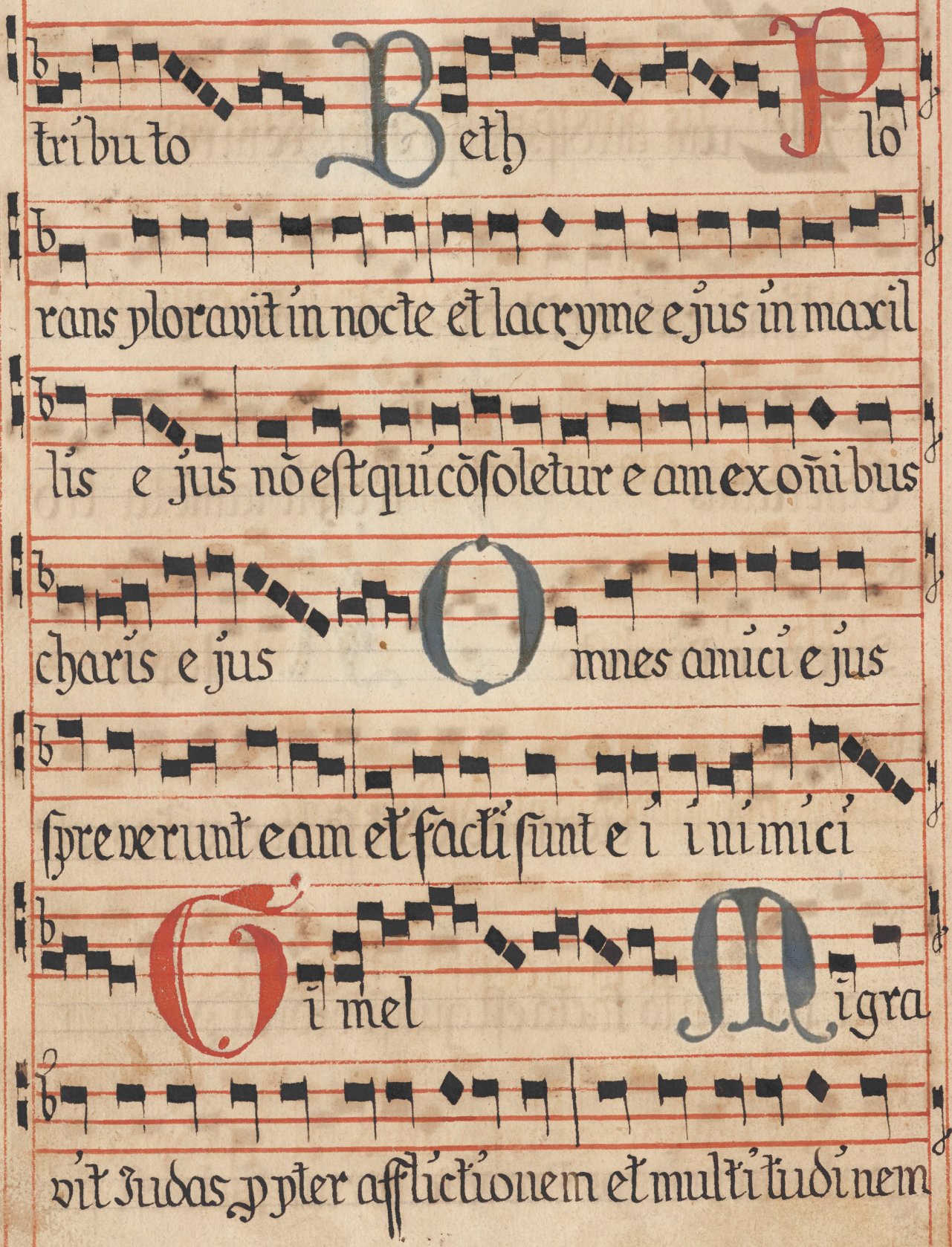
Cum ramis Incipit lamēta tio 1.
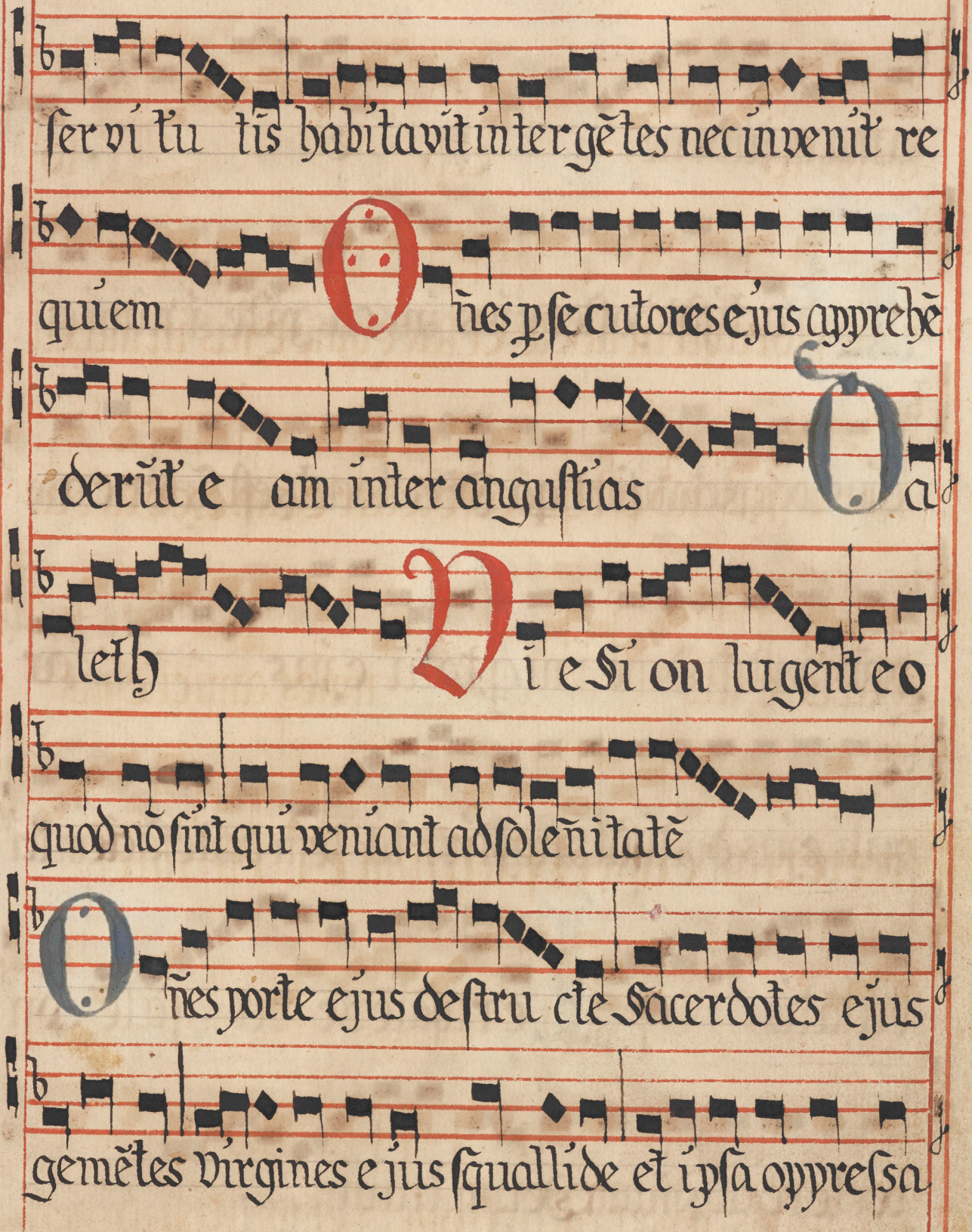
Jeremie Prophete Aleph
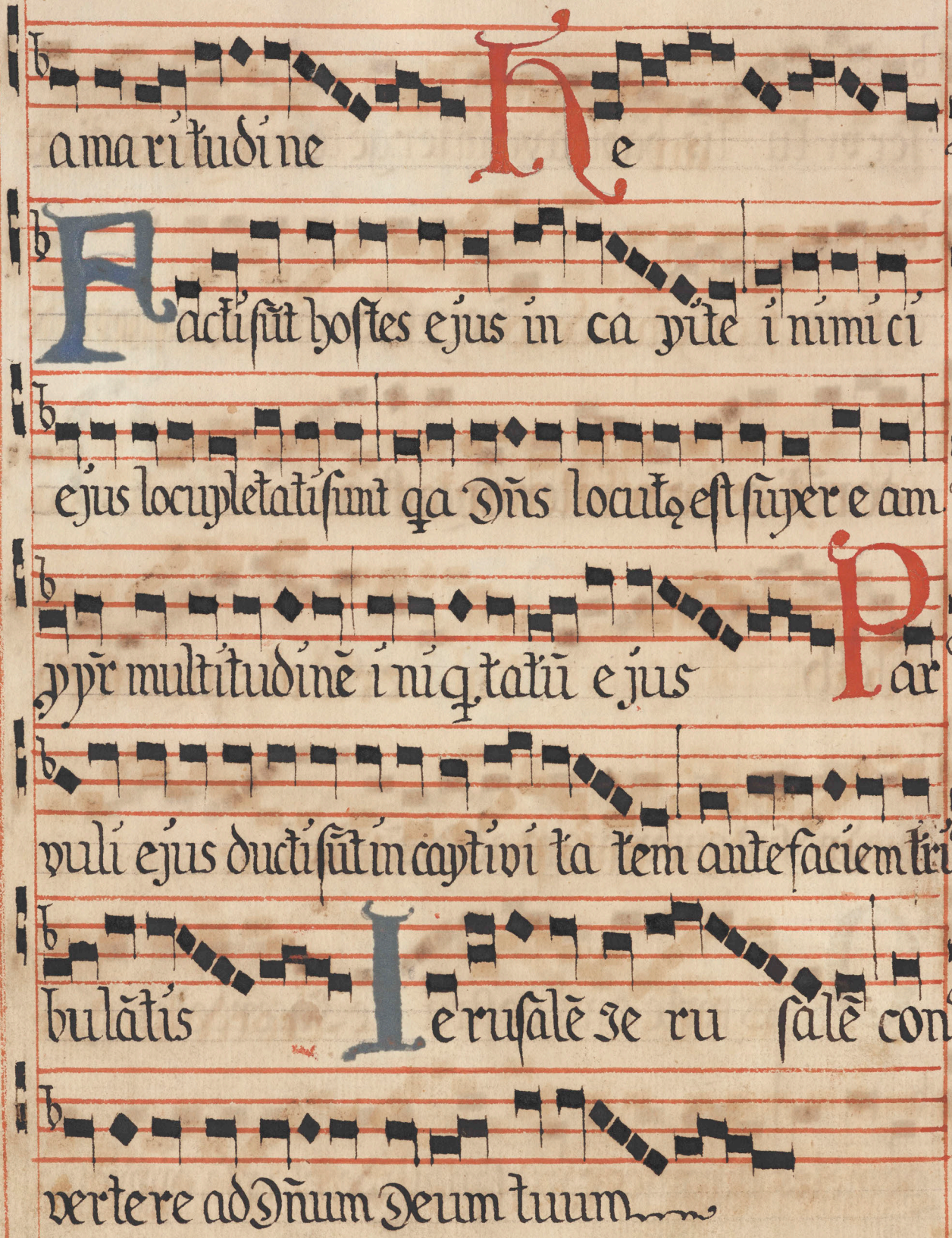
Quomodo sedet sola civitas ple

na po pulo facta est quasi vidua Domina

gentium priceps Provinciarum facta est sub


tributo Beth plo
rans ploravit in nocte et lacryme ejus in maxil
lis ejus nō est qui cōsoletur eam ex oñibus
charis ejus Omnes amici ejus
spreverunt eam et facti sunt ei inimici
O vi mel Migra
vit Iudas propter afflictionem et multitudinem


seruitutis habitauit inter gẽtes nec inuenit re
quiem Omnes psecutores ejus apprehẽ
derũt eam inter angustias Ca
leth Viæ Sion lugent eo
quod nõ sint qui veniant adsoleñitatẽ
Omnes porte ejus destruc te Sacerdotes ejus
gemẽtes Virgines ejus squallide et ipsa oppressa


amaritudine Ne
Facti sũt hostes ejus in capite inimici
ejus locupletati sunt qa Dñs locutꝰ est super eam
ppr multitudinẽ iniq̃tatũ ejus Par
vuli ejus ducti sũt in captivi tate ante faciem tri
bulãtis Jerusalẽ se ru salẽ con
vertere ad Dñum Deum tuum

2.

Vau Et egressus est

a filia sion oñis decor e jus facti sũt

Principes ejus velut arietes nõ invenientes ya

scua Et abierũt absque forti

tu dine ante fa ciem subsequen tis

Za in Recordata est je

rusalẽ die rũ afflictionis su e et pre

varicationis oñium desiderabilium suorũ que ha

buerat a diebus antiqs cũ caderet ypopulꝙ ejus in

manu hostili et nõ esset auxiliator Vi

derũt eam ho stes et deriserũt sabatha

ejus Heth Pec

catũ peccavit Jeru salẽ propterea

instabilis facta est Omnes qui glorí

ficabāt eam ſpreuꝛe rūt il lam q̄ a videꝛit

ignoni miam ejus Ipſa autem

ge mēs cōuerſa eſt retrorſum

Et eth Sordes ejus in pe

dibus ejus nec recordata eſt finis ſui

Deyoſita eſt vehe men ter

non habēs cōſolatorem Vide Domine

afflictionem me am quoniã e rectus est i

nimicus Jerusalẽ Jeru
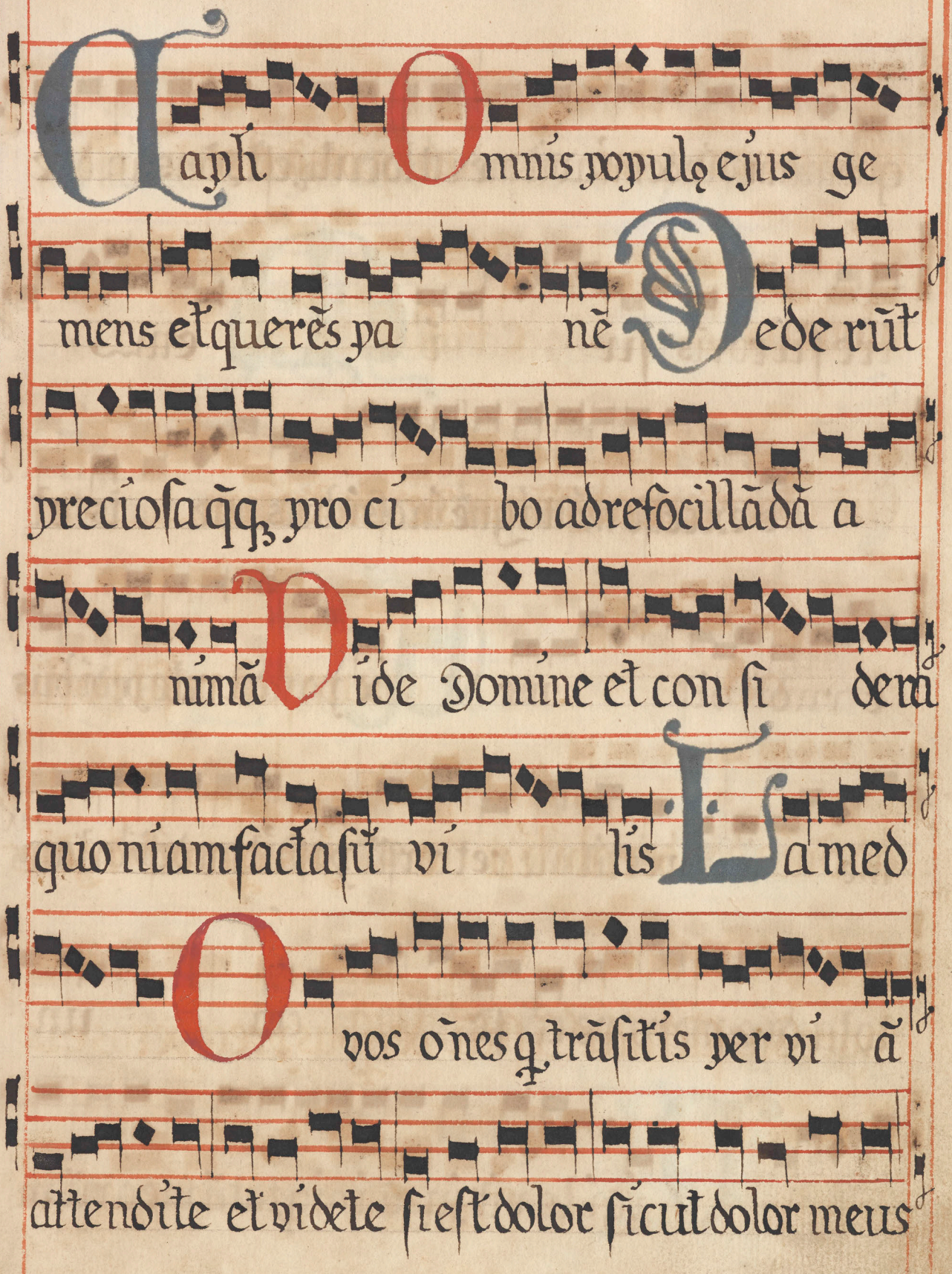
salẽ cõvertere ad Dñum Deum tuum

3. Jod Manum suã misit hostis

ad õnia desiderabilia e jus q̃a vidit gẽtes

ingressas sactuariũ suũ de q̃bus preceperas eis

ne intrarẽt in Eccle siam tu am


Qapḣ Omnis ꝑpulꝰ ejus ge
mens et querẽs pa nẽ Dede rũt
preciosa qq3 pro ci bo adrefocillãdã a
nimã Vide Domine et con si dera
quoniam facta sũ vi lis La med
O vos oẽs q trãsitis ꝑ vi ã
attendite et videte si est dolor sicut dolor meus

quoniam vindemiavit me ut locutus est Dñus in die

ire furoris sui Amen.

De excelso misit ignē in ossibus me is et

erudivit me Expandit rete pedibus

me is convertit me retrorsū posuit me desolatam

tota die mero re cō fe cta Un

Vigilavit jugū iniquitatū mearū in

manu e jus cõvolute sũt et imposite col lo

me o Jnfirmata est virtus me a

dedit me Dñus in manu de quanõ potero sur

gere Le ru salẽ Je ru salẽ cõverte

Ad lotionem pedum feria.v. in Cœna Dni

re ad Dñum Deũ tu um.

Mãdatũ novũ do vobis ut diligatis invicẽ

sicut dilexi vos dicit Dominꝰ Beati imã

culati in via qui ambulat in lege Domini.

Postq̃m surrexit Dominꝰ a ce na
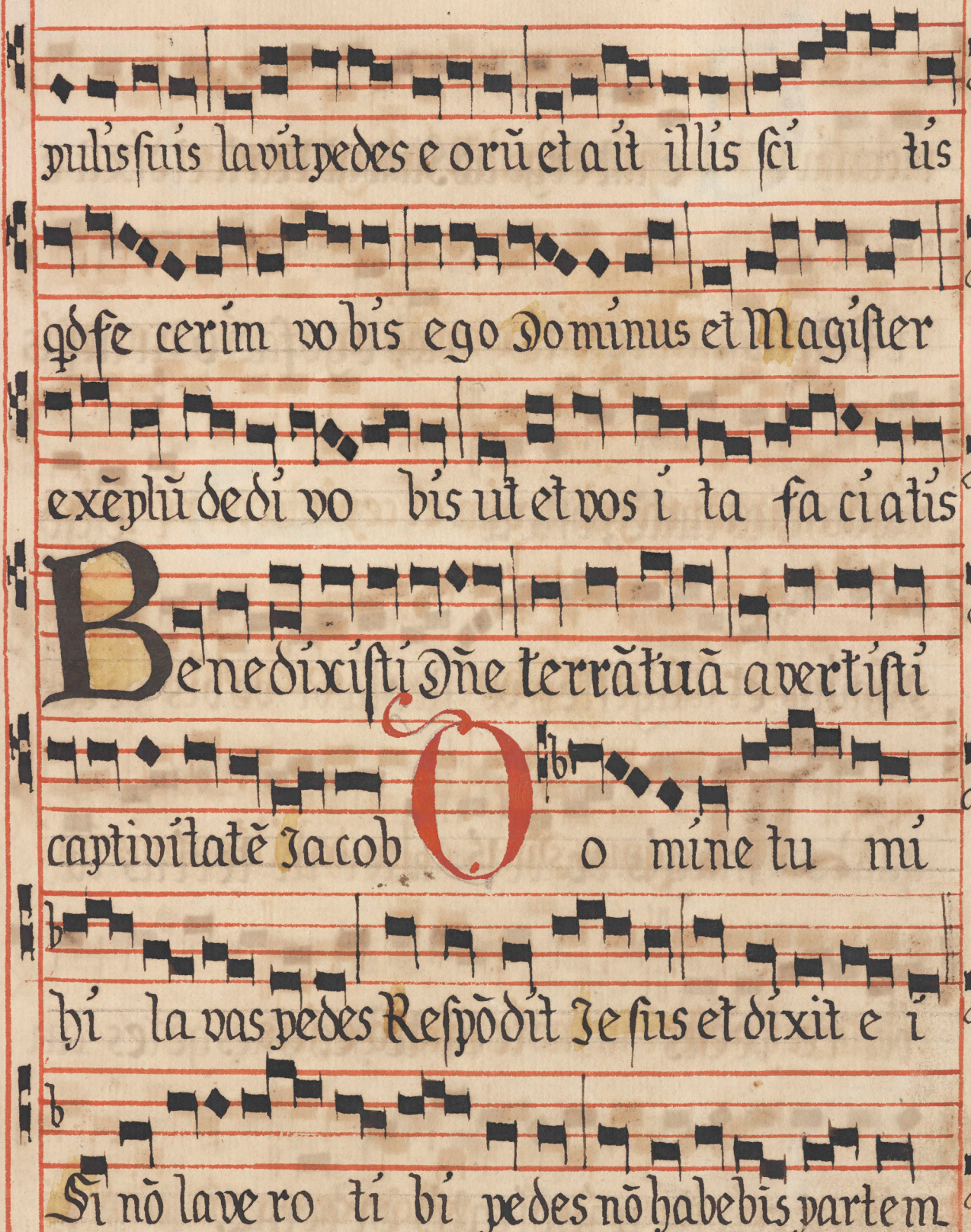
mísit aquam in pel vim et cepit lava re pedes

discipulorũ suorũ hoc exemplũ reliquit

eis Magnus Dñus et laudabilis nimis in ci

vitate Dei nostri in mõte sancto ejus

O mínꝰ Jesus postq̃m ce na vit cũ discí


pulis suis lavit pedes e orũ et ait illis sci tis
qđ fe cerim vo bis ego Dominus et Magister
exẽplũ dedi vo bis ut et vos i ta fa ci atis
Benedixisti Dñe terrã tuã avertisti
captivitatẽ Jacob O o mine tu mi
hi la vas pedes Respõdit Je sus et dixit e i
Si nõ lave ro ti bi pedes nõ habebis partem

mecum Venit ergo ad Simonẽ Petrũ et dixit e

i Petrus Quod ego facio tu nescis
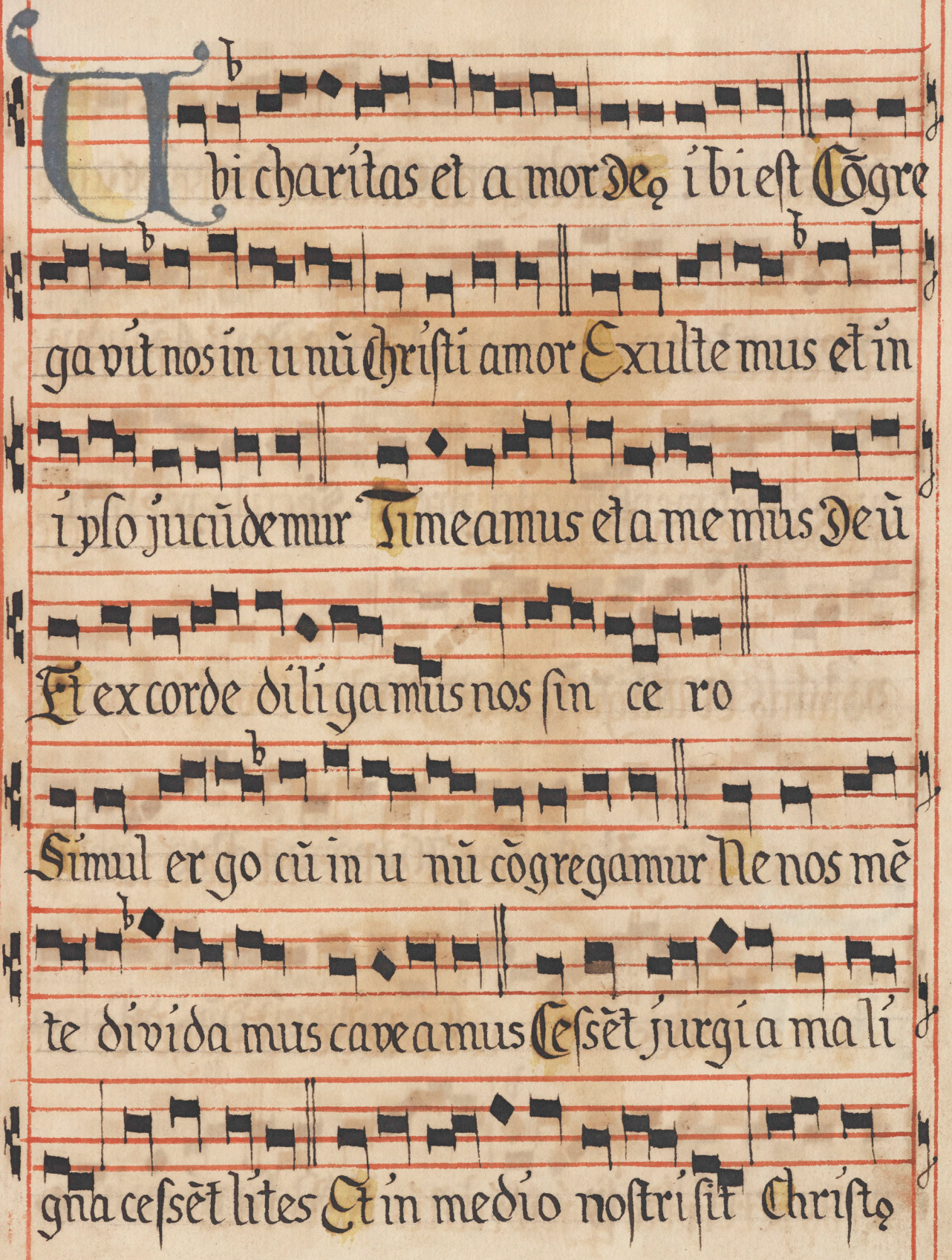
modo scies autẽ postea Si ego

Domin⁹ et Magister ve ster la vi vo bis pe des

quãto magis de betis alter al terius la

va re pedes Audi te hec oñes gẽtes au

ri b⁹ percipite q judicatis orbem.


Ubi charitas et amor De⁹ ibi est cõgre
gavit nos in unũ christi amor Exultemus et in
ipso jucũdemur Timeamus et amemus Deũ
Et ex corde diligamus nos sincero
Simul ergo cũ in unũ cõgregamur Ne nos mẽ
te dividamus caveamus Cessẽt jurgia malí
gna cessẽt lites Et in medio nostri sit Christ⁹

Deus Simulquoque cũ beatis videamq

Gloriant er vultũ tu um christe Deus Gaudiũ

quod est immensum atq; probũ Secula per infi
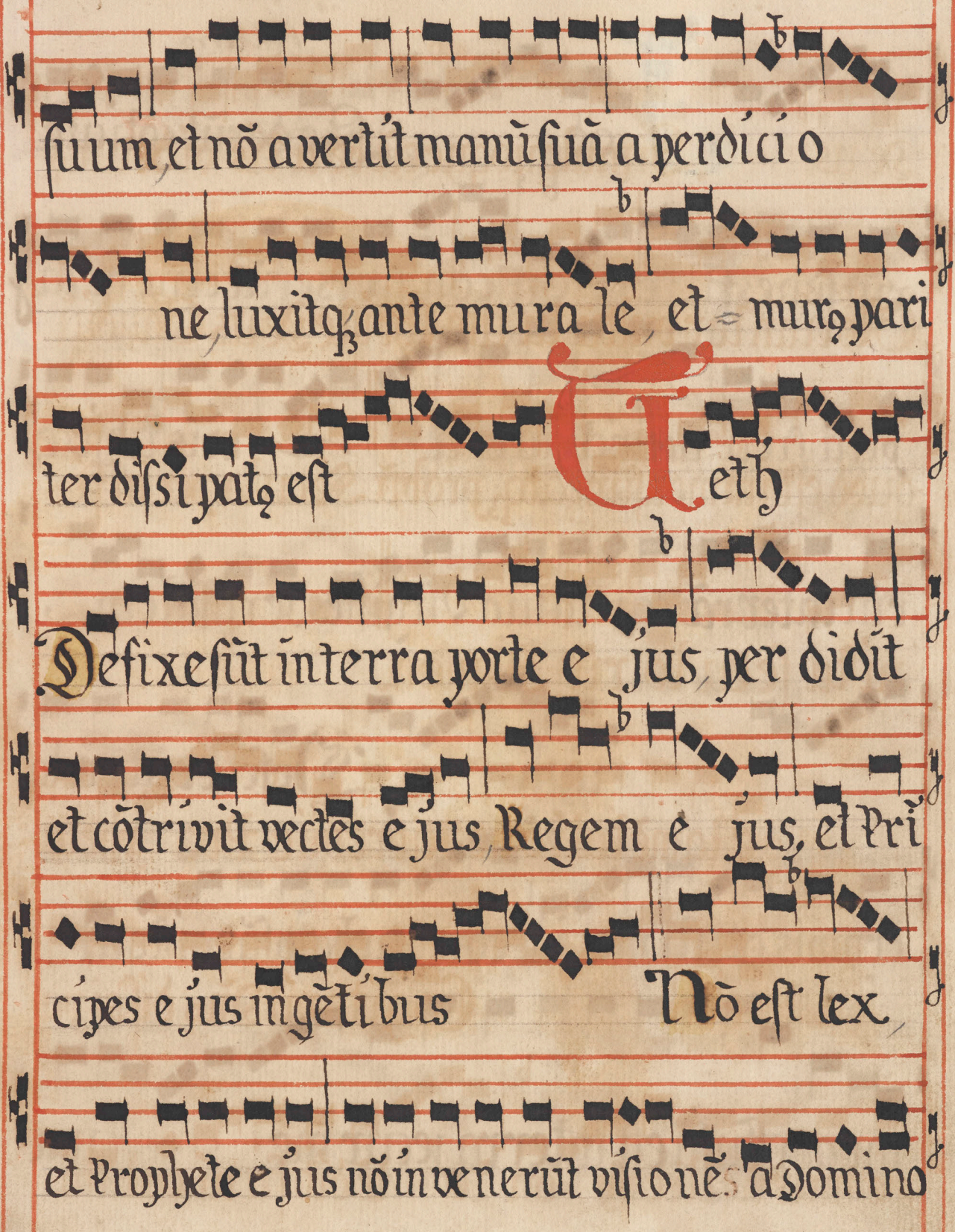
nita seculorũ Amen.
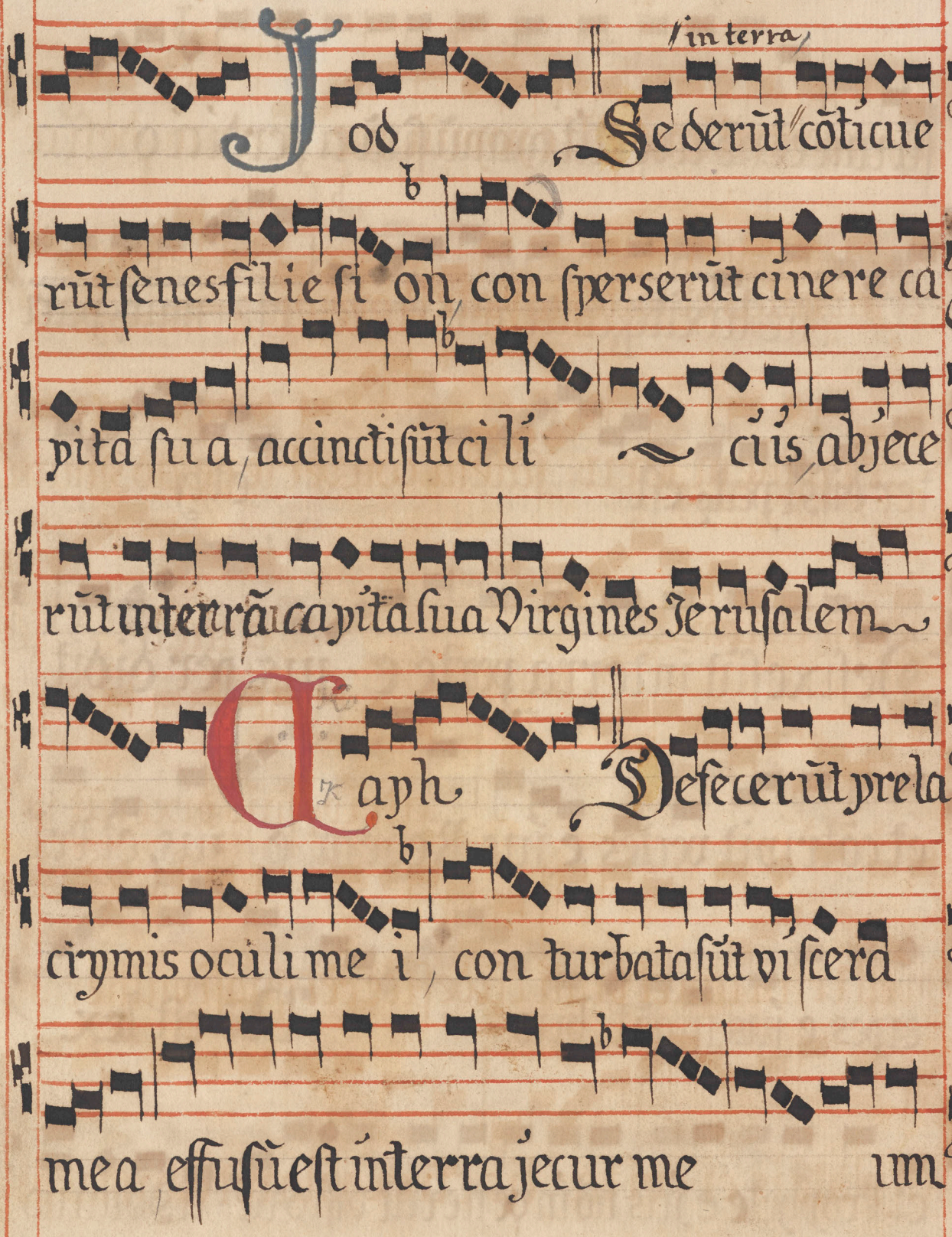
4.

Oe lamẽtatione Hieremie Prophete

Heth Cogitavit Dñs dissipa

re murũ filie syon te tẽdit funiculum.


suum, et nō avertit manū suā a perdicio
ne, luxitq; ante mura le, et muro pari
ter dissipatq; est Ceth
Defixesūt interra porte ejus, perdidit
et cōtrivit vectes ejus, Regem ejus, et Pri
cipes ejus in gētibus Nō est lex,
et Prophete ejus nō invenerūt visionē a Domino


Iod
sederũt cõticue
rũt senes filie si on, con sperserũt cinere ca
pita sua, accincti sũt ci li cis, abjece
rũt in terrã capita sua Virgines Jerusalem
Caph
Defecerũt prela
crymis oculi me i, con turbata sũt viscera
mea, effusũ est interra jecur me um
in terra

super contritione filie populi mei cum defice

ret parvulus et lactes in plateis oppidi
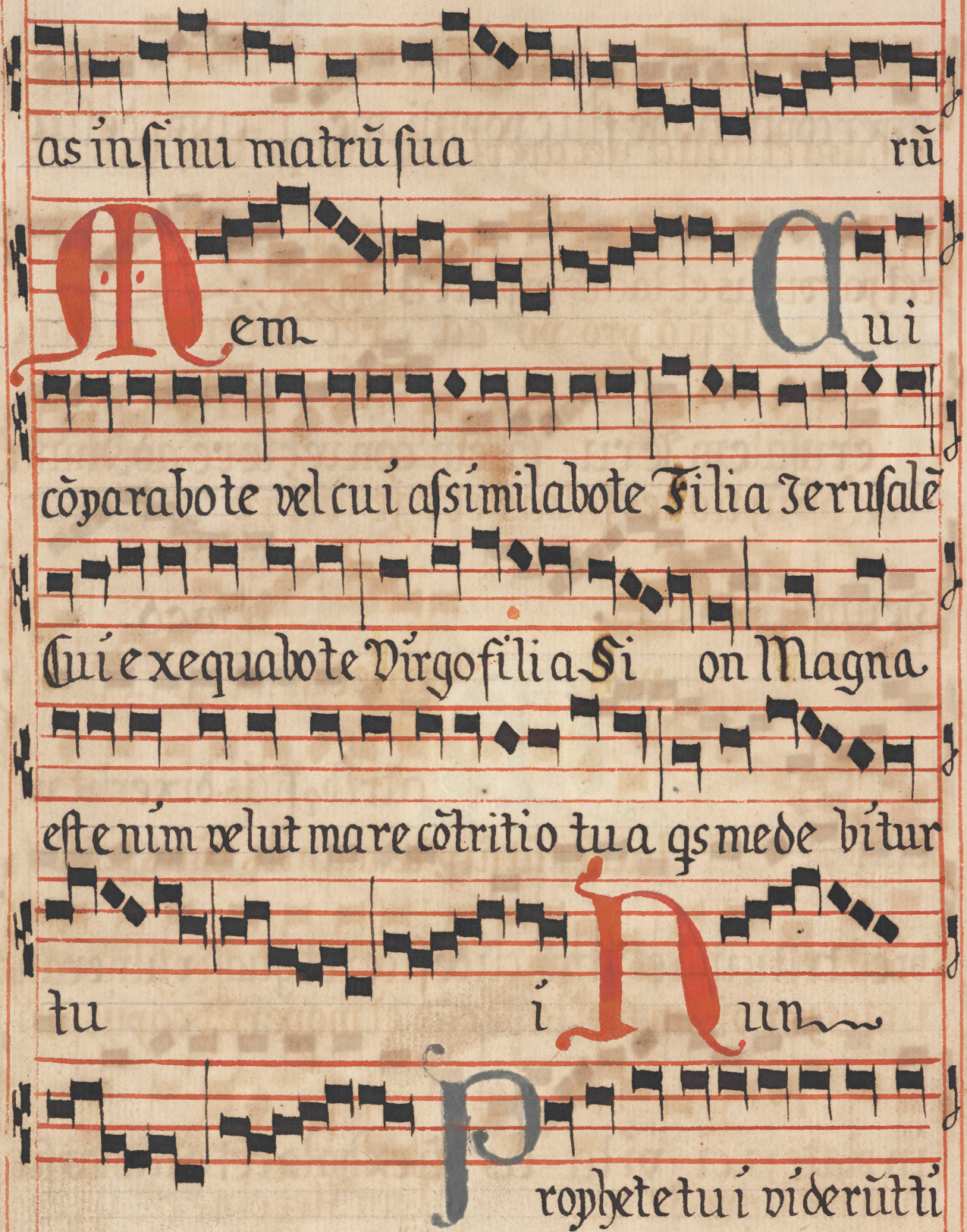
Ierusalem Jeru salem convertere ad Dnum

Deum tuum

Dixerunt matribus suis

bi est triticum et vinum cum deficerent quasi vulnerati

in plateis civitatis cum exhalarent animas su


as in sinu matrũ sua rũ
Mem Qui
cõparabote vel cui assimilabote Filia Jerusalẽ
Cui exequabote Virgo filia Si on Magna
este nim velut mare cõtritio tua qs mede bitur
tu i Nun
Prophete tui viderũtti

bi falsa et stulta nec aperiebāt iniquitatē tuā ut

te adpenitētiā pro vo ca rēt Viderūt autem

tibi assūptiones falsas et e je cti o ~

nes Samech

Plauserūt sup te manib⁹ oēs trāse

untes per viam sibilaverūt et moverūt caput suū

super filiam Je ru salem Hec cine est urbs

dicẽtes perfecti de coris gaudiũ universe ter

re Jerusalẽ Jeru
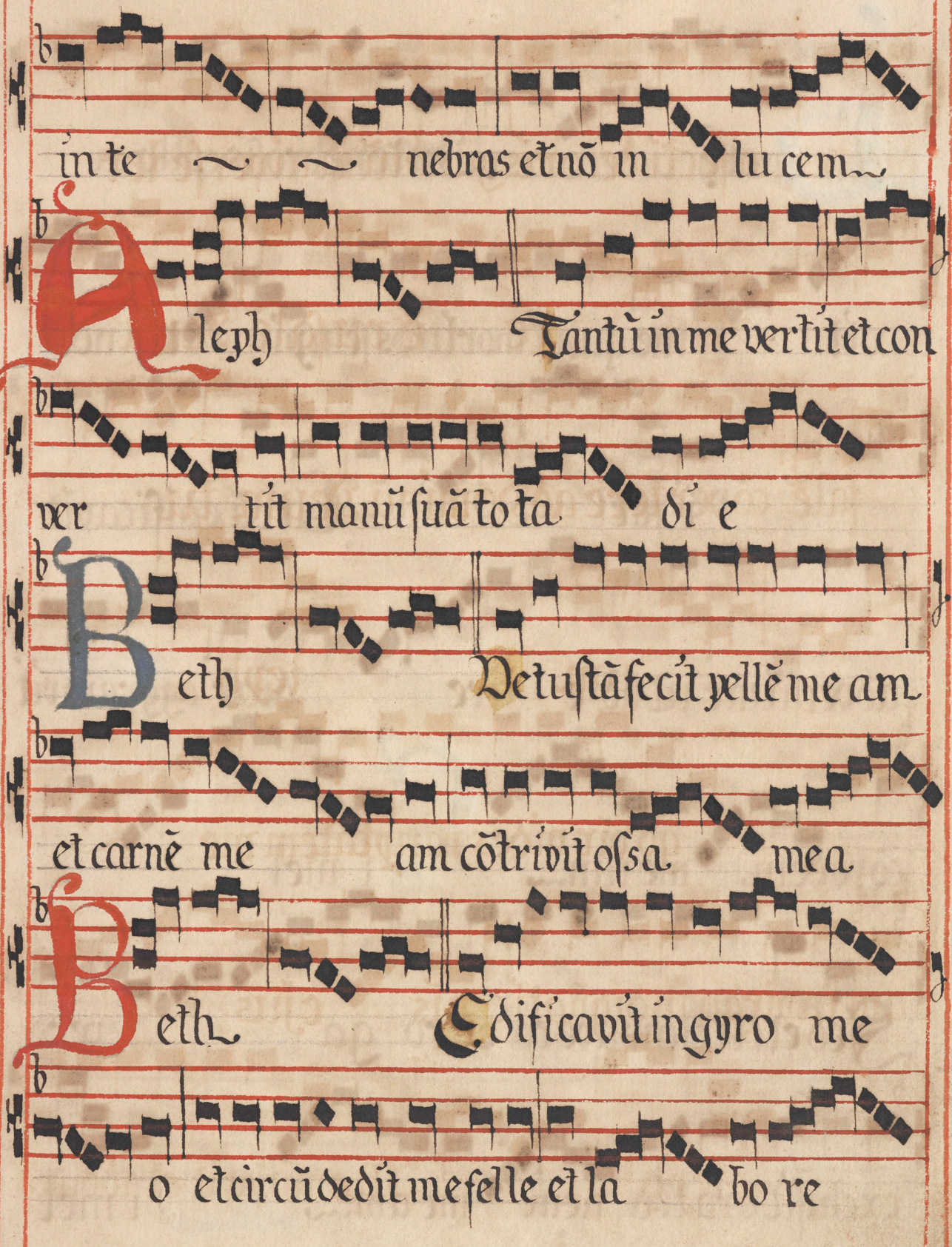
salẽ cõvertere ad Dominũ Deum tu
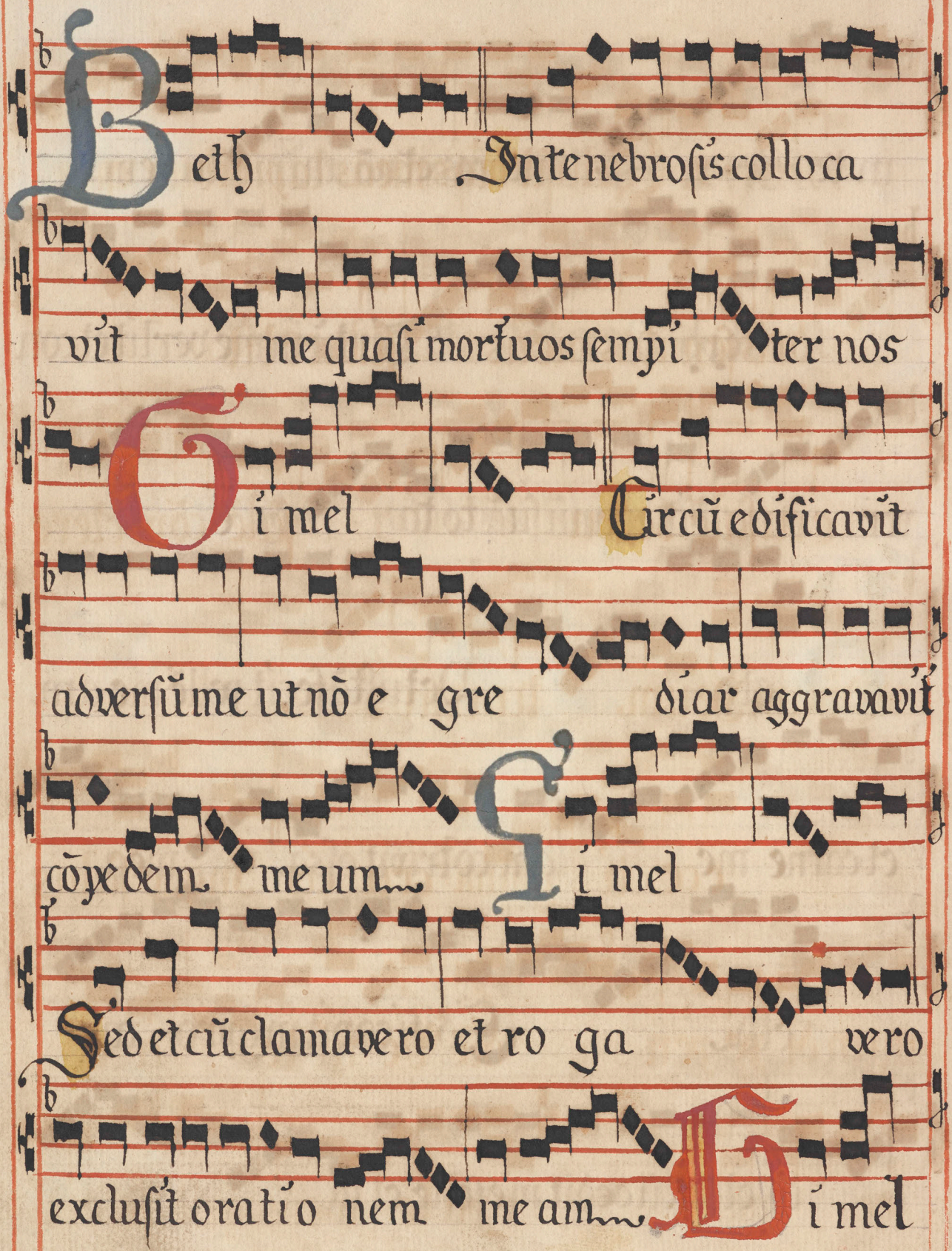
um. Aleyh

b Ago vir videns paupertatem me

b am in virga indignationis ejus

Aleyh Meminavit et adduxit


in te nebras et nō in lu cem
Aleph Tantū in me vertit et con
ver tit manū suā to ta di e
Beth De tustā fecit yellē me am
et carnē me am cōtrivit ossa mea
Beth Edificavit in gyro me
o et circūdedit me felle et la bo re


Beth In tenebrosis collocavit me quasi mortuos sempiternos
Gimel Circũedificavit adversũme ut nõ egrediar aggravavit
cõpedem meum Gimel
Sed etcũclamavero et rogavero
exclusit orationem meam Daleth

℣. Cōclusit vias meas lapidibus qua

dris semitas meas subvertit

Jerusalē Je ru salē cōvertere

In adoratione Crucis Feria VI. in Parascene

ad Dñum Deum tu um

Ecce li gnum cru cis In quo salus

mundi pendent Venite adore

mus Popule meus quid feci ti

aut in quo contristavi te, respõ de mi

hi qui a e duxite de terra egypti

yara sti crucem Salva to ri tu o

Agyos o te os Sãctus de

us Agyos Isthiros San

ctus for tis Agyos athanathos

e lei son I mas Sanctus etim

morta lis mise re re no bis

Qrucē tuam adoramꝰ Domine et sanctā
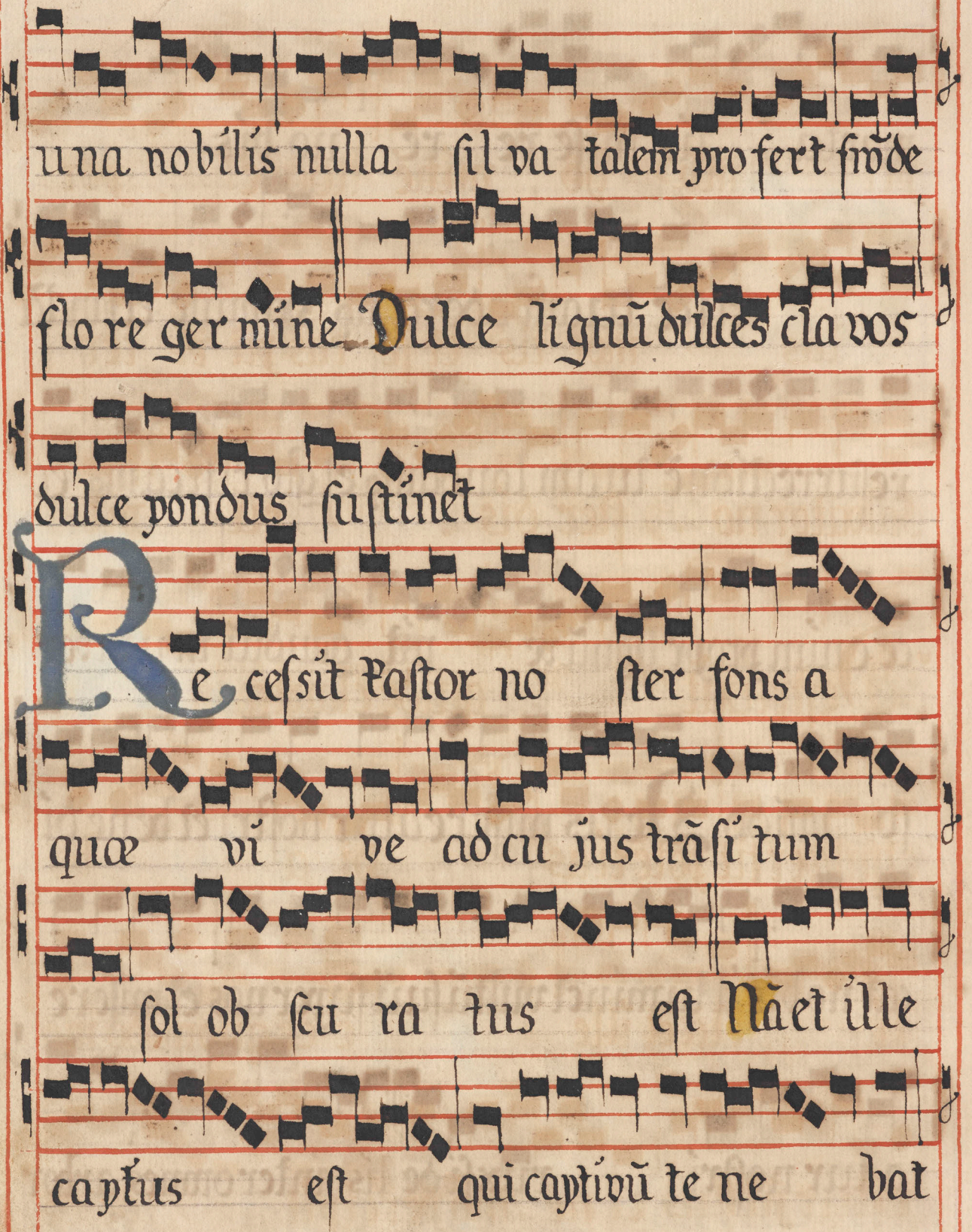
resurrectionē tuam laudamꝰ et glorificamꝰ ec
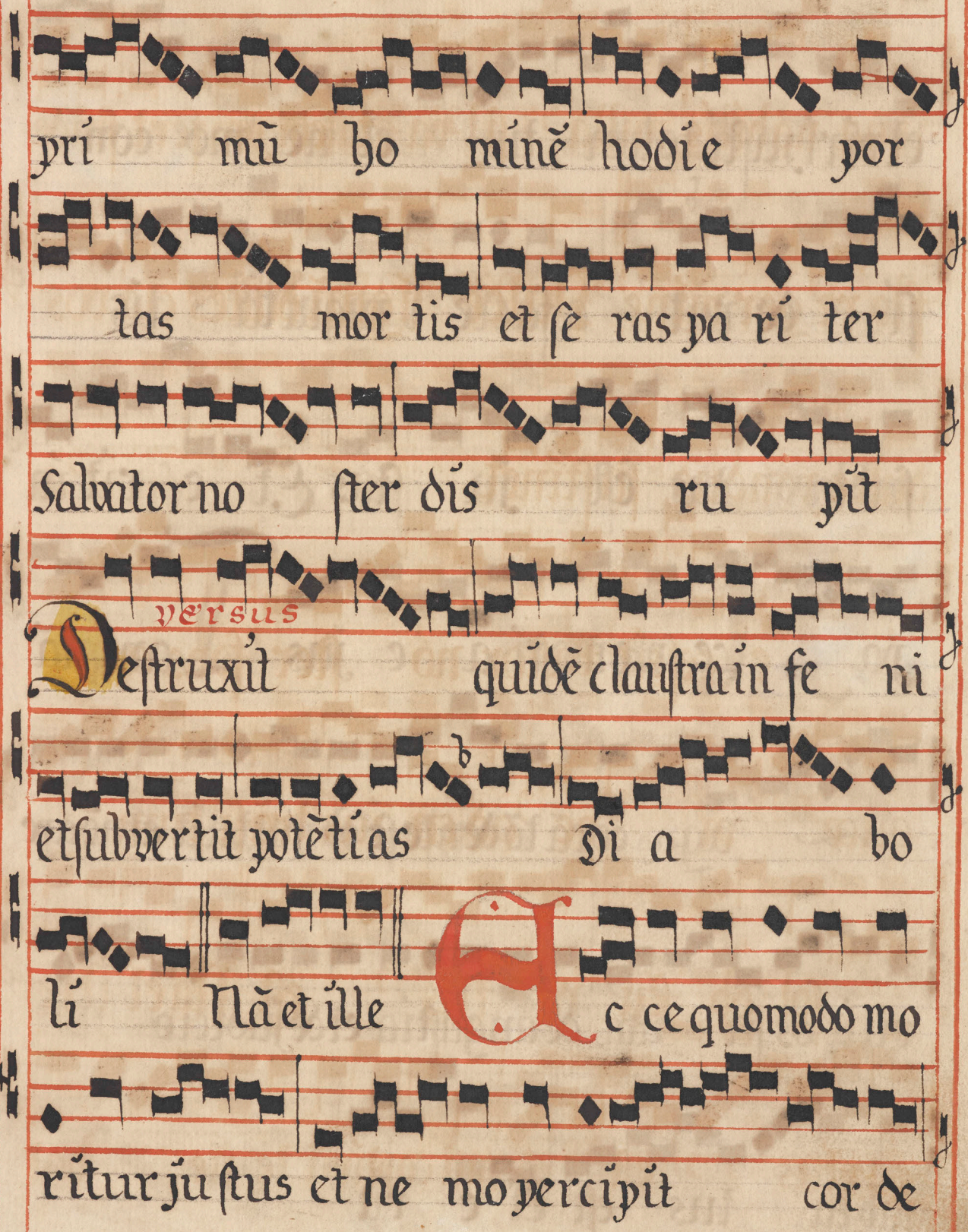
ce enim propr lignū ve nit gaudiū in univer
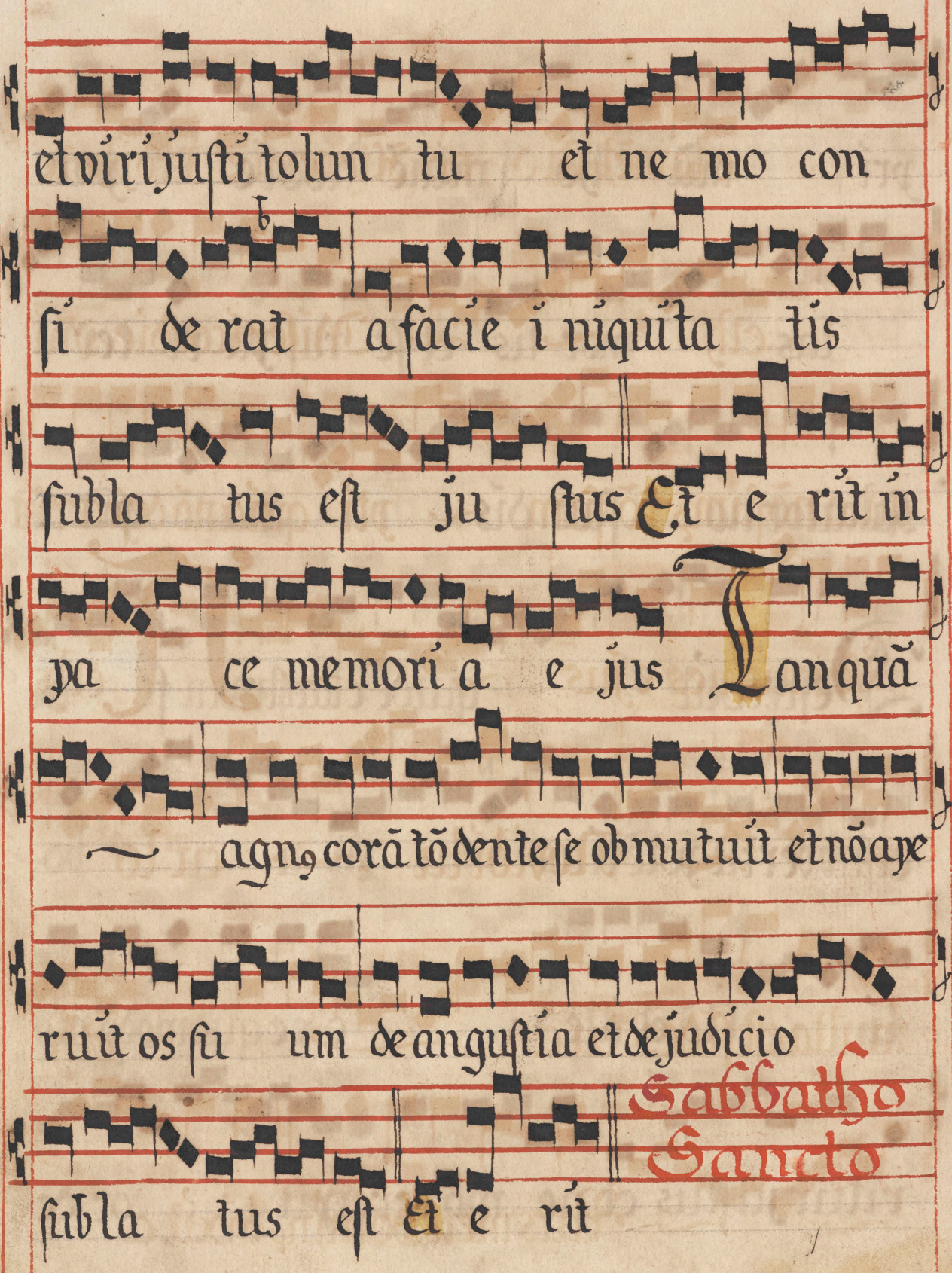
so mūdo Deus misereatur nostri et bene di

cat nobis illuminet vultū suū super nos et misere

atur nostri Qruxsi de lis inter omnes arbor


una nobilis nulla silva talem profert fronde
flore germine Dulce lignū dulces clavos
dulce pondus sustinet
Recessit Pastor noster fons a
quæ vi ve ad cujus trāsi tum
sol obscura tus est Nāet ille
captus est qui captivū tenebat


yrí mũ ho mínẽ hodíe yor
tas mor tis et ſe ras ya rí ter
Salvator no ſter dís ru yĩt
yersus
Destruxít quídẽ claustra ín fe ni
etſubvertit yotẽtías Di a bo
lí Ñã et ílle Ac ce quomodo mo
rítur justus et ne mo yercípít cor de


et viri justi tolun tu et ne mo con
si de rat a facie iniquita tis
subla tus est ju stus Et e rit in
pa ce memori a e jus Tanquã
agn9 corã tõ dente se obmutuit et nõ aper
ruit os su um de angustia et de judicio
subla tus est Et e rit
Sabbatho
Sancto

7.

O e lamẽtatio ne Hieremie Prophete

Heth ~ ~ Misericordie dñi

quia nõ sumꝰ cõ sum ~ yti quia nõ defecerũt

miserationes ejus ~ ~ Heth

~ Novidi lu ~ cu lo

multa est fides tua ~ Heth

~ ~ Pars mea Dominꝰ dixit a

nima me a propterea expectabo e um

Teth Bonꝙ
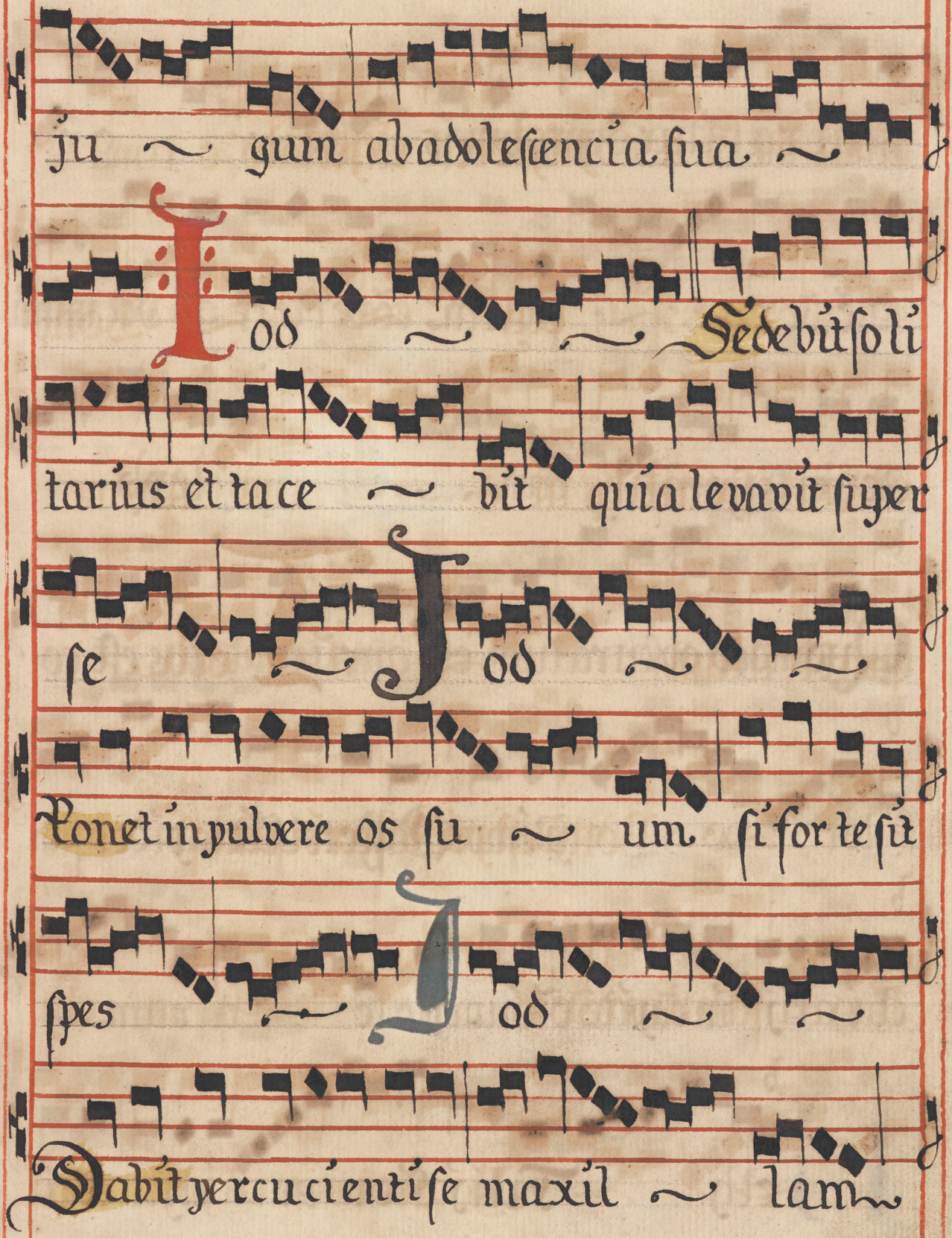
est Dñus sperãtibꝰ in e um anime

quereti illum Teth
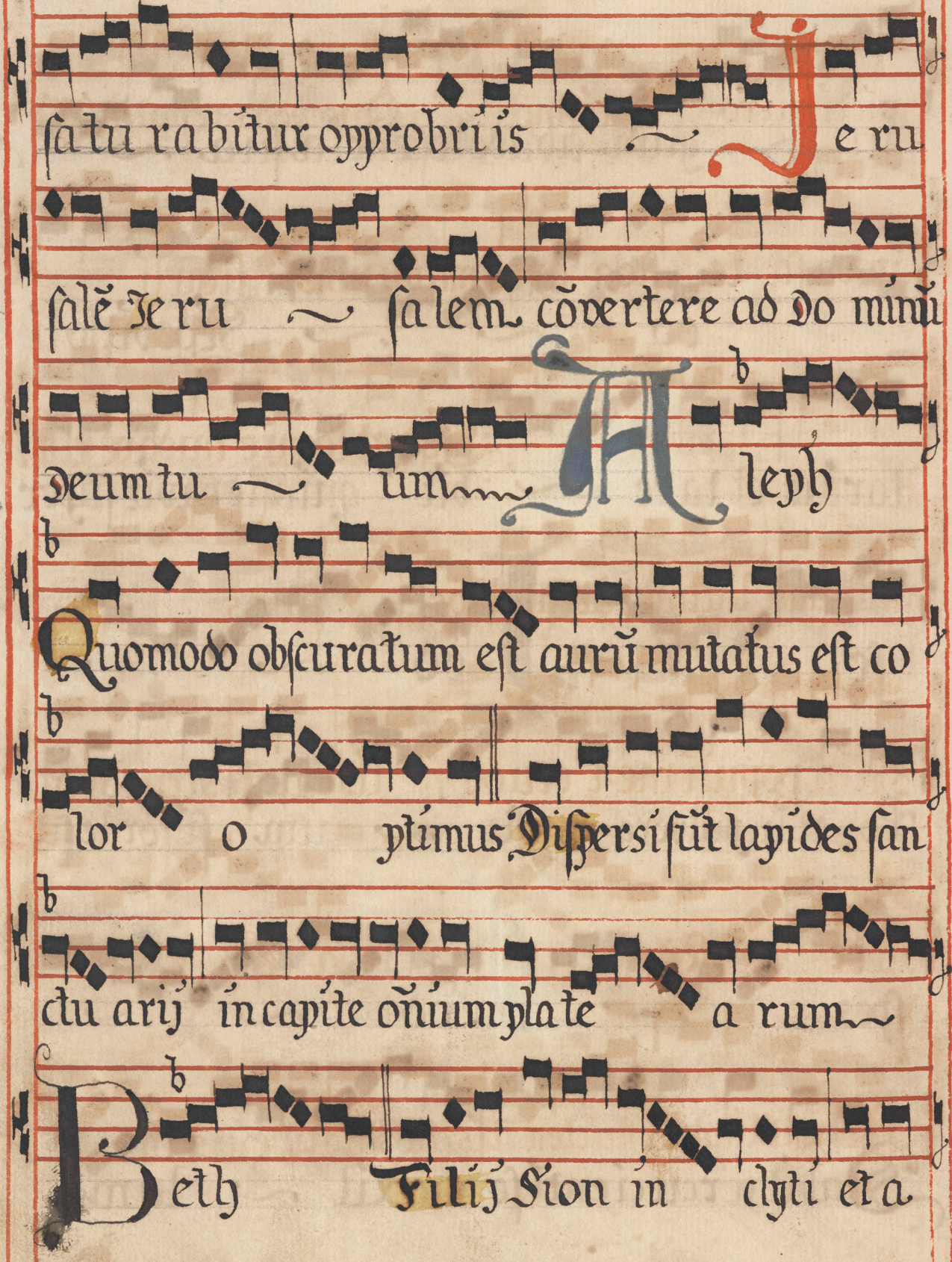
Bonũ est prestolari cum si len

ti o salutare dei Teth

Bonũ est viro cũ portaverit


ju ~ gum abadolescencia sua ~
Iod ~ ~ Sedebit solitarius et tace ~ bit quia levavit super
se Iod
Ponet in pulvere os su ~ um si forte sit
spes Iod
Dabit percutienti se maxil ~ lam

8.


satu rabitur opprobriis Jeru
salē Jeru salem cōvertere ad Do minū
Deum tu tum Aleph
Quomodo obscuratum est aurū mutatus est co
lor o ytimus Dispersi sūt lapides san
ctu arij in capite oñium platearum
Beth Filij Sion in clyti et a

micti auro yri mo Quomodo reputati sũt

in vasa te stea opus manuum figuli
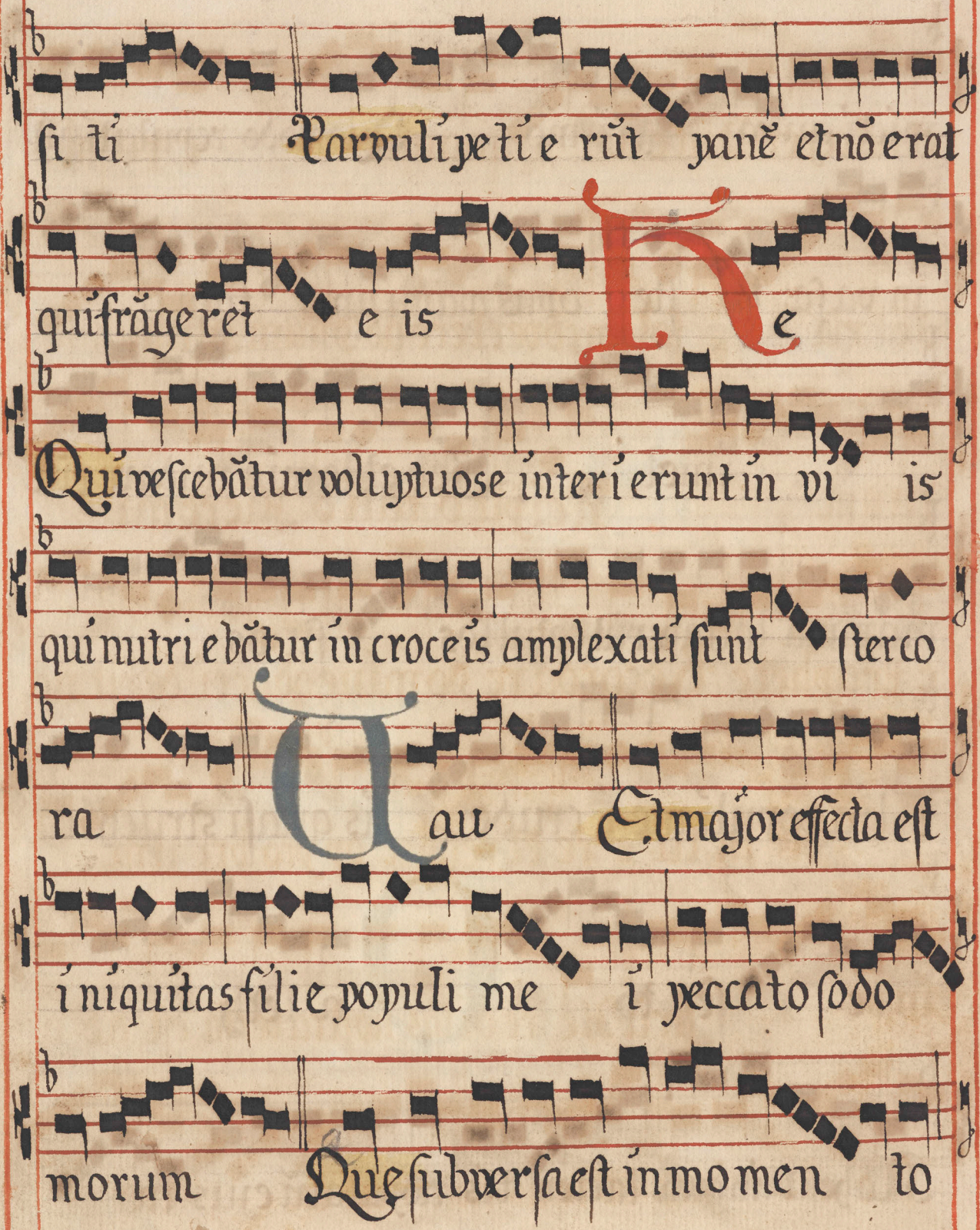
O imel Sed et lamie nudave rũt
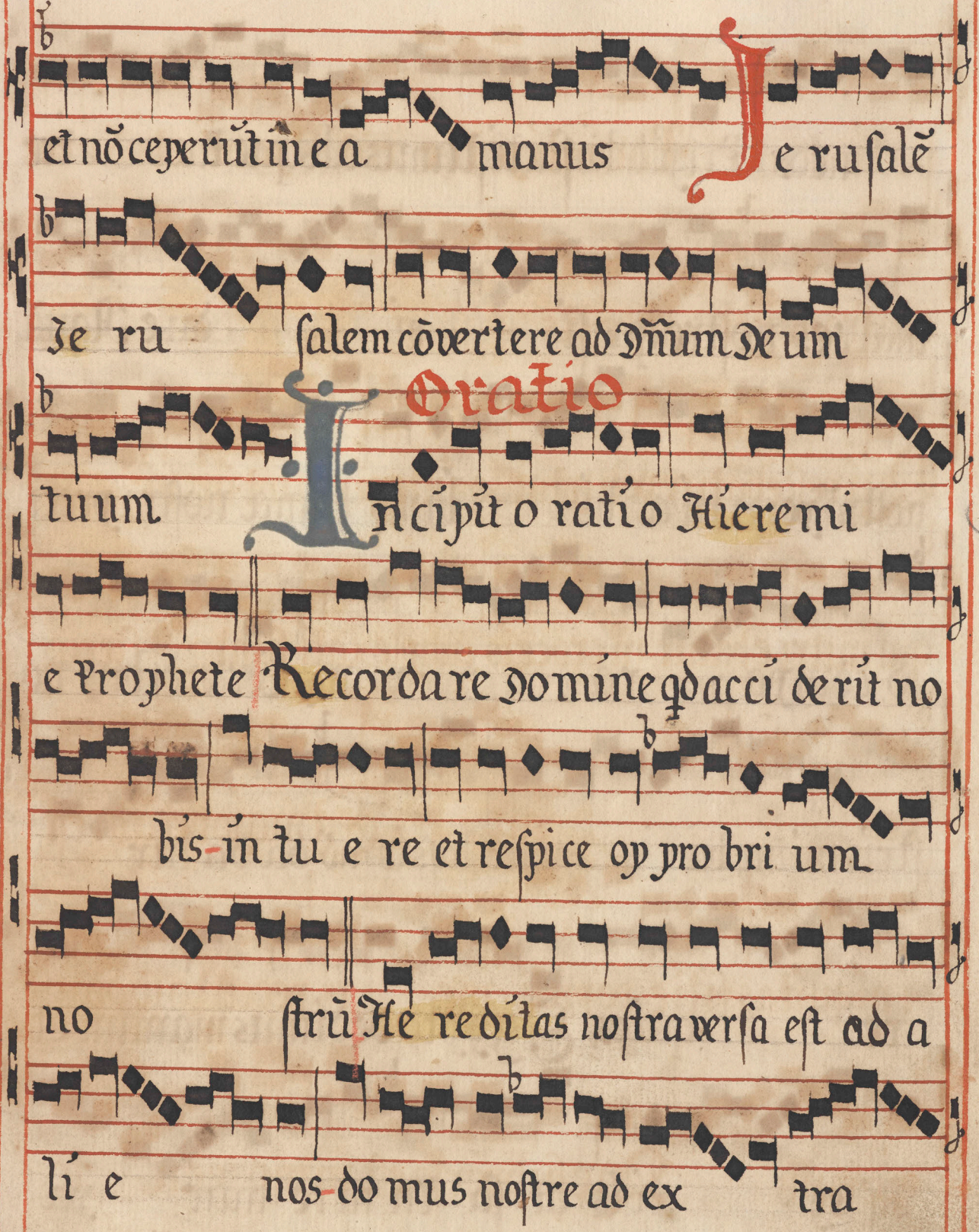
mamma lactaverũt catullos su os
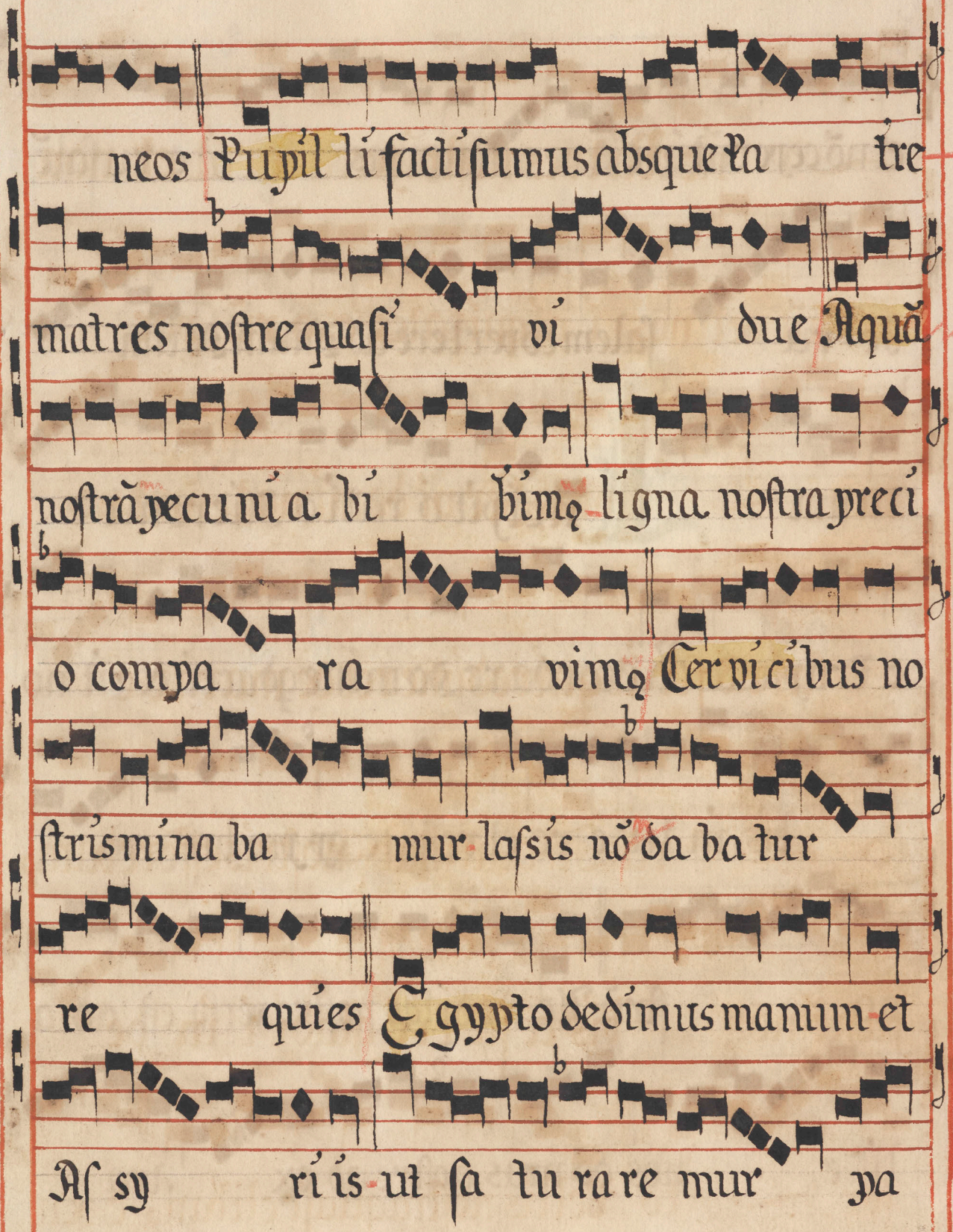
Filia populi me i crude lis quasi struchio
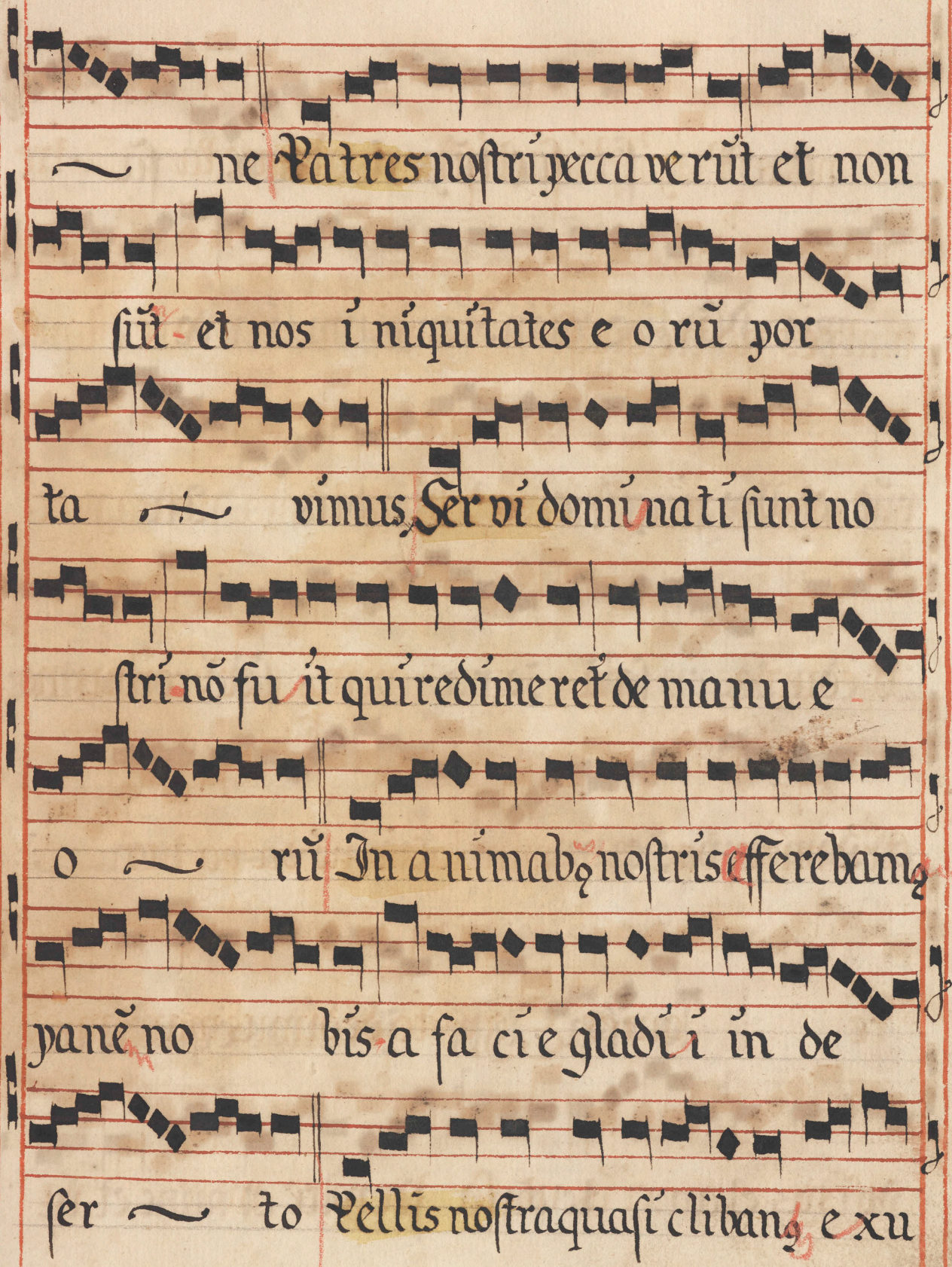
inde ser to O a leth

Adhesit lingua lacten tis adpalatũ ejus in


si ti Parvuli petti e rũt panẽ et nõ erat
qui frãgeret e is Ke
Qui vescebãtur voluptuose interi erunt in vi is
qui nutri ebãtur in croce is amplexati sunt sterco
ra au Et major effecta est
iniquitas filie populi me i peccato sodo
morum Que subversa est in momen to


et nō ceperūt in e a manus Je ruſalē
Je ru ſalem cōvertere ad Dn̄um De um
tuum Oratio Incipit o ratio Hieremi
e Prophete Recorda re Domine q̄d acci derit no
bis- in tu e re et reſpice op pro bri um
no ſtrū He reditas nostra verſa est ad a
li e nos- do mus noſtre ad ex tra


neos Pupilli facti sumus absque Patre
matres nostre quasi vidue Aquam
nostram pecuniam bibimus ligna nostra pretio
compara vimus Cervicibus no
stris minabamur lassis non dabatur
requies Egypto dedimus manum et
Assyriis ut saturare mur ya


ne Patres nostri peccaverũt et non
sũt et nos iniquitates eorũ por
ta vimus Servi dominati sunt no
stri nõ fuit qui redimeret de manu e
o rũ In animabꝫ nostris afferebamꝫ
panẽ no bis a facie gladii in de
ser to Pellis nostra quasi clibanꝫ exu

staest a fa ci e tẽ pe sta tum fa

mis Mu li eres in Sion hu mi li a ve

rũt et Vir gi nes in ci vi ta ti bus Iu

da Je ru salẽ Je ru salẽ con vertere

ad Do mi num De um tu um

In Reseratione Sepulchri

O lo ri a ti bi Tri ni tas equa lis una

De i tas et an te oĩ a se cu la et nunc et in

Processio

A.

per pe tuum Evovae

Cum Rex glo ri e Chri
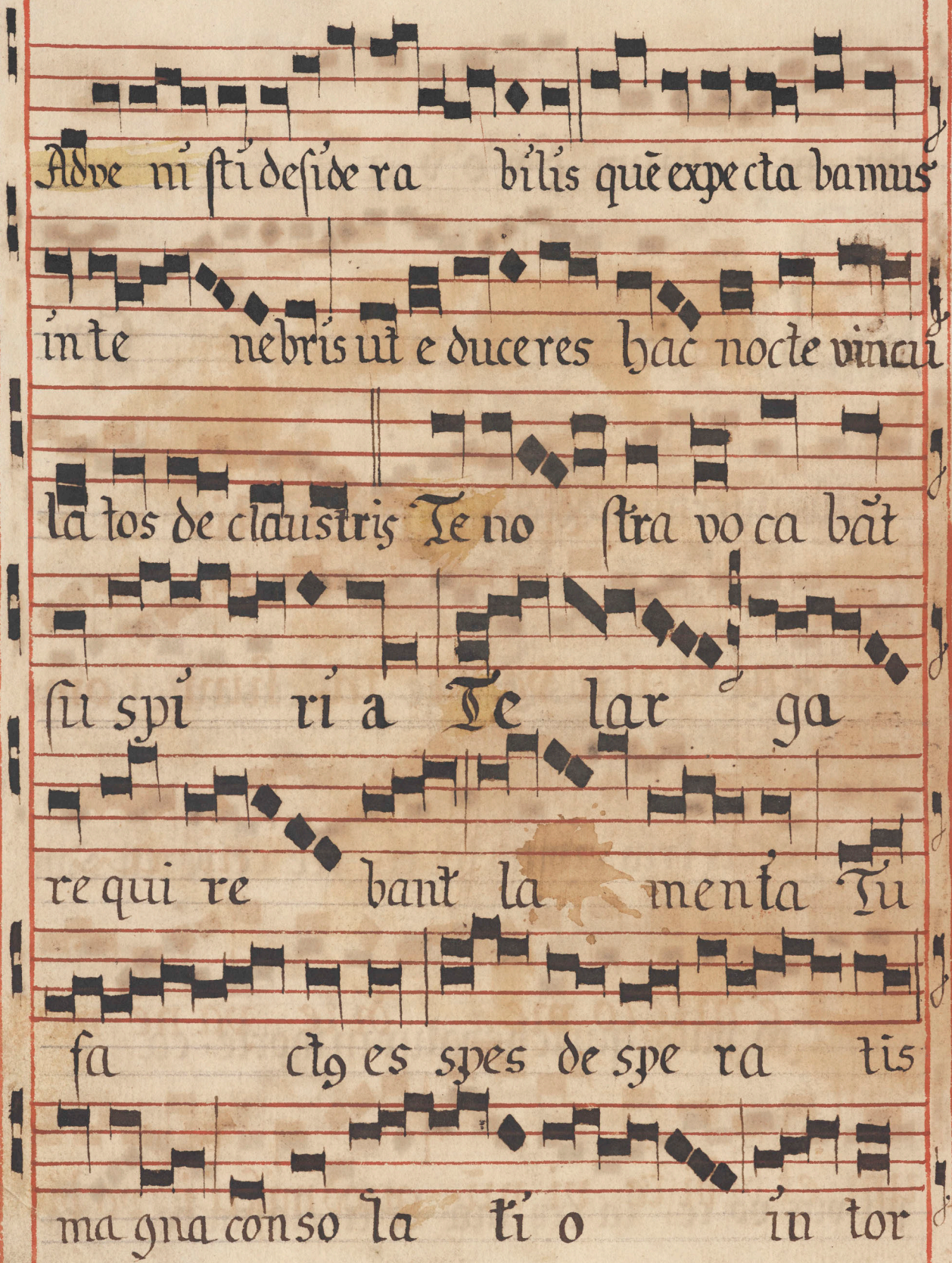
stus infernum & bellaturus intra

ret et cho rus Ange licus ante faciem

ejus portas Prin cipum tol li pre ce perat San

ctorū po pulq quitenebatur in morte ca

pti vus vo ce la cry ma bi li clama ve re
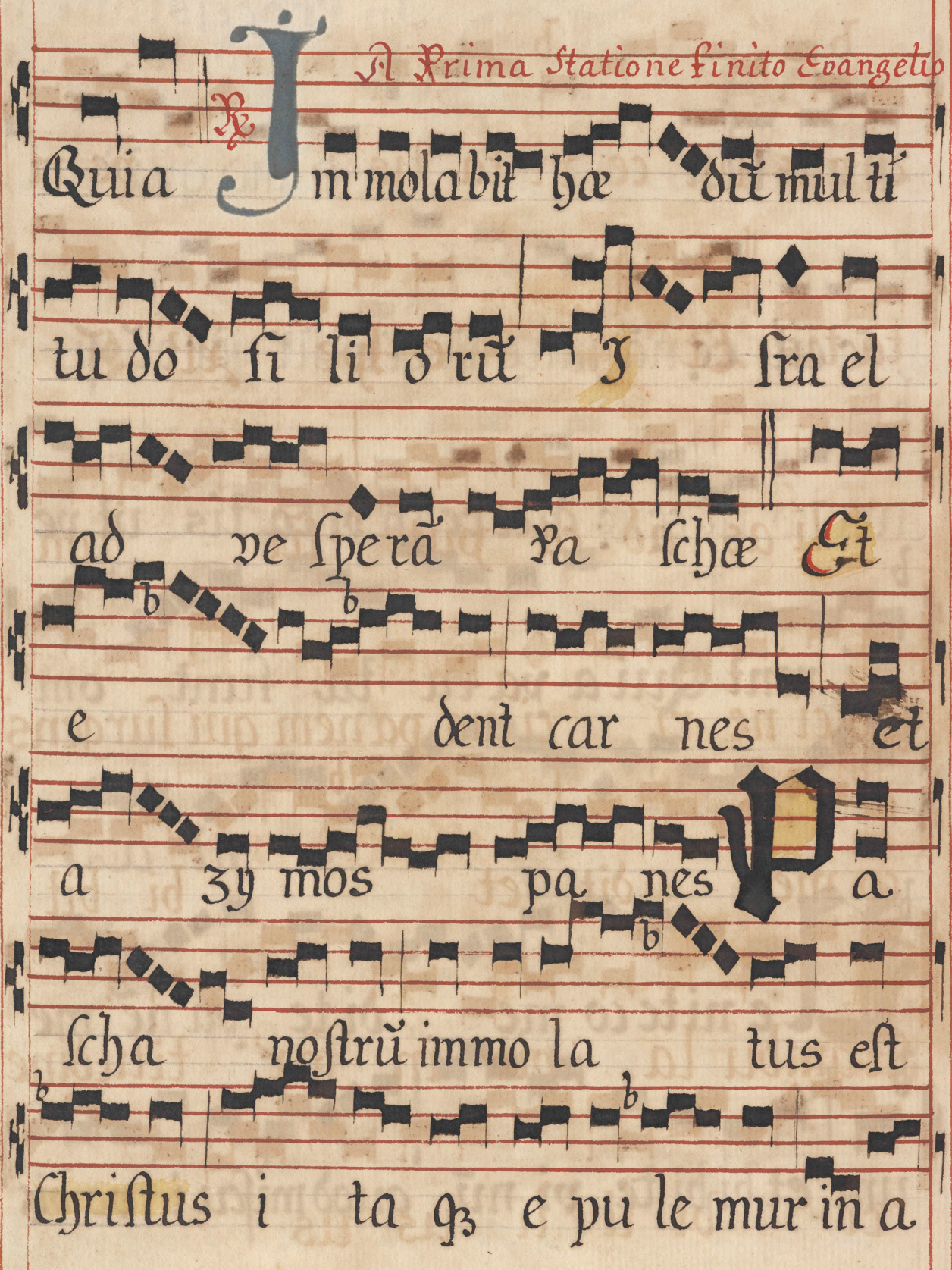

Adve ni sti desi de ra bi lis quẽ expe cta ba mus
in te nebris ut e duceres hac nocte vinci
la tos de claustris Te no stra vo ca bat
sui spi ri a Te lar ga
re qui re bant la menta Tu
sa cig es spes de spe ra tis
ma gna conso la ti o in tor
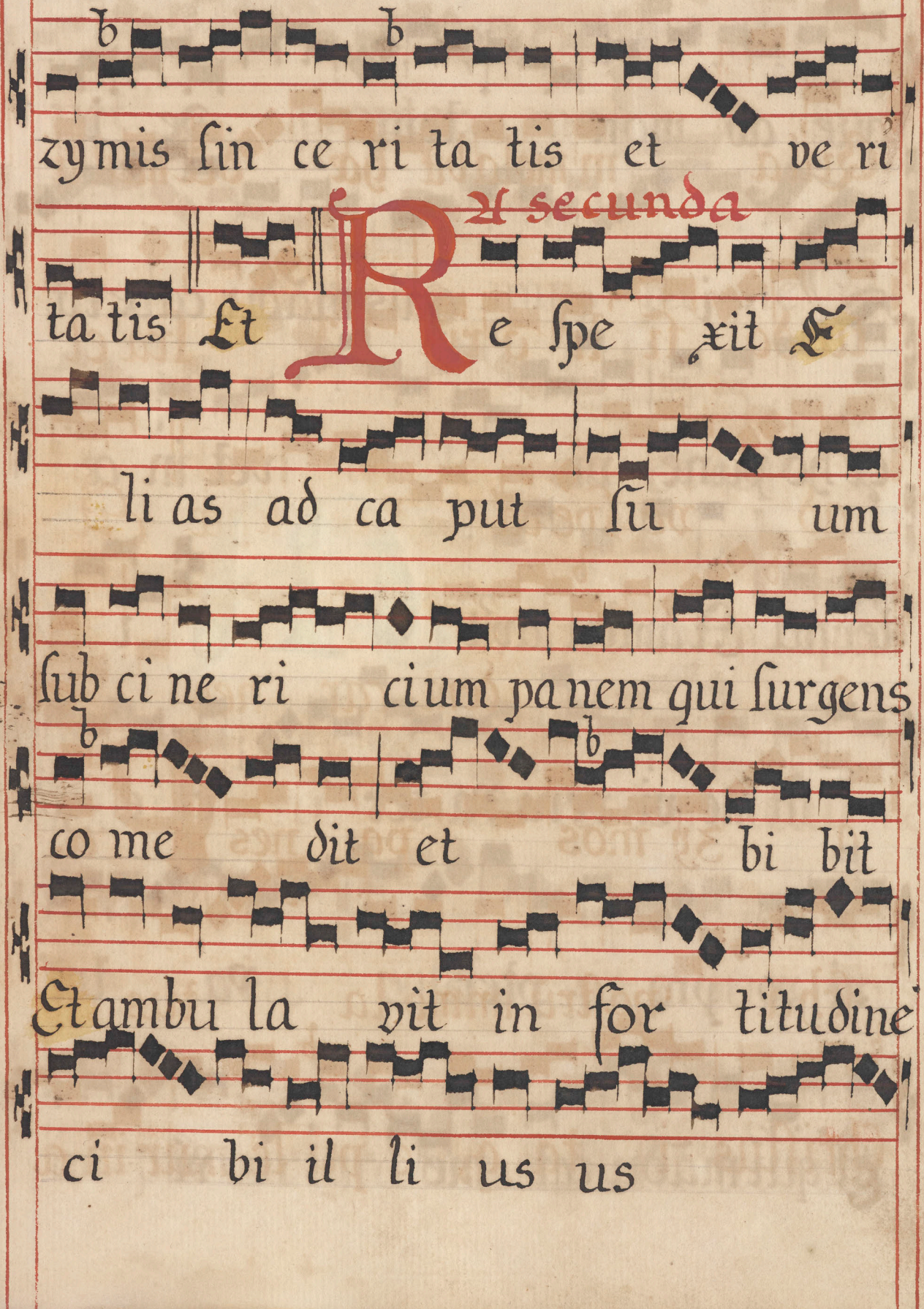
In Processione Corporis Xsti
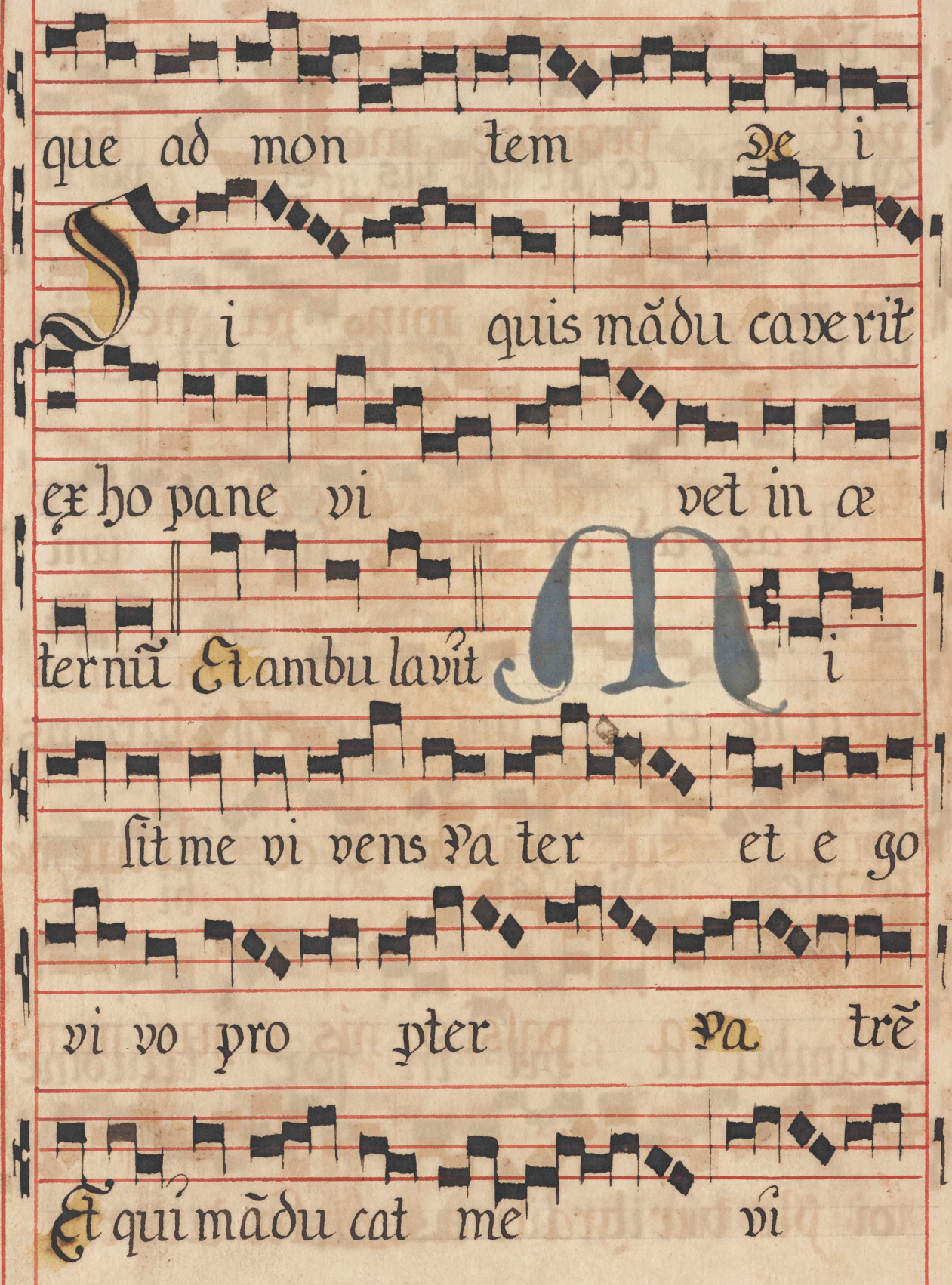
Nomo quidam fecit cenam magnam et misit servum suum hora cene dicere invitatis ut venirent Quia parata sunt omnia

℣. Venite comedite panem meum et bibite vinum quod miscui vobis

℟ In Prima Statione finito Evangelio




zymis ſin ce ri ta tis et ve ri
A secunda
ta tis Et Re ſpe xit E
li as ad ca put ſu um
ſub ci ne ri ci um panem qui ſurgens
co me dit et bi bit
Et ambu la vit in for titudine
ci bi il li us us


que ad mon tem De i
Si quis mãdu cauerit
ex ho pane vi vet in æ
ternũ Et ambu lauit Si
sit me vi vens Pa ter et e go
vi vo pro pter Pa trẽ
Et qui mãdu cat me vi

vet propter me Li ba

vit il lum Do mine pa ne vi

tæ et in tel le ctus Et qui
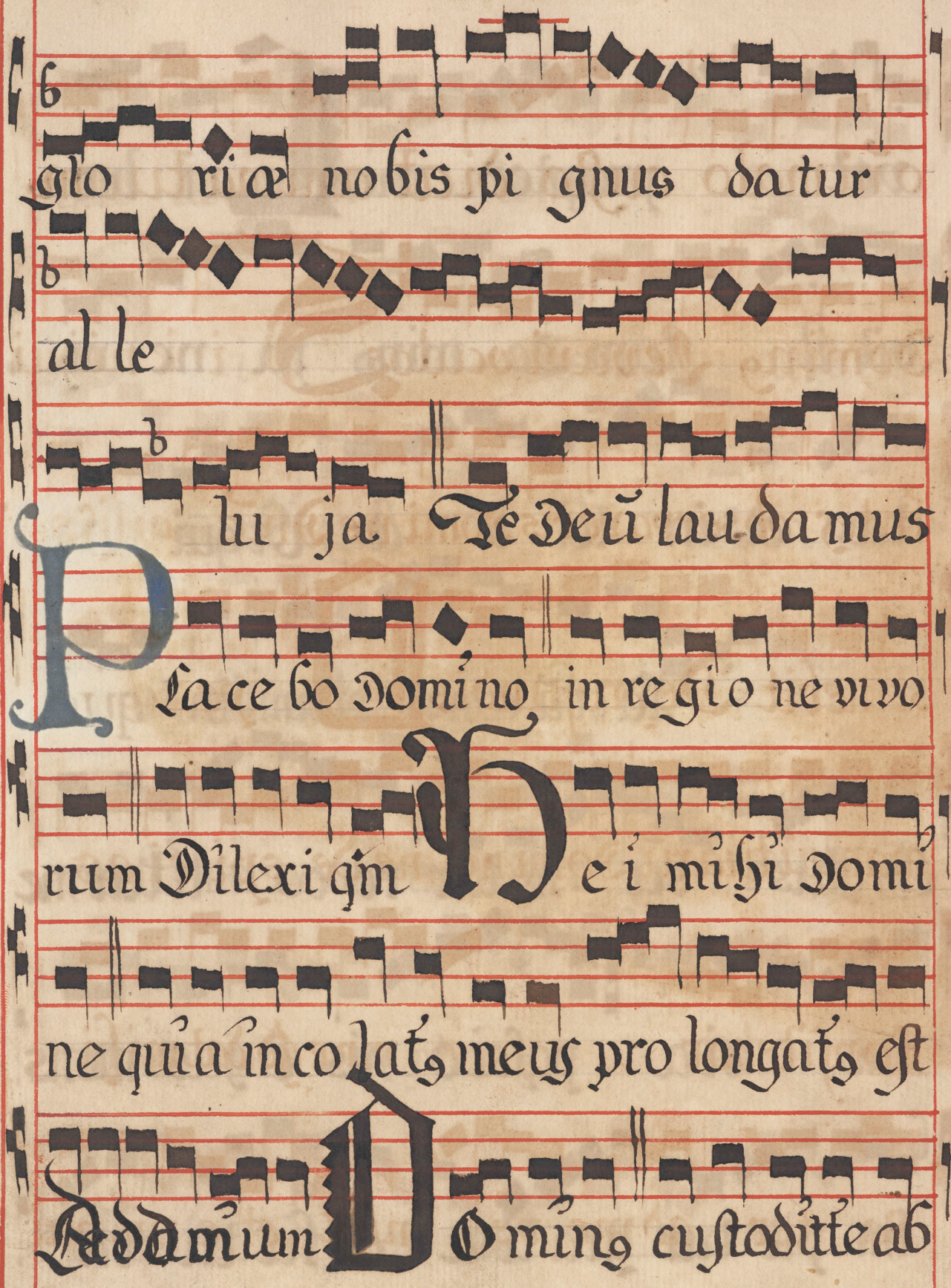
Finito Evangelio ultimo cantatur sequens Antiph
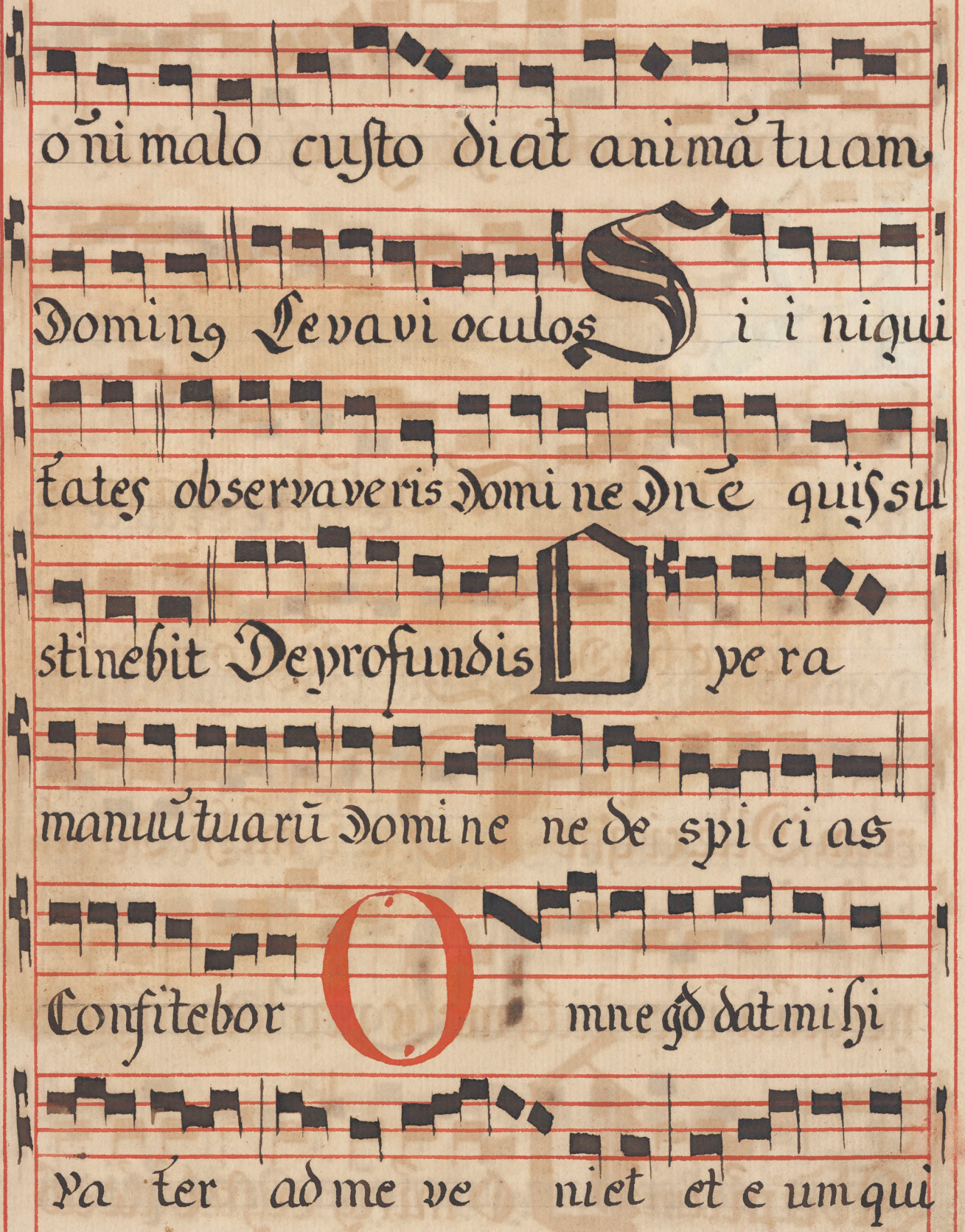
O sa crũ convi vium in quo

Christus su mitur re co lítur me

mo ri a paſsi o nis e jus mens

im ple tur gra ti a et fu tu ræ


glo ri æ no bis pi gnus da tur
al le
lu ja Te Deū lau da mus
Pla ce bo Domi no in re gi o ne vi vo
rum Dilexi qm e i mi hi Domi
ne quā in co lat meus pro longat est
Ad am um O min cu stodite ab



BIBLIOTEKA PROWINCJI
OO. Bernardynów

ve nit ad me non e j ciam foras Magñt

Regem cui omnia vivũt Veni

te a dorem9 Venite exultem9

Domino jubilem9 Deo salutari nostro pręoc

cupem9 faciem ejus in cõfessione et in psal

mis jubilem9 e i Quoniã Deus magn9

Dñus et Rex magn9 super õnes Deos q̃niam

nō repellet Dñus plebē ſuam q̄ a in manu

ejus ſūt oñes fines terre, et alti tudines

mōti um ipſe conſpicit Quoniam ipſi

us eſt mare et ipſe fecit illud et aridā fun

dave rūt manꝰ ejꝰ ve nite a doremꝰ et ꝓci

damꝰ ante Deū plo remꝰ corā Dño qui fe

cit nos q̄ a ipſe eſt Dñus Deus noſter nos au

tē pop̄ulꝰ ejus et oves pascuæ ejus

Hodi e si vocē ejus audi eritis no

li te obdurare corda vestra sicut in exa

cerbatio ne secūdū diē tentationis in

deserto ubi tentaverūt me p̄res ve stri

p̄ba verūt et vidērūt opera me a

Quadraginta annis proximꝰ fui generati

o ni hu ic et dixi semp hi errāt corde i

psi vero nō cognoverūt vias meas q̄ b9 jura

vi in ira me a si intro ibūt in requiem
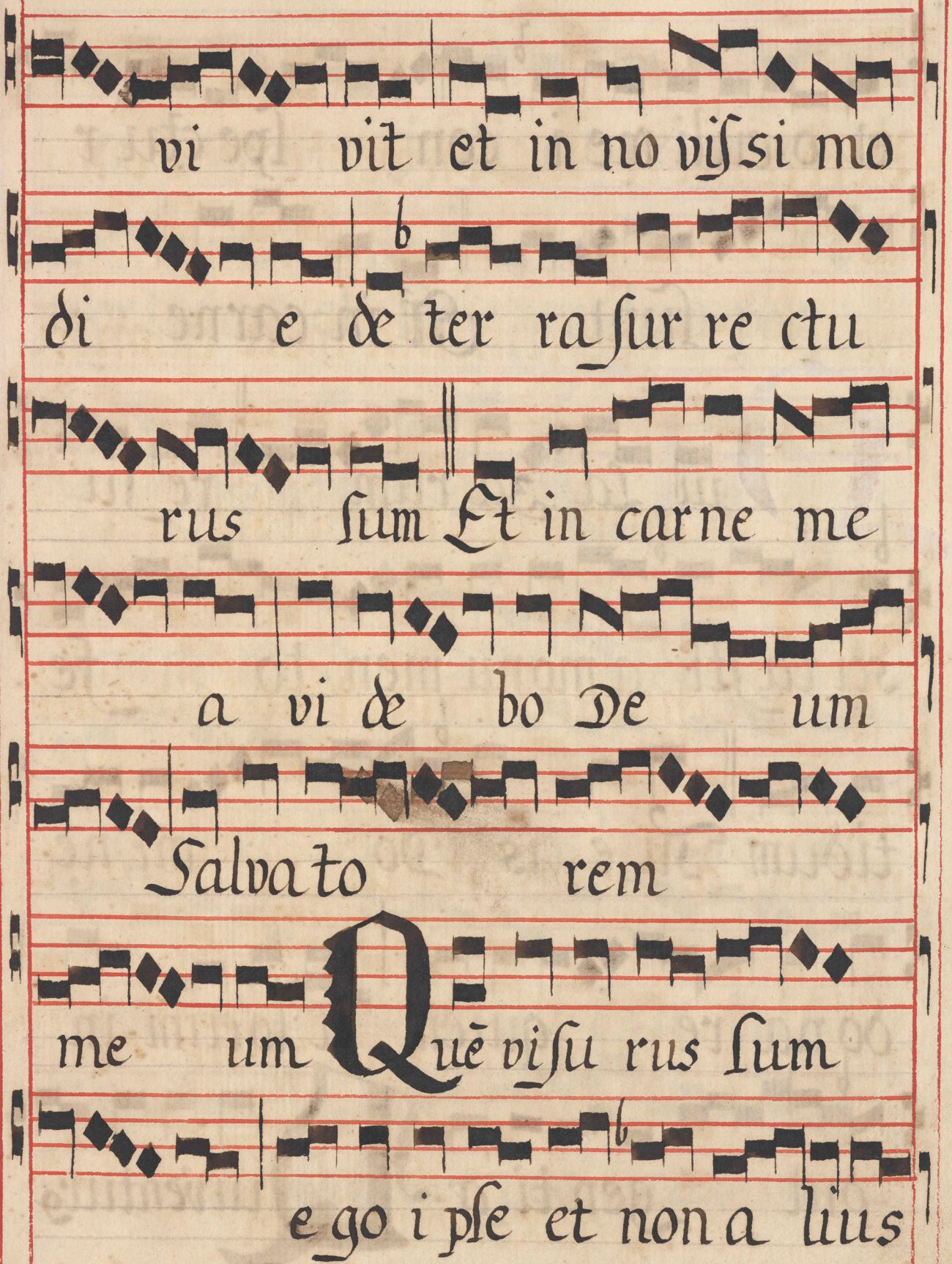
meā Requiem eternā dona eis

Domine et lux perpetua luceat e is

O i ri ge Domine De9 me

us in cōspectu tuo vi am meam

Verba mea Convertere Domi
ne et eripe animã meã quoniã
nõ est in morte qui memor sit tui
Ne quando rapiat ut leo ani
mã meã dũ nõ est qui redimat
neque qui salvũ faciat Dñe Deus
Ore do qd Redemptor meus


vi vit et in no viſsi mo
di e de ter ra ſur re ctu
rus ſum Et in carne me
a vi de bo De um
Salvato rem
me um Quē viſu rus ſum
ego ipſe et non a lius

et o culi me i con ſpe ctu r

ſunt Et in carne

Quu La za rum re ſu

sci ta ſti a monu men to fe

tidum Tu e is Do mi ne

do na re quiem et locum in

dul gen ti æ Quiventur

es ju di ca re vivos et

mor tu os et ſæ culum per
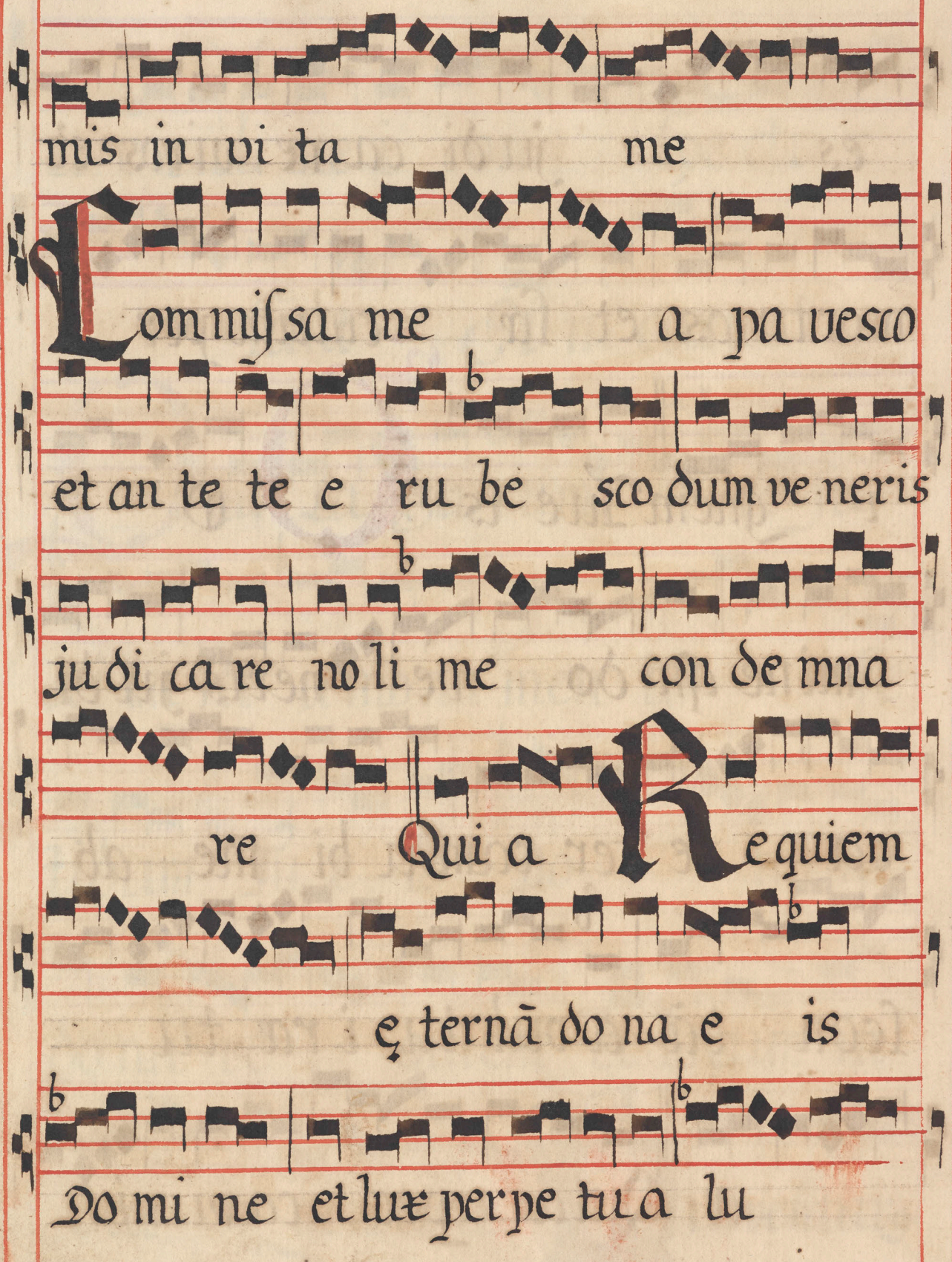
i gnem Tu e is O O

mine qñ do ve neris ju di

ca re ter ram u bi me ab

ſcon dã a vul tu i ræ tu

æ Quia pec ca vi ni


mis in vi ta me
Lommiſsa me a pa vesco
et an te te e ru be sco dum ve neris
ju di ca re no li me con de mna
re Qui a Requiem
ę ternā do na e is
Do mi ne et luæ perpe tua lu

ce at e is Qui a

In lo co pascu æ i bi me collo cavit
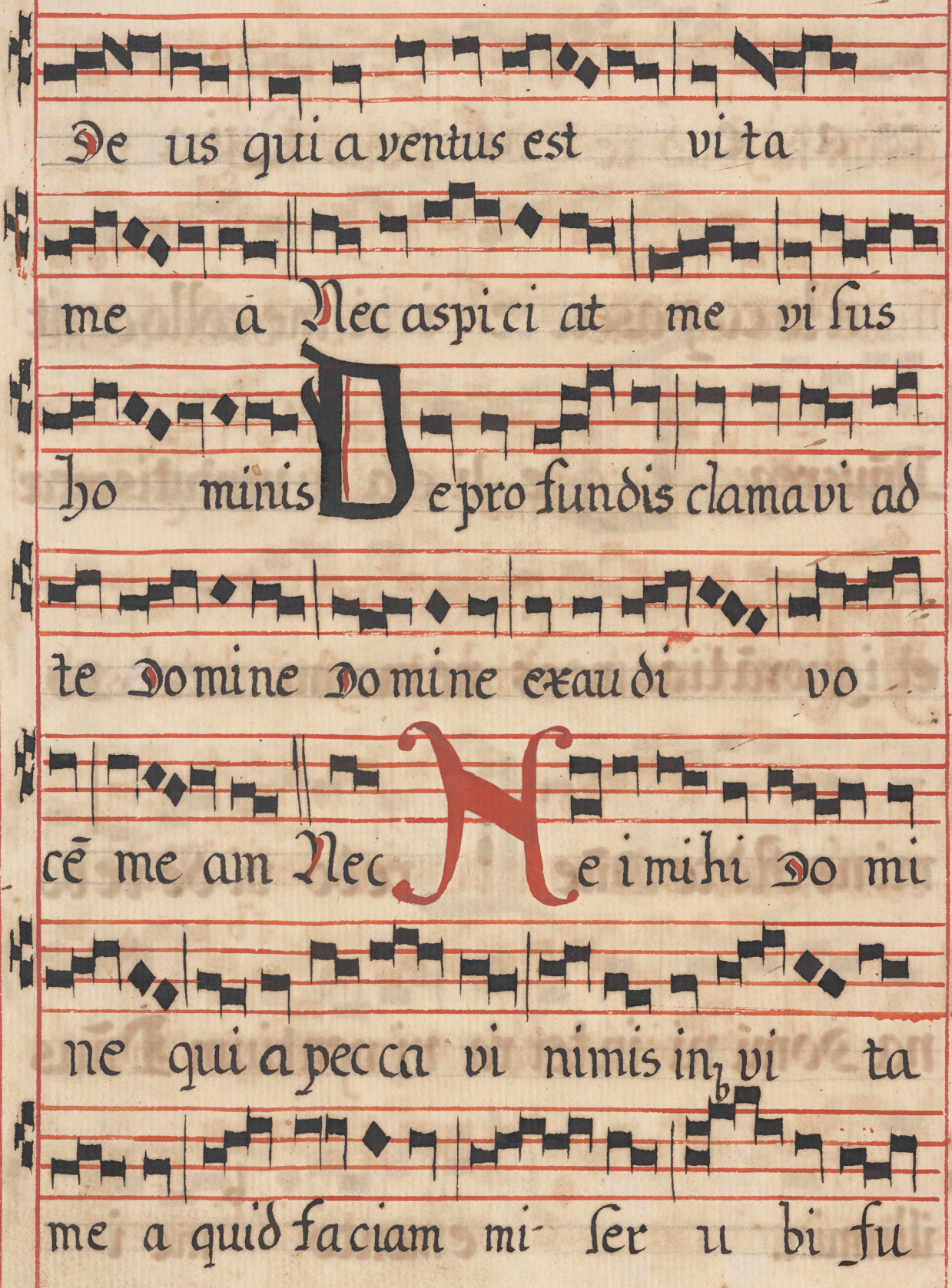
viij.
Dñus rege c Ve li cta ju ventutis meæ
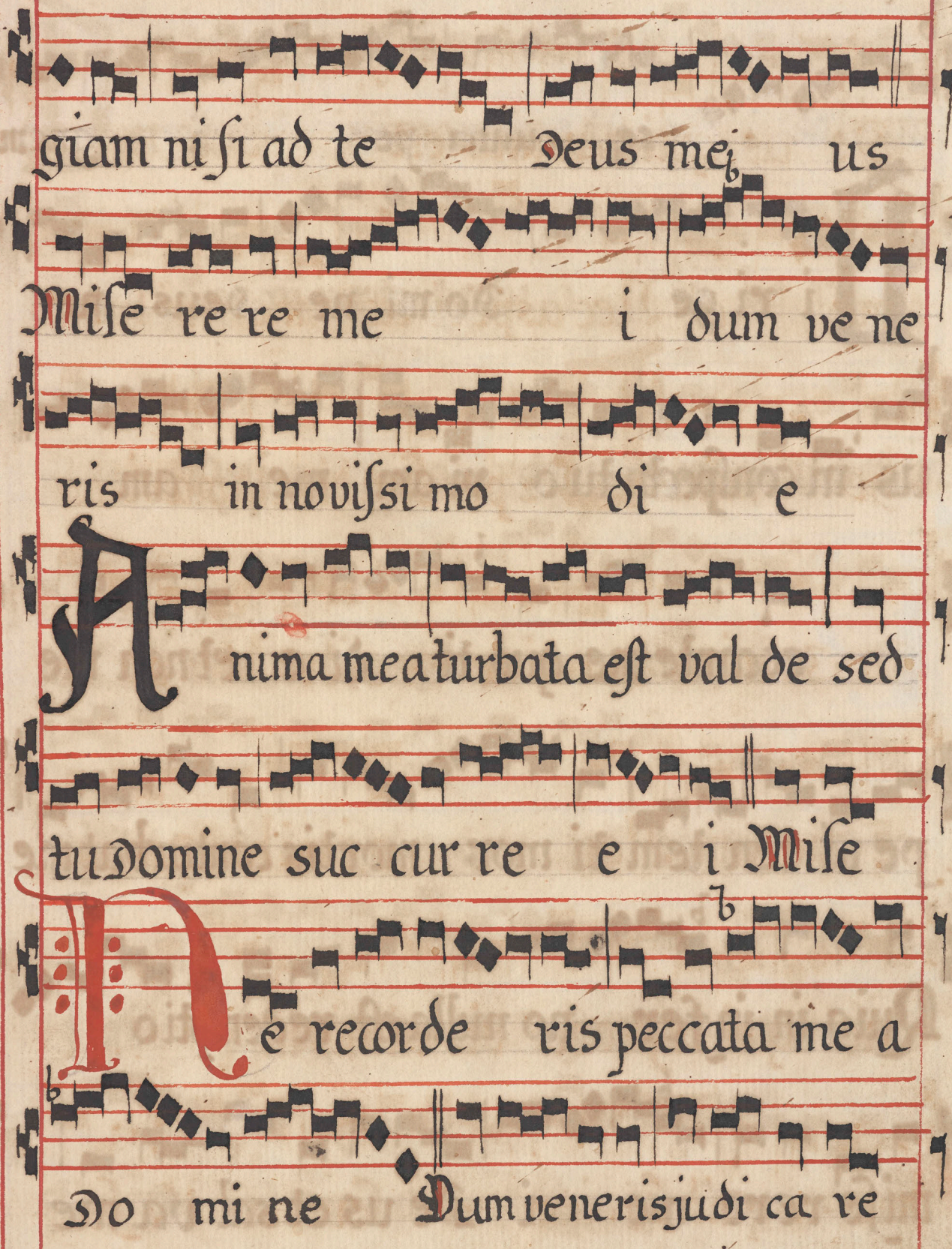
et ignorãtias meas ne me mi neris Do
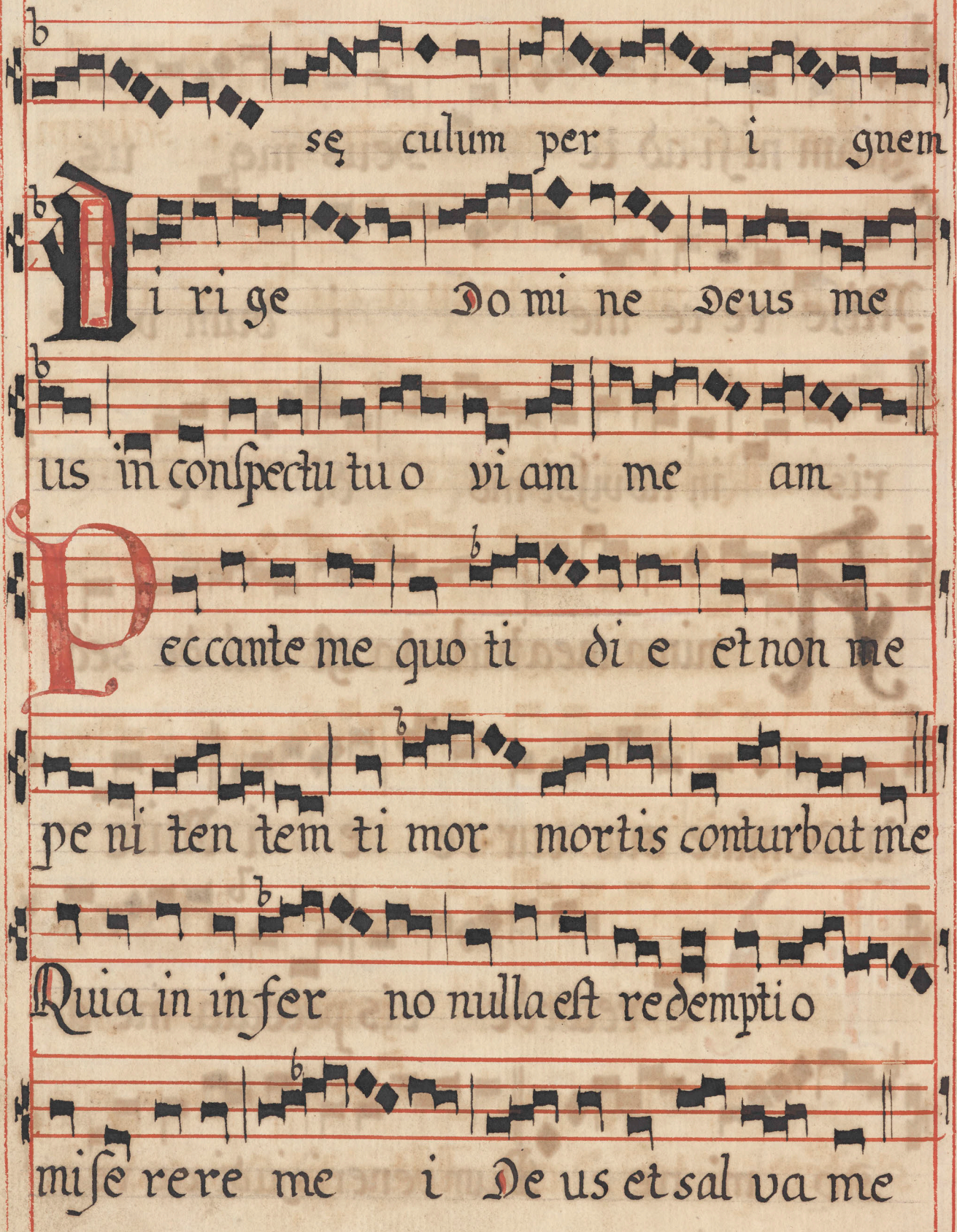
viij.
mine Ad te Dñe Cre do vi de re bo
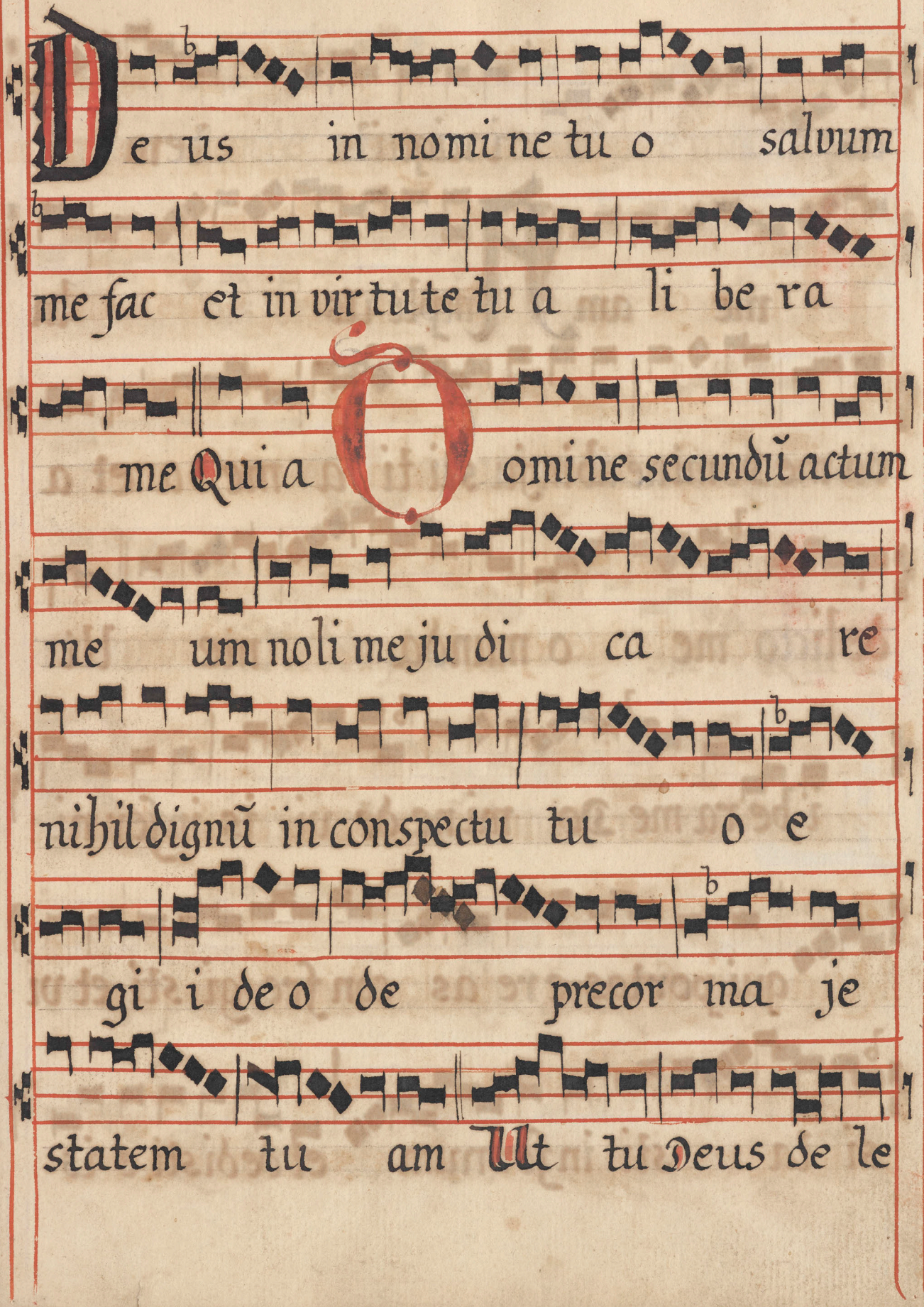
na Domi ni in ter ra vi ventium Dñus
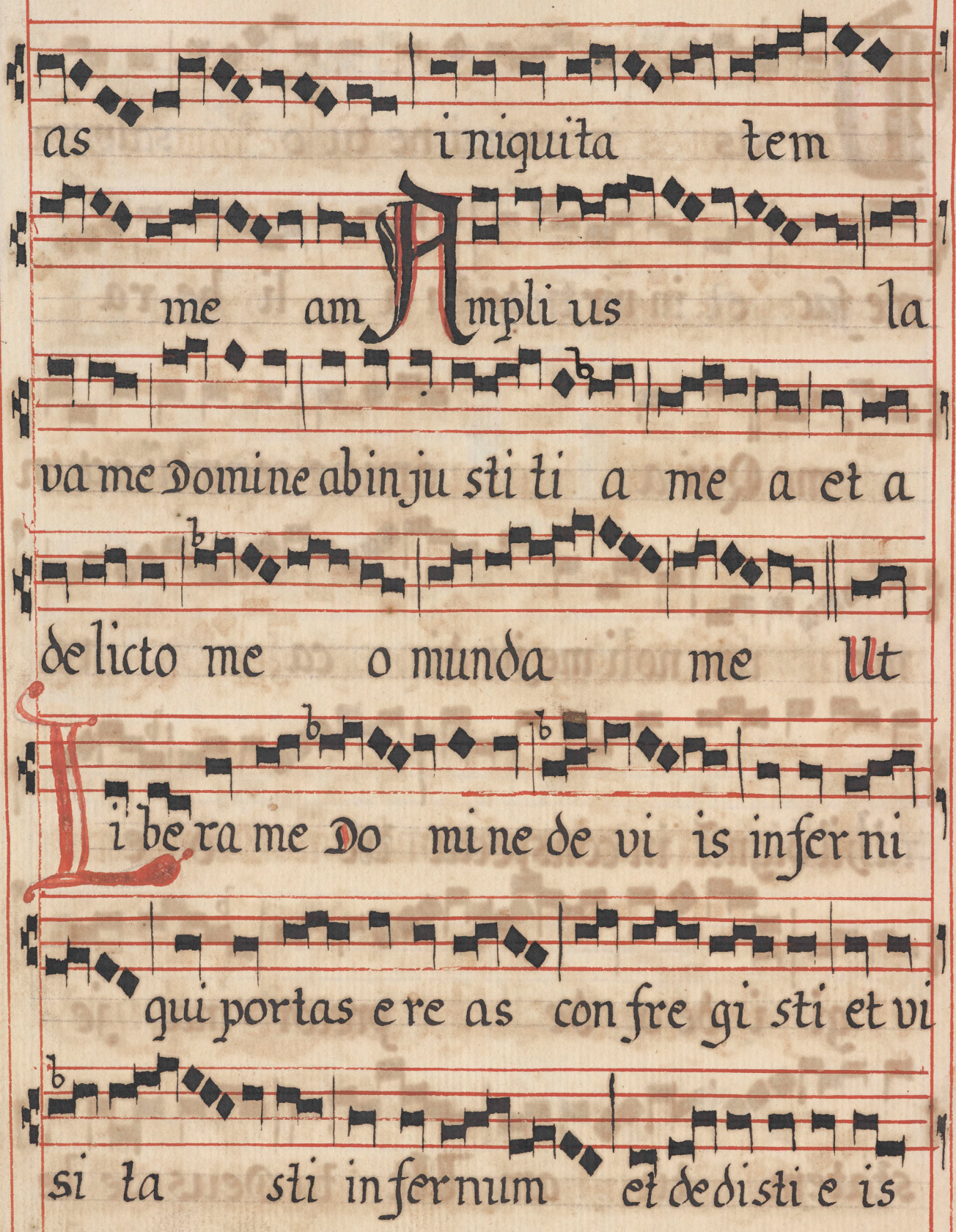
iij.
4
illumin. Me emento me i
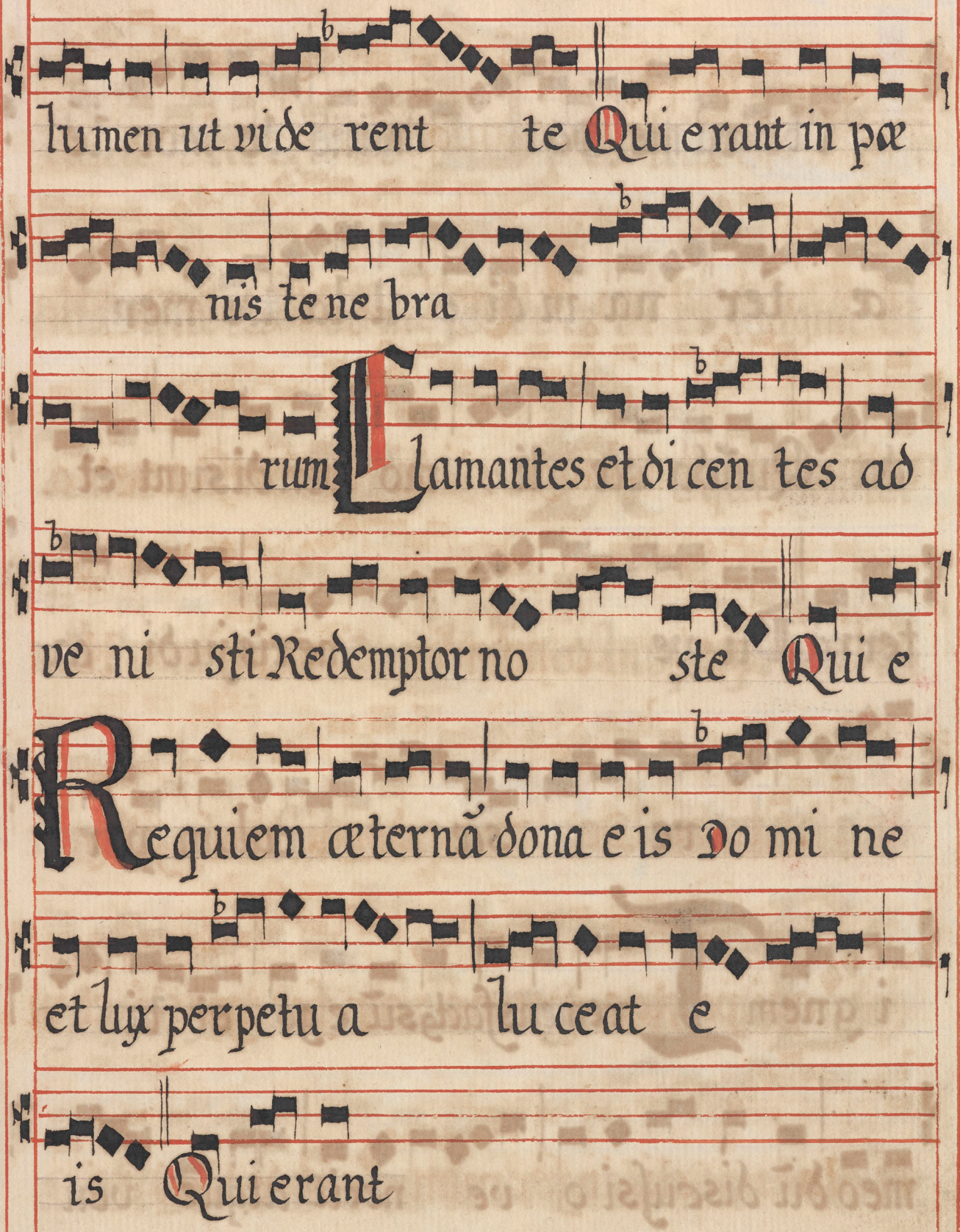

De us qui a ventus est vi ta
me a Nec aspi ci at me vi sus
ho minis De pro fundis clama vi ad
te Domine Domine exau di vo
cē me am Nec Ne i mihi Do mi
ne qui a pec ca vi nimis in vi ta
me a quid fa ciam mi ser u bi fu
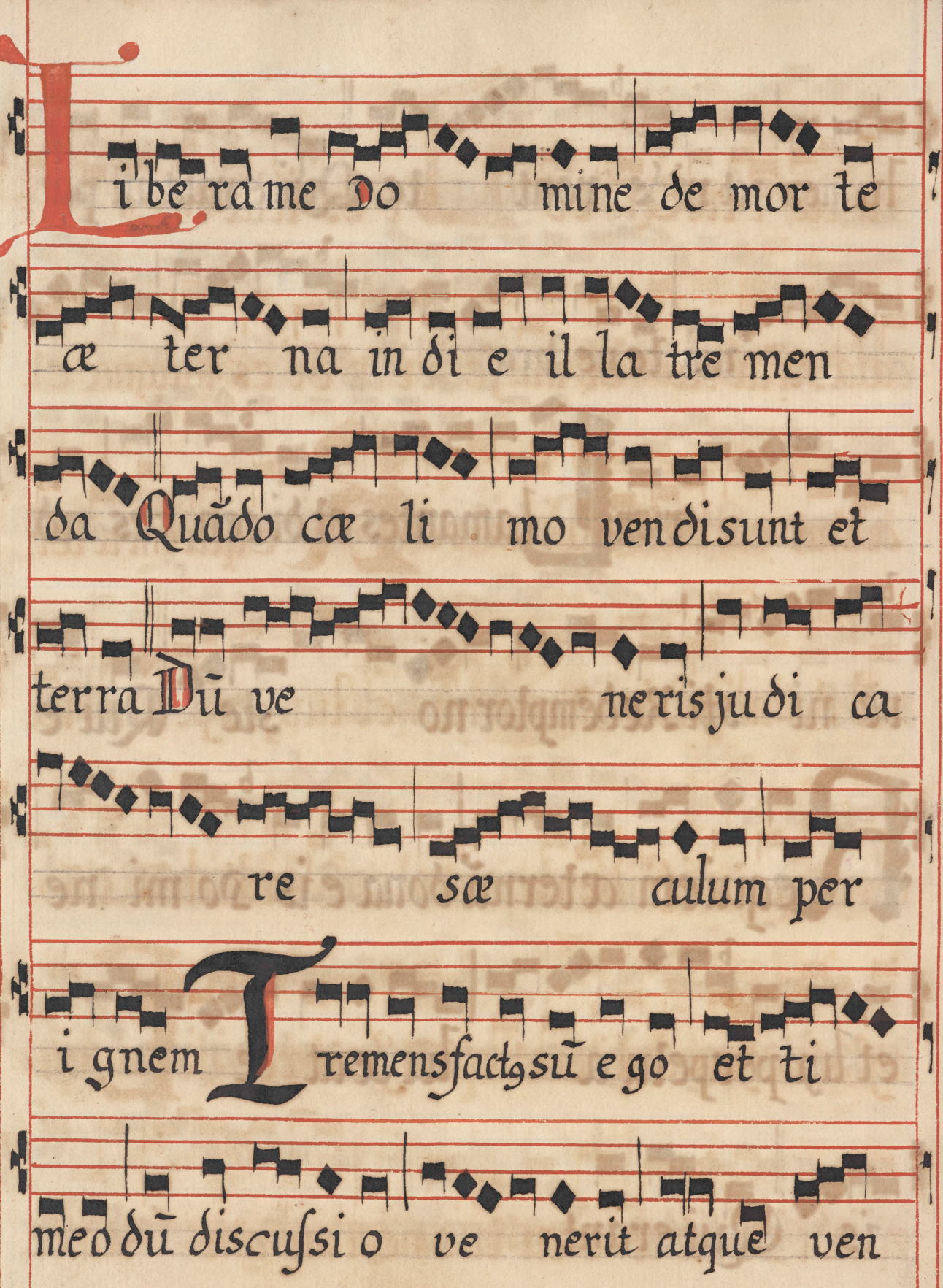

giam ni ſi ad te Deus mei us
Miſe re re me i dum ve ne
ris in noviſsi mo di e
Anima mea turbata eſt val de sed
tu Domine suc cur re e i Miſe
re recorde ris peccata me a
Do mi ne Dum veneris judi ca re


se cu lum per i gnem
Vi ri ge Do mi ne Deus me
us in conspectu tu o vi am me am
Peccante me quo ti di e et non me
pe ni ten tem ti mor mortis conturbat me
Quia in infer no nulla est redemptio
mise rere me i De us et sal va me


Deus in nomine tuo salvum
me fac et in virtute tua libera
me Qui a omine secundū actum
meum noli me judicare
nihil dignū in conspectu tuo
gi i deo de precor maje
statem tuam Ut tu Deus de le


as iniquita tem
Amplius la
me am
va me Domine abinjusti ti a me a et a
delicto me o munda me Ut
Libera me Do mine de vi is inferni
qui portas e re as confregisti et vi
si ta sti infernum et dedisti e is


lumen ut vide rent te Qui erant in pæ
nis te ne bra
rum Lamantes et di cen tes ad
ve ni sti Redemptor no ste Qui e
Requiem æternã dona e is Do mi ne
et lux perpetu a lu ce at e
is Qui erant


Libera me Domine de morte
æterna in die illa tremen
da Quãdo cæli movendi sunt et
terra Dũ veneris judicare
re sæculum per
ignem Tremens factus sũ ego et ti
meo dũ discussio veneritatque ven

tu ra i ra Qñ do Di es illa di es i ræ

cala mita tis et mi se ri æ di es magna et
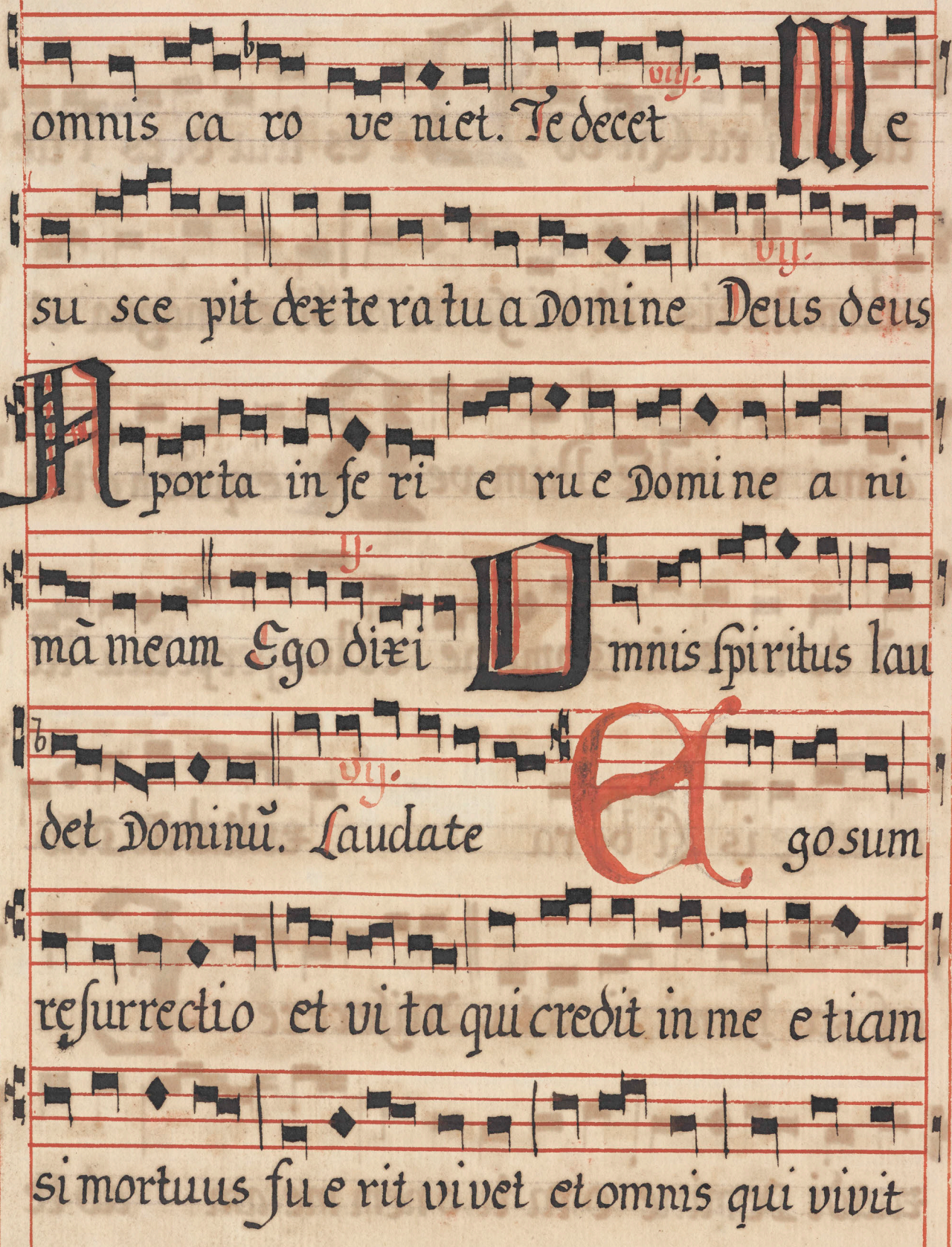
a ma ra valde Dum ve Requiem æter
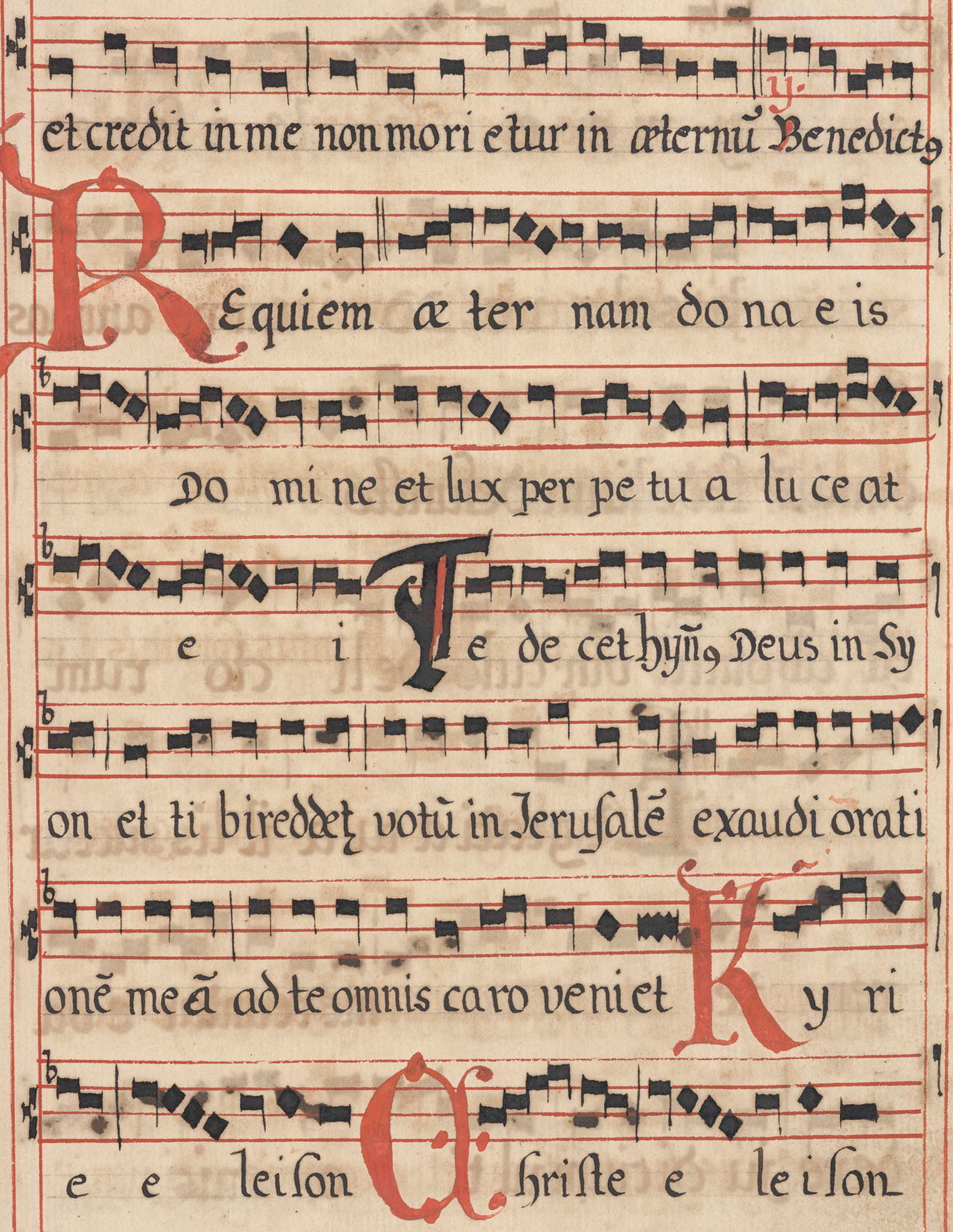
nã do na e is Domi ne et lux perpetua lu

ce at e is Li be ra Exultabũt Dño

os sa hu mi li a ta Miserere Fe

ræudi Domine o ra ti o nem me am ad te


omnis ca ro ve niet. Te decet Me
vij.
su sce pit dex te ra tu a Domine Deus deus
vij.
A porta in fe ri e ru e Domine a ni
mà meam Ego dixi D mnis ſpiritus lau
j.
det Dominũ. Laudate E go sum
vij.
reſurrectio et vi ta qui credit in me e tiam
si mortuus fu e rit vivet et omnis qui vivit


ij.
et credit in me non morietur in æternũ Benedicto
Requiem æternam dona eis
Domine et lux perpetua luceat
ei Te decet hymn, Deus in Sy
on et tibi reddet votũ in Jerusalẽ exaudi orati
onẽ meã ad te omnis caro veniet Kyri
e eleison Christe eleison

Kyrie eleison

Tractus

Absolve Domine animas

omniũ fidelium defuncto

rũ ab omni vinculo delicto rum
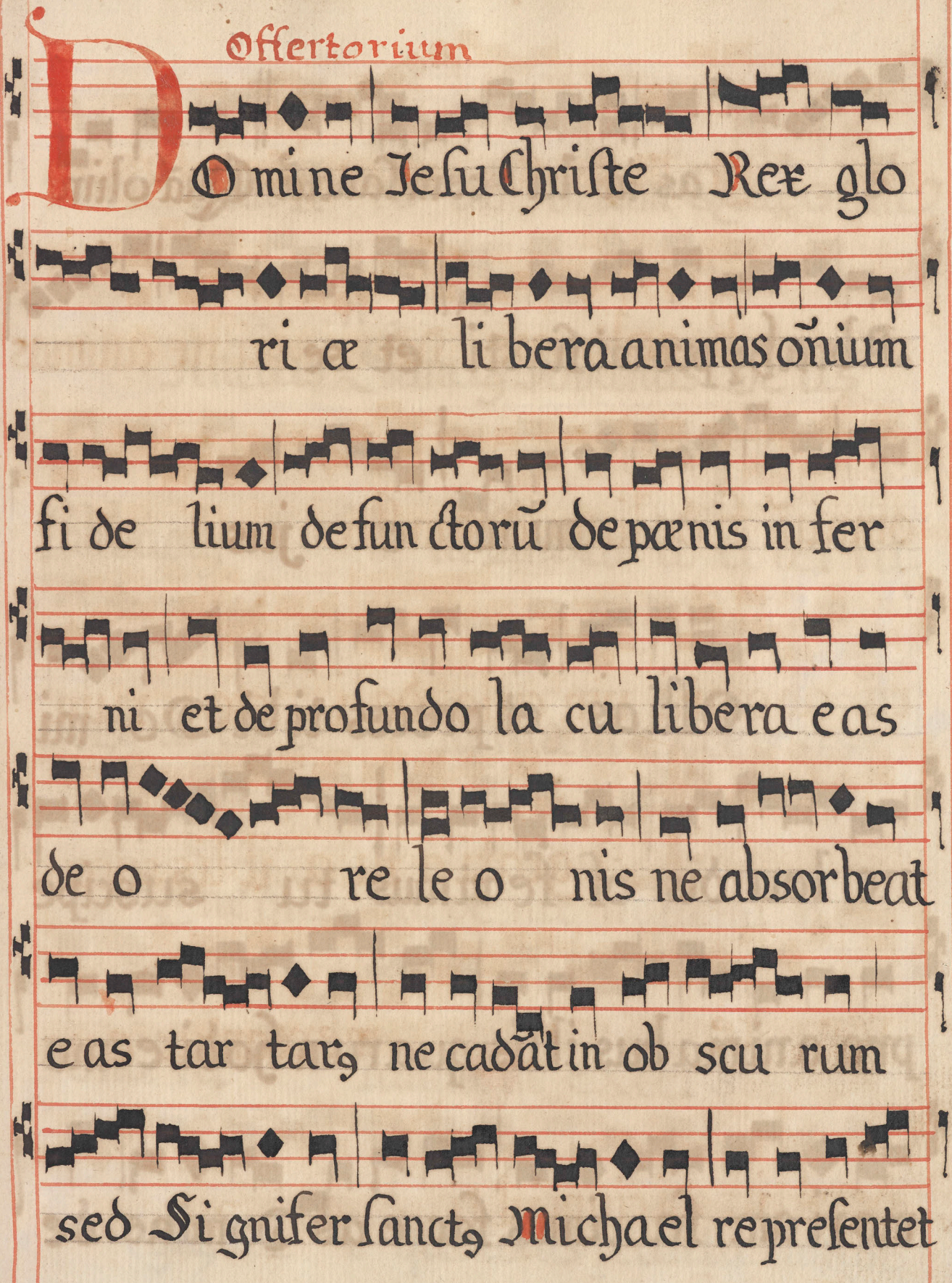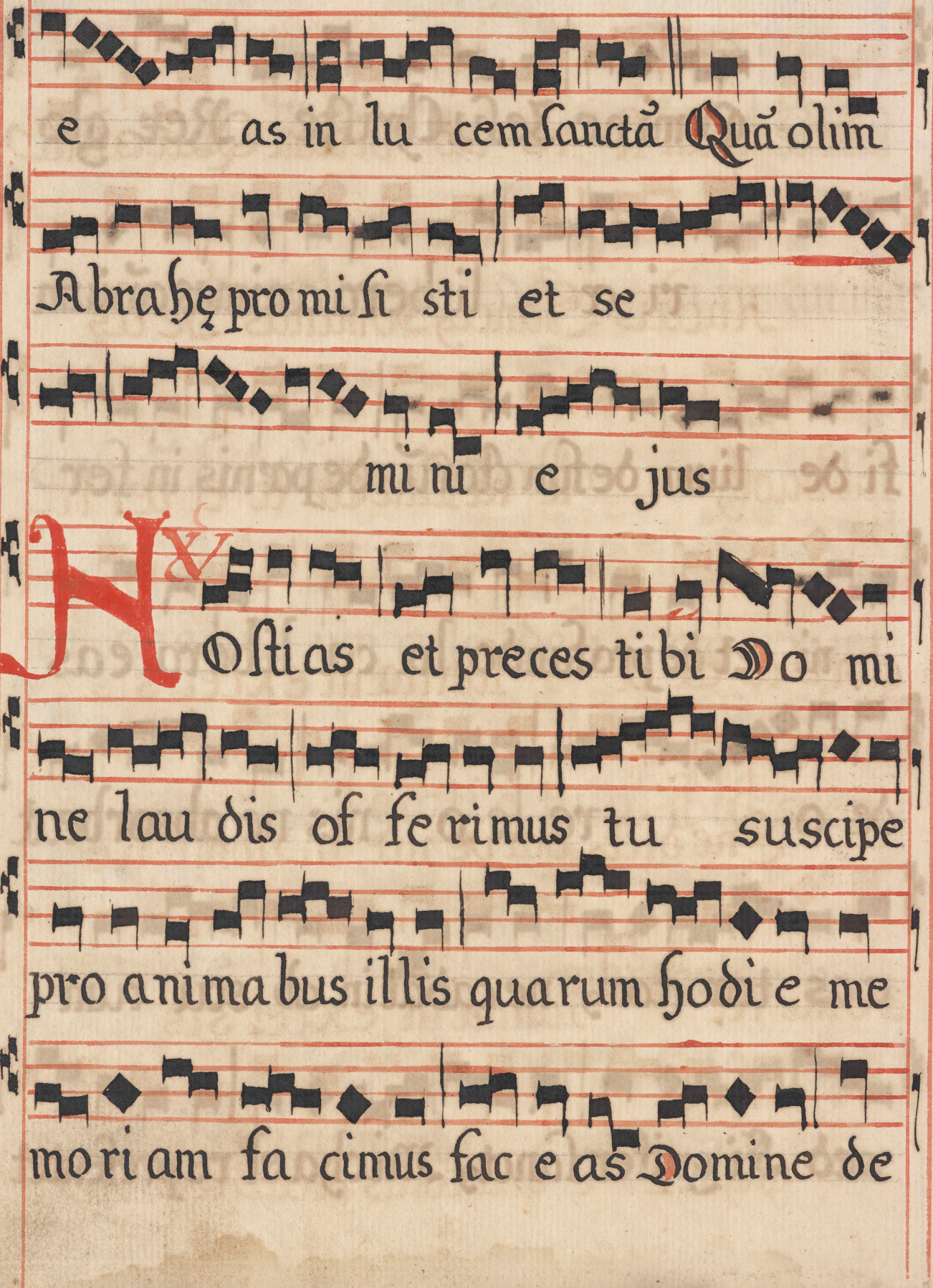
℣

Et gratia tua illis succur
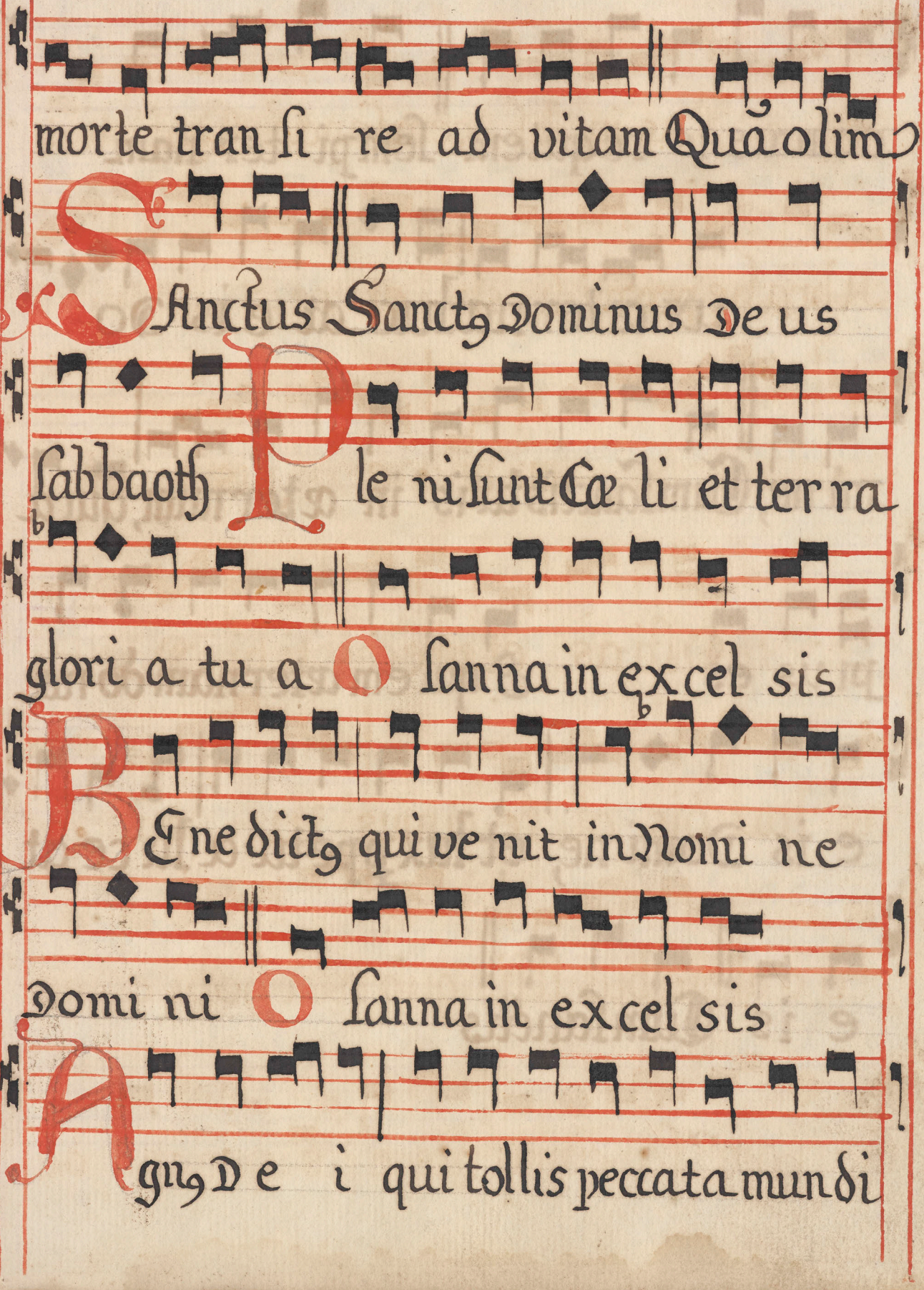
ren te mereantur eva
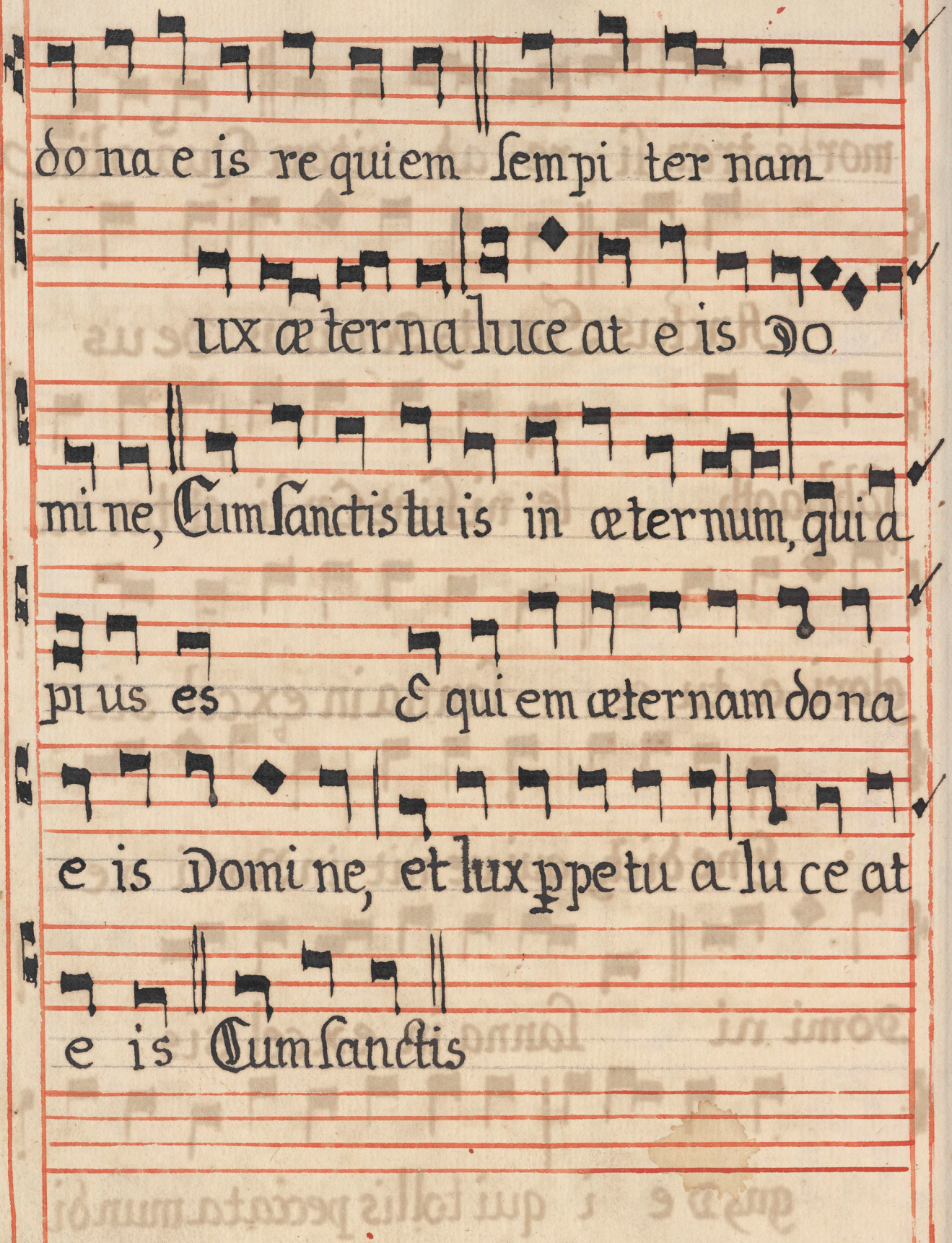
dere judicium ultionis

Offertorium
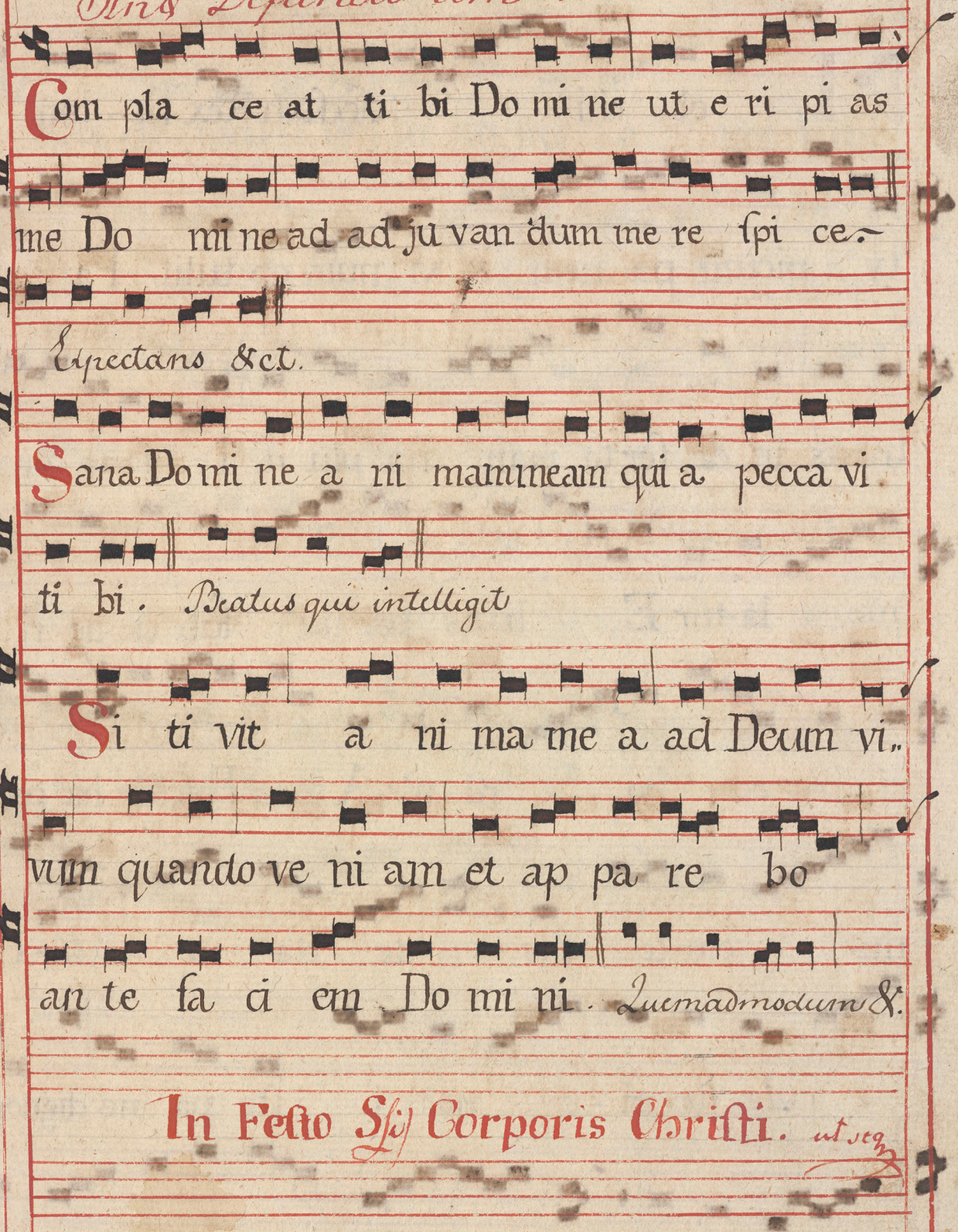



e as in lu cem ſanctã Quã olim
Abrahę promiſi sti et se
mi nu e jus
Hv
Oſtias et preces tibi Do mi
ne lau dis of fe rimus tu ſuscipe
pro anima bus illis quarum hodi e me
mo ri am fa cimus fac e as Domine de
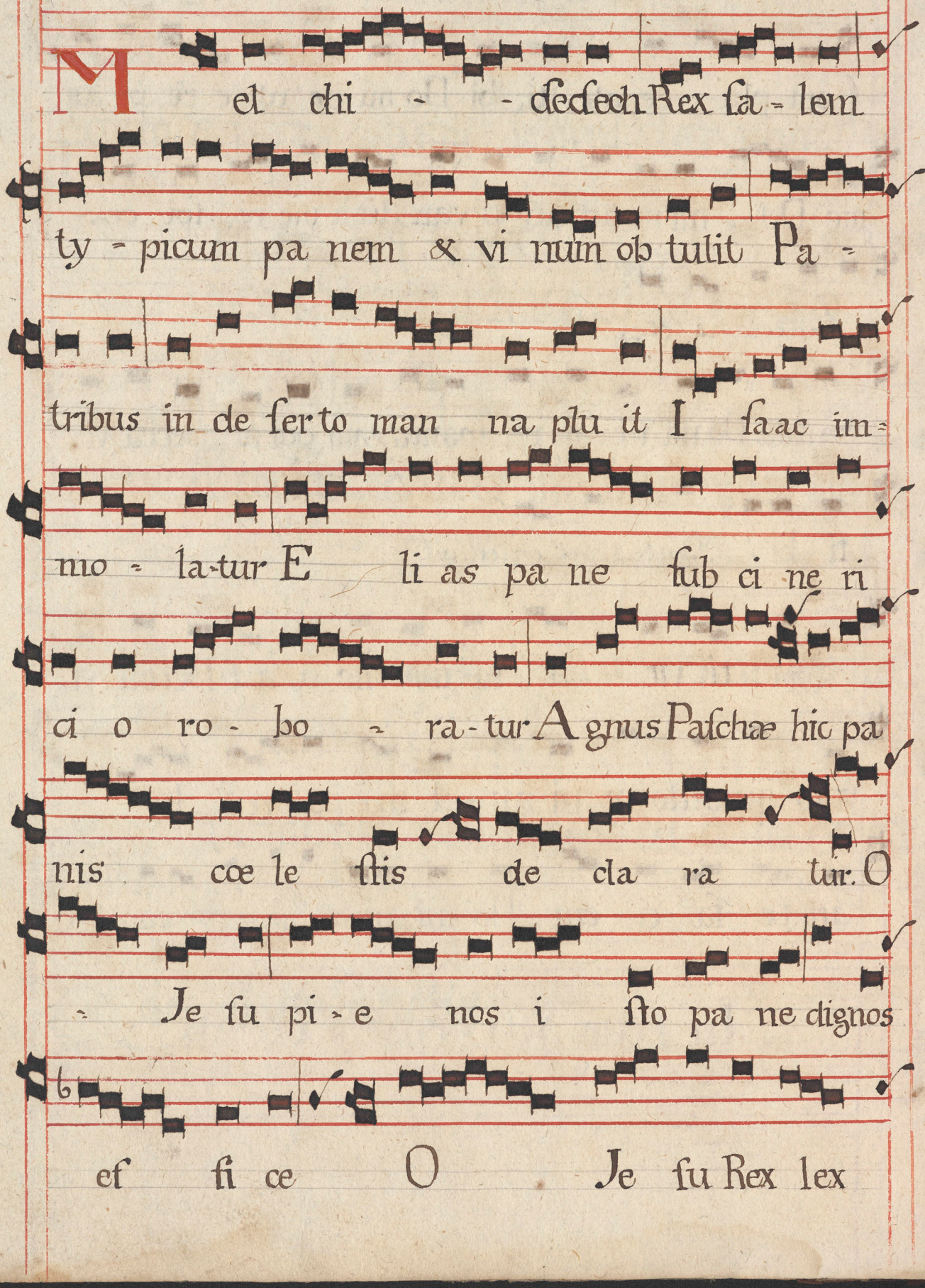

morte tran si re ad vitam Qua olim
Sanctus Sanctꝰ Dominus Deus
sabbaoth Ple ni sunt Cœ li et ter ra
glori a tu a O sanna in excel sis
Be ne dictꝰ qui ve nit in Nomi ne
Domi ni O sanna in excel sis
Agꝰ De i qui tollis peccata mundi
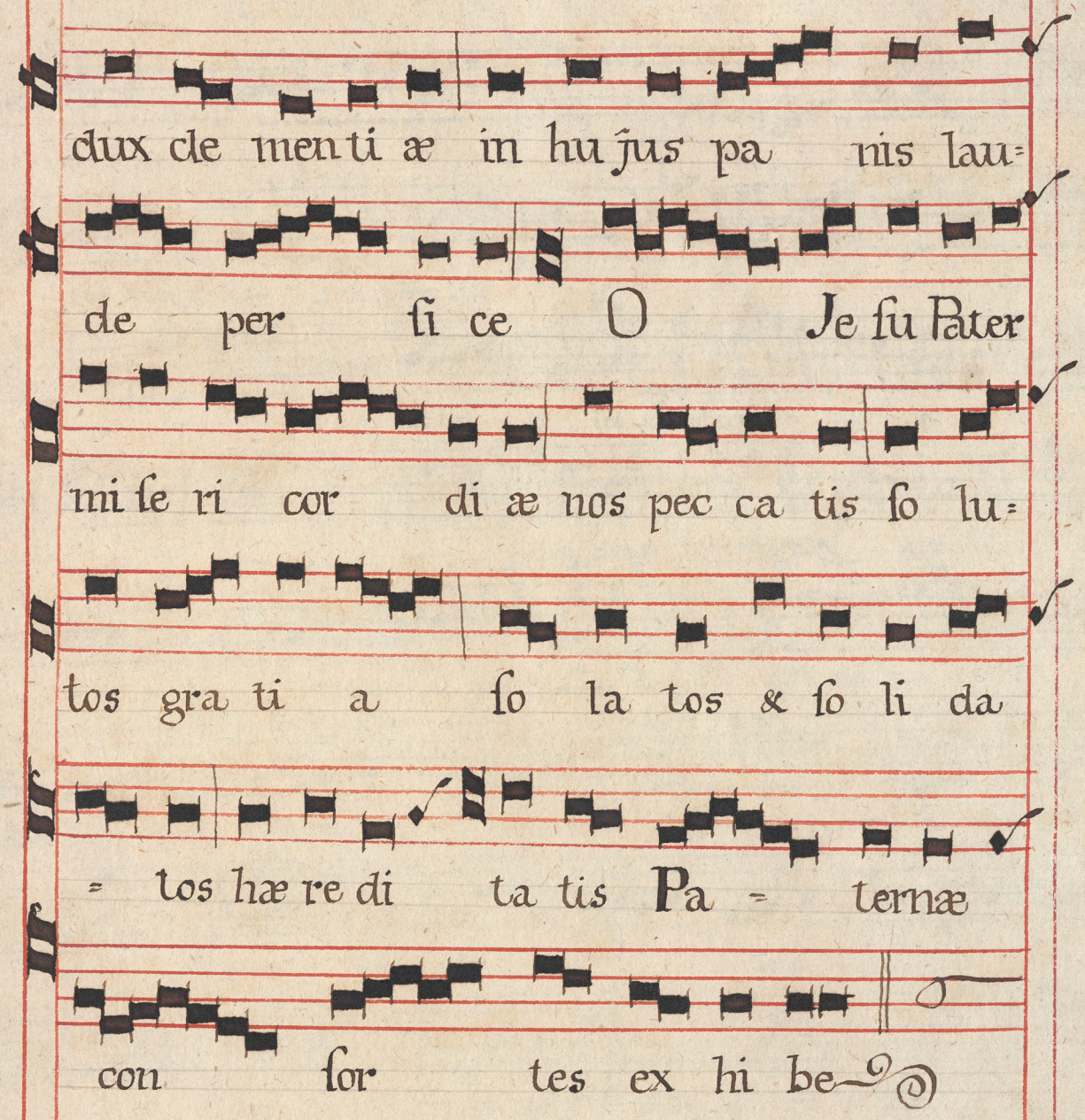

do na e is re qui em ſem pi ter nam
lux æ ter na luce at e is Do
mi ne, Cum ſanctis tu is in æter num, qui a
pi us es E qui em æter nam do na
e is Domi ne, et lux ꝑpe tu a lu ce at
e is Cum ſanctis

Ant.ᵃ Defunctorum 3ᵗⁱ Nocturni.

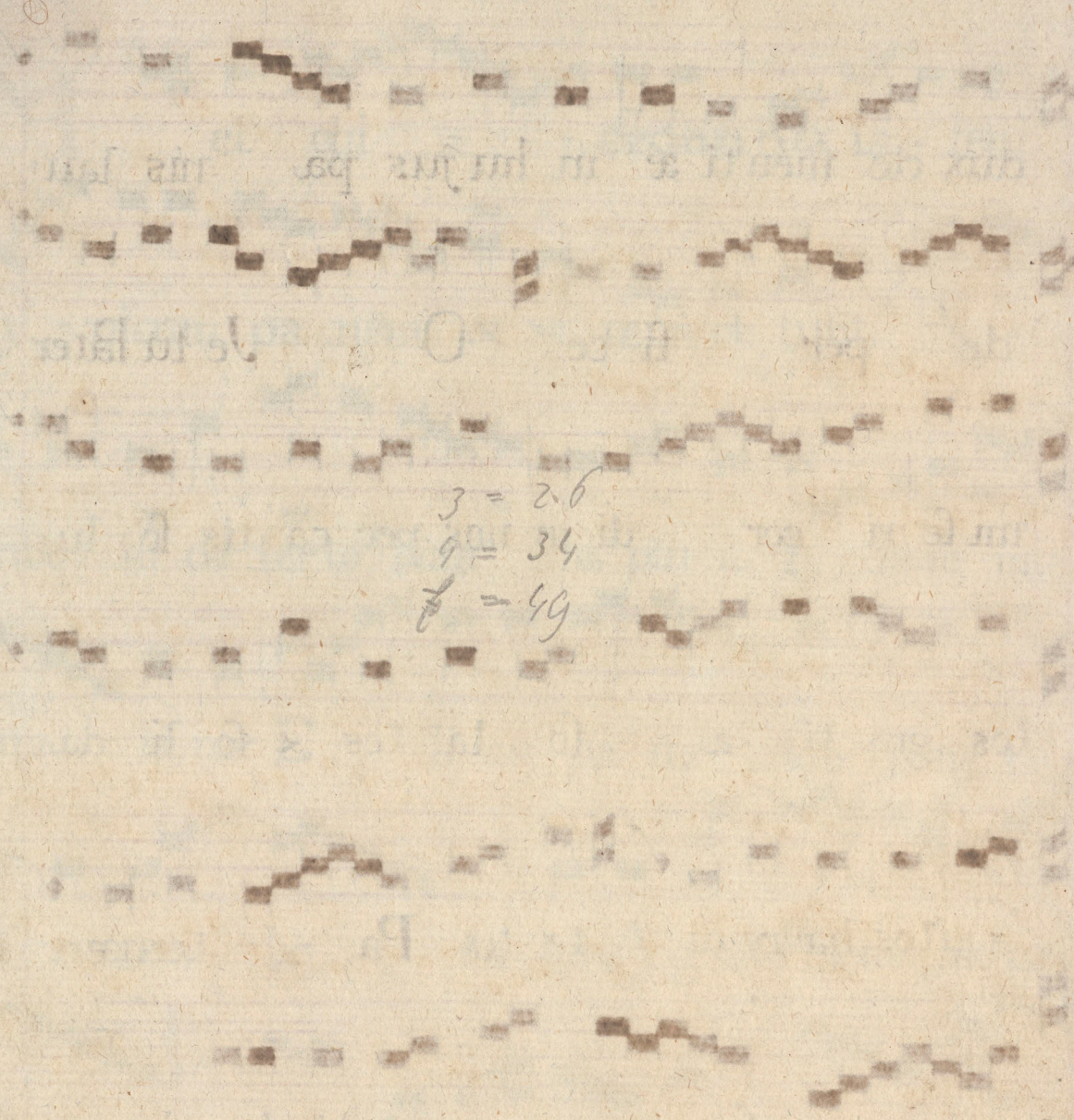


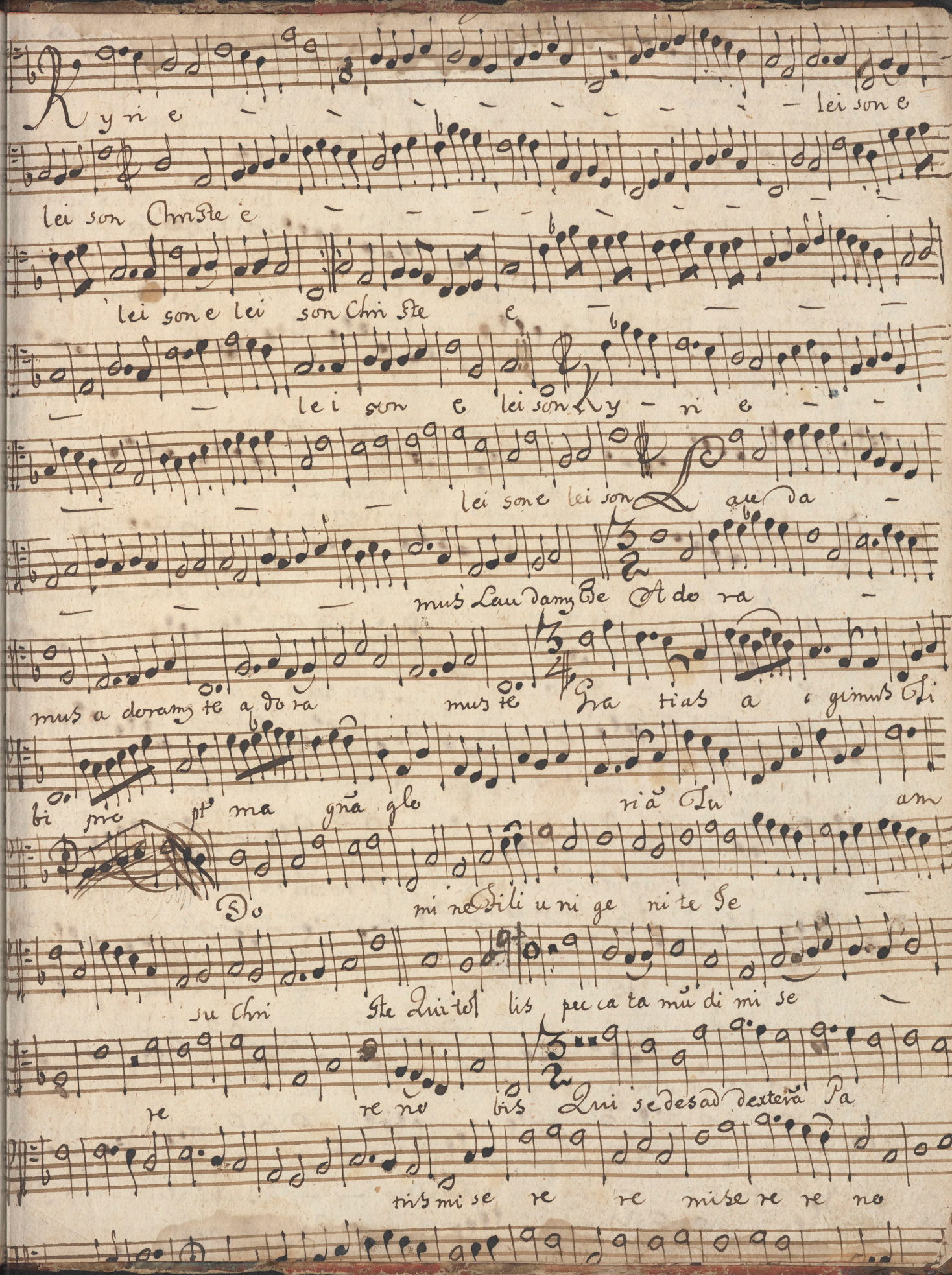
In Festo Ssᵐⁱ Corporis Christi. ut seq.

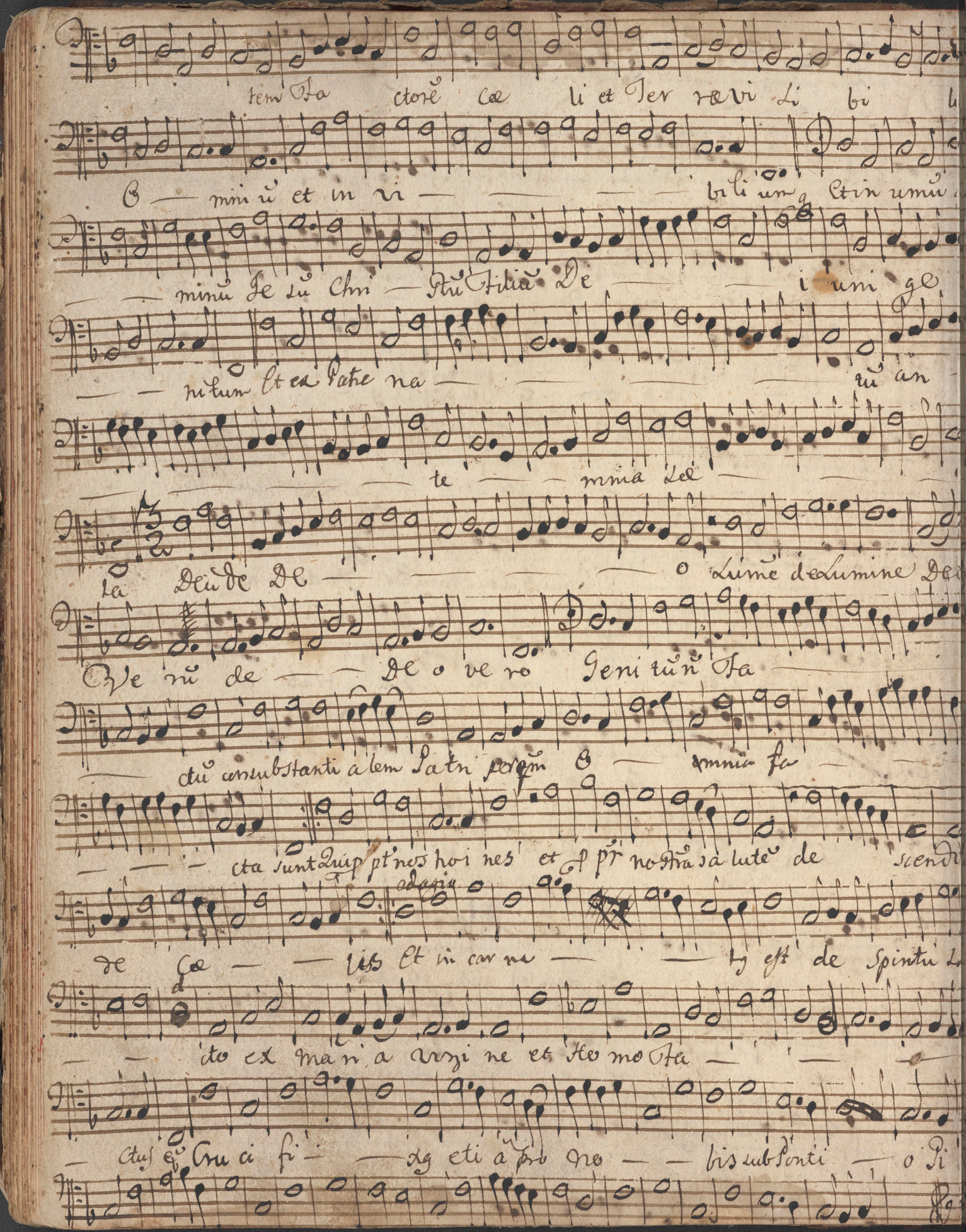

Mel chi - - sedech Rex sa - lem
ty - picum pa nem & vi num ob tulit Pa -
tribus in de ser to man na plu it I saac im -
mo - la - tur E li as pa ne sub ci ne ri
ci o ro - bo - ra - tur Agnus Paschæ hic pa
nis cœ le stis de cla ra tur. O
- Je su pi - e nos i sto pa ne dignos
ef fi ce O Je su Rex lex

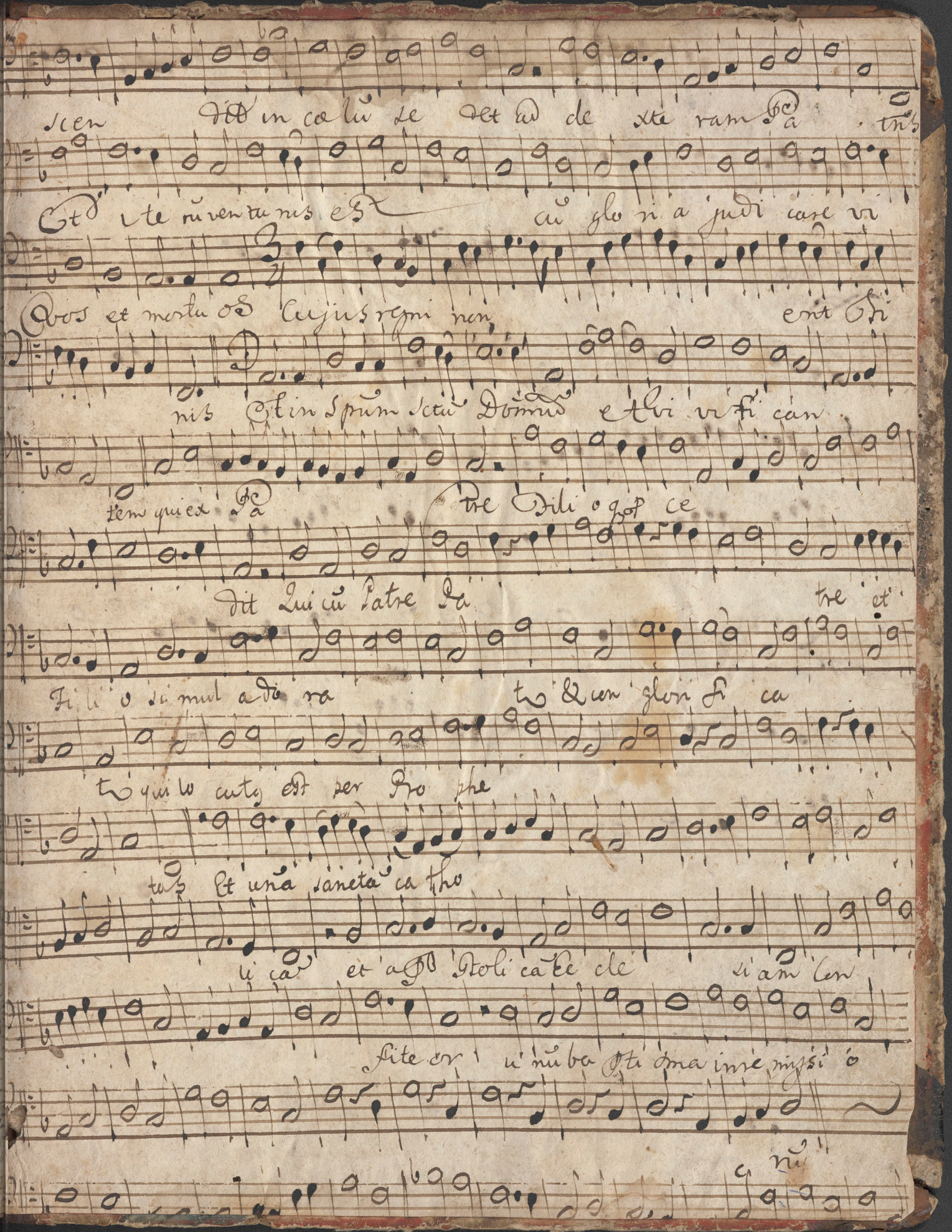


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OO. Bernardynów




Kyrie — — —


tem Ta ctorē ce li et Ter ravi Li bi
O — mi nū et in ri — — — — bli un g Ctin unū
— — minū Je sū Chr — stū Filiū De — — — i uni ge
— — ni tum Et ea Patre na — — — —



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OO. BERNARDYNÓW
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- - tris mise re - re mise re re no - - - bis.

Tu solus Do - - - - - - - - mi nus

Cum Sancto spiritu cũ Sancto spiritu in glo - - - - ria Dei

Pa - - - - tris A men Patrem o mnipo ten

- - - tem fa ctorem cœ - li et ter ræ vi si bi

- - li um o - mni um et in vi si - -

bi li um Et in unũ Do - - minũ Je sum Chri - stum Fi lium

De - - - ni ge - - - ni tum Et ex Patre na

- - - - - - - tum an - te o -

mnia sæ - - - - - cula Deum de De -

- - o lumen de lumi ne Deum ve rum de De

lutem de scendit de cœ - - lis Et in car na -

- - tus est de spiritu San - - cto ex Ma ri a vir gi ne

et Ho mo fa - - - - ctus est - Cruci fi - xus

eti ampro no - - bis sub Ponti o Pi la to - - to pas.

- Dnia Dm - - - sus et se pul - - tus est. Et resur re

- - - - - xit tertia die - - se

- - cundum scri ptu - ras. Et a scen - dit

in Cælũ se det ad dex - te ram Pa - - tris. Et ite rum

ven turus est - - - - - cum glo ri a ju di care vi vos

et mortuos Cujus regni non - - - - erit fi - -

nis Et in Spiritũ Sanctũ Dominum et vi vi fi can - - tem

In Ascensione Domini.

Sygn. 86/R1
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Ōramus Domine Conditor Inclite

De vo tos famulos respi ce pro tege ne

nos li vor edax dæmonis ob ruat. de mer-

officiano

gat vel in in fe ros Ut cum flammivoma mu-

Chorus

berever teris Oc culta ho minum ponde.

re ju dr cans ne des suppli ci a hor ri

da no xi is sed ju stis bona præmia.

- - - tur quilo cutg est - per Pro phe - - - - - - -

- tas Et unam Sanctã Cathó - - - - - - - -

- - li cam et Apo stoli cam ec cle - si am. Con -

- - - - tile or a nó bas. pti Mdi in re mijsi o - -

- né pecca to - - - - - - né Et ea pecto et ea pecto

resur rexti o - nis mortu o - - - - nis

Et - él Deo indecti tur ve -

tu ri Id - - - - culi A men a - - -

- - - - - - - - - - men

San - - - - - - - - -

Kyri e — — — — — — — — lei son e

lei son Christe e — — — — — — — —

lei son e lei son Chri ste e — — — —

— — lei son e lei son Kyri e — —

— — — lei son e lei son Lau da —

— — — mus Laus damy te Ado ra —

mus a doramy te a do ra mus te Gra tias a gimus Ti

bi pro pter ma gnã glo riã Tu am

Do mi ne Fili u ni ge ni te Je

su Chri ste Qui tol lis pec ca ta mũ di mi se —

re re no bis Qui se des ad dexteã Pa

tris mi se re re mise re re no

tem Pa ctorẽ cœ li et Ter rã vi Li bi tũ

O — mi nũ et in vi — — — — — bi li um Ctin unũ Do

— — minũ De dũ Chri — ftũ Filiũ De — — — i um go

— — ni tum Et ea Patre na — — — — —